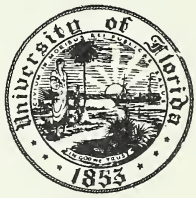
Protestant Episcopal Church

Journal of the Proceedings
General Convention
1835

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JOURNAL

OF

THE PROCEEDINGS

OF THE

BISHOPS, CLERGY, AND LAITY,

OF

THE PROTESTANT EPISCOPAL CHURCH

IN THE

United States of America,

IN

A GENERAL CONVENTION,

HELD IN THE CITY OF PHILADELPHIA, FROM WEDNESDAY, AUGUST 19, TO SEPTEMBER 1, INCLUSIVE, A. D. 1835.

TOGETHER WITH

THE CANONS

REVISED AND PASSED BY THIS GENERAL CONVENTION.

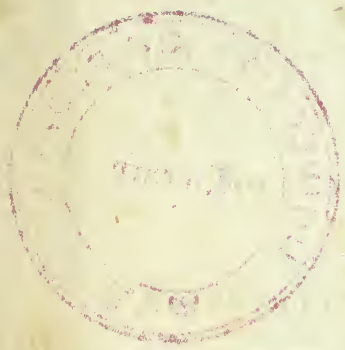
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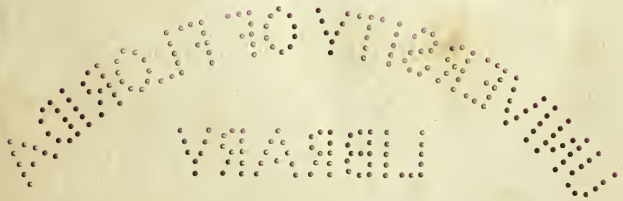
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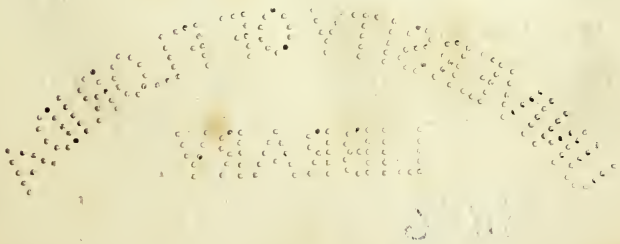
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LIST OF THE ATTENDING MEMBERS.

HOUSE OF BISHOPS.

The Right Rev. William White, D. D., of Pennsylvania, Presiding Bishop.
The Right Rev. Alexander Viets Griswold, D. D., of the Eastern Diocese.
The Right Rev. Richard Channing Moore, D. D., of Virginia.
The Right Rev. Philander Chase, D. D., of Illinois.
The Right Rev. Thomas Church Brownell, D. D., LL. D., of Connecticut.
The Right Rev. Henry Ustick Onderdonk, D. D., of Pennsylvania.
The Right Rev. William Meade, D. D., of Virginia.
The Right Rev. William Murray Stone, D. D., of Maryland.
The Right Rev. Benjamin Tredwell Onderdonk, D. D., of New-York.
The Right Rev. John H. Hopkins, D. D., of Vermont.
The Right Rev. Benjamin B. Smith, D. D., of Kentucky.
The Right Rev. Charles P. McIlvaine, D. D., of Ohio.
The Right Rev. George W. Doane, D. D., of New-Jersey.
The Right Rev. James H. Otey, D. D., of Tennessee.—14.

HOUSE OF CLERICAL AND LAY DEPUTIES.

CLERICAL DEPUTIES.

New-Hampshire.—The Rev. Charles Burroughs, D. D.; the Rev. Benjamin Hale.
Massachusetts.—The Rev. James Morss, D. D.; the Rev. John S. Stone; the Rev. Titus Strong; the Rev. Alfred L. Baury.
Vermont.—The Rev. Carlton Chase; the Rev. Silas A. Crane; the Rev. John A. Hicks; the Rev. James Sabine.
Rhode-Island.—The Rev. N. B. Crocker, D. D.; the Rev. John West; the Rev. Sylvester Nash; the Rev. George Taft.
Connecticut.—The Rev. Harry Croswell, D. D.; the Rev. N. S. Wheaton, D. D.; the Rev. Ambrose S. Todd; the Rev. Smith Pyne.

New-York.—The Rev. Thomas Lyell, D. D.; the Rev. John Reed, D. D.; the Rev. Francis L. Hawks, D. D.; the Rev. Henry Anthon, D. D.; the Rev. James Milnor, D. D.*

New-Jersey.—The Rev. Frederick Beasley, D. D.; the Rev. Clarkson Dunn; the Rev. Henry M. Mason; the Rev. John Croes.

Pennsylvania.—The Rev. William Meade, D.D.; the Rev. George Upfold, D. D.; the Rev. Samuel Bowman; the Rev. Levi Bull.

Delaware.—The Rev. S. W. Prestman; the Rev. Daniel Higbee; the Rev. William C. Russel; the Rev. Hiram Adams.

Maryland.—The Rev. William E. Wyatt, D. D.; the Rev. John Johns, D. D.; the Rev. Joseph Spencer, D. D.; the Rev. Francis H. L. Laird.

Virginia.—The Rev. Nicholas H. Cobbs; the Rev. Thomas Jackson the Rev. William F. Lee; the Rev. Edward C. McGuire.

North-Carolina.—The Rev. Jarvis B. Buxton; the Rev. Philip B. Wiley; the Rev. William Norwood; the Rev. Thomas F. Davis, jun.

South-Carolina.—The Rev. Christopher E. Gadsden, D. D.; the Rev. C. Hanckel; the Rev. Joseph R. Walker.

Georgia.—The Rev. Seneca G. Bragg; the Rev. Theodore B. Bartow.

Ohio.—The Rev. M. T. C. Wing; the Rev. Alvah Sanford; the Rev. Alvah Guion; the Rev. J. T. Eaton.

Kentucky.—The Rev. David C. Page; the Rev. D. H. Deacon.

Tennessee.—The Rev. Leonidas Polk.

Alabama.—The Rev. Caleb S. Ives.

Michigan.—The Rev. John P. Bausman.

Illinois.—The Rev. Palmer Dyer; the Rev. J. C. Richmond.—63.

LAY DEPUTIES.

Maine.—John Merrill, M. D.; Frederick W. Boyd.

Massachusetts.—Edward Tuckerman, John Edson, Edward A. Newton, Jacob B. Morss.

Vermont.—Abel Houghton.

Rhode-Island.—Edward S. Wilkinson, R. Babcock, jun., G. Mumford.

Connecticut.—P. A. Cannon, Hon. John S. Peters, Hon. William W. Boardman.

New-York.—Peter A. Jay, Thomas L. Ogden, Stephen Warren, John Stearns, M. D.; Floyd Smith.†

* Dr. Milnor was appointed (agreeably to a regulation of the New-York Convention) in place of Dr. Reed, who resigned his seat in the course of the session.

† Mr. Smith was appointed (agreeably to a regulation of the New-York Convention) in place of Dr. Stearns, who resigned his seat in the course of the session.

New-Jersey.—Charles C. Stratton, John Potter, Hon. Garret D. Wall, Mark W. Collett.

Pennsylvania.—William Meredith, Edward J. Stiles, John B. Wallace, James S. Smith.

Delaware.—Richard Mansfield, Henry F. Rodney.

Maryland.—Hon. John B. Eccleston, Hon. Robert H. Goldsborough, Alexander C. Magruder, Richard Potts.

Virginia.—John Nelson.

North-Carolina.—Gavin Hogg, George E. Spruill, Charles P. Mallett, Edward L. Winslow.

South-Carolina.—Philip Tidyman, M. D.; Hon. Henry Deas.

Georgia.—Hon. George Jones, James Potter.

Ohio.—W. K. Bond, P. B. Wilcox.

Kentucky.—John E. Cooke, M. D.

Tennessee.—Francis B. Fogg, Philip W. Alston.

Alabama.—Major Cook, Hubert V. Raymond.

Michigan.—H. M. Campbell, Charles C. Trowbridge, George W. Jewett.—51.

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JOURNAL

OF THE

HOUSE OF CLERICAL AND LAY DEPUTIES.

PHILADELPHIA, August 19, 1835.

THIS being the day and place appointed for the meeting of the General Convention of the Protestant Episcopal Church in the United States of America, Divine service was celebrated in St. Peter's Church.

The Morning Prayer was read by the Rev. Wm. E. Wyatt, D. D., of Maryland, assisted by the Rev. Charles Burroughs, D. D., of New-Hampshire, and a sermon preached by the Right Rev. Wm. M. Stone, D. D., Bishop of the Diocese of Maryland. The Holy Communion was administered by the Right Rev. the Senior Bishop, assisted by the other Bishops present.

The House then assembled, and the Rev. Wm. E. Wyatt, D. D., was appointed Chairman, *pro tem.*, and the Rev. Henry Anthon, D. D., Secretary, *pro tem.*

The Clerical and Lay Deputies presented testimonials of their respective appointments, which, on motion, were referred to the Rev. Dr. Mead, the Rev. Dr. Burroughs and William Meredith, Esq., to examine and report thereon.

The report of the Committee having been read and approved, the following Deputies took their seats.

CLERICAL DEPUTIES.

From New-Hampshire.—The Rev. Charles Burroughs, D. D.

From Massachusetts.—The Rev. James Morss, D. D., the Rev. John S. Stone, the Rev. Titus Strong, the Rev. Alfred L. Baury.

From Vermont.—The Rev. Carlton Chase, the Rev. Silas A. Crane, the Rev. John A. Hicks, the Rev. James Sabine.

From Rhode-Island.—The Rev. John West, the Rev. Sylvester Nash, the Rev. George Taft.

From Connecticut.—The Rev. Ambrose S. Todd, the Rev. Smith Pyne.

From New-York.—The Rev. Thomas Lyell, D. D., the Rev. Francis L. Hawks, D. D., the Rev. Henry Anthon, D. D.

From New-Jersey.—The Rev. Frederick Beasley, D. D., the Rev. Clarkson Dunn, the Rev. Henry M. Mason.

From Pennsylvania.—The Rev. Wm. Cooper Mead, D. D., the Rev. Geo. Upfold, D. D., the Rev. Samuel Bowman, the Rev. Levi Bull.

From Delaware.—The Rev. Stephen W. Prestman, the Rev. Daniel Higbee, the Rev. Hiram Adams, the Rev. W. C. Russel.

From Maryland.—The Rev. Wm. E. Wyatt, D. D., the Rev. John Johns, D. D., the Rev. Francis H. L. Laird.

From Virginia.—The Rev. Nicholas H. Cobbs, the Rev. Thomas Jackson, the Rev. Wm. F. Lee, the Rev. Edward C. McGuire.

From North-Carolina.—The Rev. Jarvis B. Buxton, the Rev. Wm. Norwood, the Rev. Thomas F. Davis, jun., the Rev. Philip B. Wiley.

From South-Carolina.—The Rev. Christopher E. Gadsden, D. D., the Rev. Christian Hanckel, the Rev. Joseph R. Walker.

From Georgia.—The Rev. Seneca G. Bragg, the Rev. Theodore B. Bartow.

From Ohio.—The Rev. A. Guion, the Rev. M. T. C. Wing.

From Kentucky.—The Rev. David C. Page, the Rev. D. H. Deacon.

From Tennessee.—The Rev. Leonidas Polk.

From Alabama.—The Rev. Caleb S. Ives.

LAY DEPUTIES.

From Maine.—John Merrill, Frederick W. Boyd.

From Massachusetts.—Edward Tuckerman, John Edson.

From Vermont.—Abel Houghton.

From Rhode-Island.—Edward S. Wilkinson.

From Connecticut.—Hon. John S. Peters.

From New-York.—Stephen Warren.

From Pennsylvania.—Wm. Meredith, Edward J. Stiles.

From Delaware.—Richard Mansfield, Henry F. Rodney.

From Maryland.—A. C. Magruder, Hon. R. H. Goldsborough.

From Virginia.—John Nelson.

From North-Carolina.—George E. Spruill, C. P. Mallett.

From South-Carolina.—Philip Tidyman, M. D., Hon. Henry Deas.

From Ohio.—W. K. Bond, P. B. Wilcox.

From Kentucky.—John E. Cook, M. D.

From Tennessee.—Philip W. Alston.

From Michigan.—Charles C. Trowbridge.

On motion, *resolved*, That this House proceed to the election of a President and Secretary after *viva voce* nominations, and that if there be but one person nominated for each office the election by ballot be dispensed with.

The Rev. Dr. Wyatt was then nominated as President, and the Rev. Dr. Anthon as Secretary, whereupon, on motion had separately on these nominations, it appeared that both were concurred in by the House.

Resolved, That a committee of two be appointed to inform the House of Bishops that this House is organized and ready to proceed to business.

The Rev. Mr. Stone and Mr. Stiles were appointed.

A message was received from the House of Bishops, informing the House of Clerical and Lay Deputies that they also were organized and ready to proceed to business.

Resolved, That when this House adjourn, it adjourns to meet in St. Andrew's Church to-morrow morning at 10 o'clock.

Resolved, That the President be requested to appoint, during the recess of the House, the following Standing Committees. On the General Theological Seminary; the Domestic and Foreign Missionary Society; Admission of New Dioceses; Consecration of Bishops; New Canons; Expenses; State of the Church; Unfinished Business.

Moved and carried, that the following Rules of Order of the last Convention be adopted for the government of this, and read by the Secretary to-morrow morning.

Rules of Order.—1. The Morning Service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

3. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

4. When any member is about to speak or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the House.

6. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

7. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

8. No motion shall be considered as before the House unless seconded, and, when required, reduced to writing.

9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, or postpone it; but a motion to adjourn shall always be in order, and shall be decided without debate. A question on amendment shall be decided before the original motion.

10. All committees shall be appointed by the President, unless otherwise ordered.

11. When the House is about to rise, every member shall keep his seat until the President leaves his chair.

Resolved, That this House hold its sessions daily from 10 A. M. until 3 P. M., and that information of the time and place be communicated to the House of Bishops.

The Rev. Dr. Mead laid before the House a Journal of the proceedings of a Convention of the Protestant Episcopal Church in the State of Louisiana, with a request that the said Church be received into union with this Convention; whereupon,

On motion, *resolved*, That the said Journal be referred to the Committee on New Dioceses, when appointed by the Chair.

The Rev. Mr. Pyne laid before the House certain documents, with a statement that they were connected with the subject of the application from Louisiana; whereupon,

On motion, *resolved*, That they be referred to the same Committee.

The House adjourned.

Thursday, August 20, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. George Upfold, D. D., of Pennsylvania.

The minutes of the proceedings of yesterday were read and approved.

The President delivered the following address to the House, which, on motion, it was resolved unanimously should be entered on its Journal.

Gentlemen,—Members of the House of Clerical and Lay Deputies:—

Before this House shall proceed to business, you will, I trust, allow me to acknowledge my sense of the honor done me in the renewed appointment to this Chair. I find no temptation to flatter myself that it is an expression of special confidence in the skill and accuracy with which the business

of the House will be transacted: it is much more gratifying, when I glance at the roll of members of which the House is composed, to feel that it is an evidence of friendly and brotherly consideration.

The importance of the measures which usually come under the deliberation of this body, will justify me in adding a remark upon the circumstances under which we commence the present session. It has often happened at the approach of your assemblies, that schemes and arrangements have been planned, questions proposed, principles involved, which it was foreseen were calculated to agitate and divide the House. With this apprehension upon the mind, the members have assembled, watchful, guarded, full of prayer for the hallowing and restraining influences of the good Spirit of GOD. And after the most free and ample discussion of questions upon which the peace and prosperity of the Church seemed to depend, they have separated with only renewed confidence in the faithfulness of the promises that the Redeemer will be always with his Church, and that there can be no combination of circumstances so trying, as to be incompatible with the maintenance of Christian equanimity. At present there are fewer anticipations than usual of any thing that may terminate in division and discord. Let us not be thus drawn into a dangerous presumption. It matters not what is the amount of the peril, but the kind of defence which we bring to the conflict. Selfish considerations will sometimes irritate into action a mind which could contemplate unmoved the threatened interests of truth and order. We know that the world closely observes the spirit and the proceedings of ecclesiastical bodies, and are apt to apply the Saviour's maxim, "By their fruits ye shall know them." What the Church would have most cause to deprecate would be, the manifestation of party. Where it exists, small provocation will serve to elicit and disclose the bitterness of such a spirit. Let us all breathe the Saviour's petition, that we "may be one, as he and the Father are one."

With regard to measures, it may be observed that the period at which we are convened gives peculiar importance to the influence of this assembly upon public opinion. Without detaining you with a single remark upon the causes which have produced the present state of things, I will only advert to the fact, that the excitement and instability which seem to pervade all other institutions, have not spared Christian associations. And we see every where, that bonds of union are severed; first principles are shaken; the fetters of prejudice and habit begin to be thrown off; the understanding, enfranchised, acts with boldness, if not with candor and discretion; and men

are inquiring with unprecedented anxiety for truth, and for principles of stability. Vast, hitherto almost untrodden regions, are waiting to receive their moral character. In the history of our Church perhaps there was never an era in which it was more desirable for her to put on her beautiful garments; when the devout spirit which it is the tendency of her tenets and ordinances to cherish, should be more justly exhibited; or, when measures should be so carefully adopted, to give the utmost and the widest efficiency to her system. All this depends, under the Divine blessing, in a great measure upon the nature and the manner of your deliberations. An error just now would be peculiarly injurious. A failure to develope every description of the resources of the Church, would be the cause of evil for which many subsequent years of activity and piety could not compensate. We shall, I trust, all feel the necessity of the utmost caution and faithfulness in our individual proceedings here, and of invoking that blessing which can prosper measures and institutions far more feeble and trivial than ours.

While throwing myself, in conclusion, upon the indulgent consideration of the House, should you feel at any time the effect of my imperfect qualifications for the Chair, allow me to solicit the aid of the many among you whose combined skill, experience and kindness I have so often already had occasion to observe.

The Rules of Order were then read by the Secretary, in obedience to the resolution of yesterday.

The following Deputies having presented credentials of their respective appointments, which were approved of by the House, appeared and took their seats.

From Rhode-Island.—The Rev. Dr. Crocker.

From Massachusetts.—Jacob B. Morss.

From Connecticut.—The Rev. Dr. Wheaton, the Rev. Dr. Croswell, and P. A. Cannon.

From New-York.—P. A. Jay, and John Stearns, M. D.

From New-Jersey.—Charles C. Stratton, John Potter, Hon. Garret D. Wall, M. W. Collett.

From Pennsylvania.—John B. Wallace.

From Maryland.—Richard Potts.

From North-Carolina.—Gavin Hogg.

From Georgia.—Hon. George Jones.

From Alabama.—Hubert V. Raymond.

On motion, *resolved*, That the nomination of Hon. John B. Eccleston, by the Maryland Delegation, to fill the vacancy

occasioned by the absence of Judge Chambers, be referred to the Committee on Testimonials, with a request that they report as speedily as convenient.

Resolved, That the Secretary be authorized to appoint a gentleman, not a member of this House, as Assistant Secretary. The Rev. Mr. McCoskry was appointed accordingly.

On motion, *resolved*, That seats be provided for the Right Rev. the Bishops, when they shall choose to attend the deliberations of this House, and that information hereof be sent to the House of Bishops.

On motion, *resolved*, That Clergymen of the Protestant Episcopal Church, Trustees, Professors and Students of the General Theological Seminary, and other Students of Theology and Candidates for Holy Orders in this Church, who may be in the city of Philadelphia during the meeting of this Convention, and are not members thereof, be admitted to the sittings of this House.

Ordered, that a Committee be appointed to make arrangements for the accommodation of the Bishops when they attend the deliberations of this House, and for the appropriating of certain pews to the exclusive use of the members of this Convention.

The Rev. Dr. Mead, and Mr. Wm. Meredith, were appointed, and forthwith reported that they had provided seats in the chancel for the Right Rev. the Bishops, and that they had appropriated all the pews on the floor of the church, from wall to wall, within the second column from the chancel, to the exclusive use of the Convention, and those who have been invited to attend its sittings; the latter to occupy the pews nearest the walls of the church, within the reserved limits: and have appointed the Sexton as door-keeper, to carry into effect the arrangements of the Committee.

The Report was concurred in by the House.

The Rev. Mr. Pyne submitted the following resolution, which was adopted.

Resolved, That a committee be appointed to inquire into the expediency of making provision for the government of such clergymen of the Protestant Episcopal Church, as may become chaplains in the army and navy of the United States.

The Rev. Messrs. Pyne and Hanckel, and the Rev. Dr. Hawks, were appointed.

Resolved, That the Delegates from the several Dioceses represented in this Convention, shall be called on to-morrow, to state to this House what documents they have to present to the House, agreeably to Sections 3 and 5 of Canon 51, and to

lay the same on the Secretary's table; and also for the quota required by Canon 54, toward the expenses of this Convention, and for the deficiency of quota, if any, toward the contingent expenses of the session of 1832.

Resolved, That the Delegates from each Diocese be requested to present, at the opening of the Convention to-morrow, the certificate required by the 55th Canon, in relation to the Trustees and Funds of the General Theological Seminary.

A message was received from the House of Bishops, informing this House that they had resolved to attend Divine service with the House of Clerical and Lay Deputies, during the sitting of the Convention.

Information was communicated from the same House, of their having had under consideration the resolution of the last General Convention, relative to the "Prayer to be used at the meetings of Convention," and that they had adopted the proposed alteration. (See printed Journal of 1832, pp. 91, 92, 56, 57.)

Whereupon the message, on motion, having been taken up for consideration, it was

Resolved, That this House do concur with the House of Bishops, in the proposed alteration.

The Committee on Testimonials, reported that it appeared to them that the Hon. John B. Eccleston was entitled to a seat as a Lay Deputy from the Diocese of Maryland.

The House, on motion, concurred in the report, and Judge Eccleston accordingly took his seat.

Ordered, that 250 copies of a list of the members of this House, be printed for the use of the House.

The Rev. Mr. Mason submitted the following resolution, which, on motion, was referred to the Rev. Mr. Mason, the Rev. Dr. Wheaton, and Mr. Potts, to consider and report thereon.

Resolved, the House of Bishops consenting, that the words "unless the Table give some day in the month of March for it, for in that case the day given by the Table is the right day," having been omitted from their proper place in the various editions of the Prayer-book, such omission be considered on the footing of typographical errors, and that the words be accordingly hereafter introduced, at the end of the note, "on a table of moveable feasts, according to the several days that Easter can possibly fall upon."

On motion, *resolved*, That the House take a recess of one hour.

The hour having expired, the House assembled.

The following Standing Committees were announced by the Chair:—

1. *General Theological Seminary.*—Rev. Dr. Hawks, Rev. Dr. Wheaton, Rev. Dr. Burroughs, Rev. Mr. Baury, Mr. Goldsborough, Mr. Jay, Mr. Warren.

2. *Domestic and Foreign Missionary Society.*—Rev. Dr. Gadsden, Rev. Dr. Crocker, Rev. Dr. Morss, Rev. Dr. Croswell, Mr. Magruder, Dr. Stearns, Mr. Meredith.

3. *New Canons.*—Rev. Dr. Read, Rev. Mr. Prestman, Rev. Mr. Crane, Rev. Mr. Mason, Mr. E. Winslow, Mr. Edson, Mr. Houghton.

4. *Expenses.*—Rev. Mr. Sabine, Rev. Mr. Deacon, Mr. Mallett, Mr. Wilkinson, Mr. Raymond.

5. *State of the Church.*—Rev. Dr. Johns, Rev. Dr. Read, Rev. Dr. Burroughs, Rev. Mr. Chase, Rev. Mr. Strong, Rev. Mr. Taft, Rev. Mr. Pyne, Rev. Mr. Mason, Rev. Mr. Bull, Rev. Mr. McGuire, Rev. Mr. Buxton, Rev. Mr. Walker, Rev. Mr. Higbee, Rev. Mr. Bartow, Rev. Mr. Wing, Rev. Mr. Page, Rev. Mr. Polk, Rev. Mr. Ives.

6. *Admission of New Dioceses.*—Rev. Dr. Mead, Rev. Dr. Spencer, Rev. Mr. Lee, Rev. Mr. Norwood, Dr. J. E. Cook, Mr. Deas, Judge Eccleston.

7. *Unfinished Business.*—Rev. Dr. Upfold, Rev. Mr. Stone, Rev. Mr. Nash, Rev. Mr. Hanckel, Mr. Nelson, Mr. Collett, Mr. Stiles.

8. *Consecration of Bishops.*—Rev. Dr. Beasley, Rev. Mr. Cobbs, Rev. Mr. Jackson, Rev. Mr. Laird, Mr. Wallace, Mr. Peters, Mr. Wilcox.

On motion the House then adjourned.

PHILADELPHIA, August 21, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Dr. Crocker, of Rhode-Island.

The following Lay Deputies appeared and took their seats:—

From Massachusetts.—Edward A. Newton.

From New-York.—Thomas L. Ogden.

From Michigan.—H. M. Campbell.

The minutes of the proceedings of Tuesday were read and approved.

Agreeably to the resolutions passed yesterday, the Delegates from the several Dioceses represented in the Convention presented to the House the documents required by Canons 51 and 55, which, on motion, were referred to the Committees on the

State of the Church and on the General Theological Seminary respectively.

On motion, *resolved*, That leave be granted to a Committee from the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, to present a communication to this House.

The following communication was accordingly presented:—

Resolved, That a respectful request be made to the General Convention, that when it adjourns this day, it will adjourn to Monday next, in order to give time to this Board for its discussions.

On motion, *resolved*, That a committee of five be appointed to carry the above into effect.

A. V. Griswold,
T. C. Brownell,
James Milnor,
Jackson Kemper,
E. A. Newton.

Friday, 21st August.

Moved and carried, that the application from the Missionary Society be laid upon the table.

The Secretary presented the account of the New-York Protestant Episcopal Press for printing, and also a statement of his official receipts and expenditures, which, on motion, were referred to the Committee on Expenses.

The application from the Domestic and Foreign Missionary Society was, on motion, taken up for consideration; whereupon it was

Resolved, That when the House adjourn, it adjourns until Monday morning at 10 o'clock.

Mr. Pyne, from the Committee appointed concerning Chaplains in the army and navy of the United States, presented the following report:

The Committee to whom was intrusted the duty of reporting on the expediency of making provision for the government of such clergy of the Protestant Episcopal Church, as may become chaplains in the navy or army of the United States, respectfully report.—

That by existing Canons, every clergyman of the Protestant Episcopal Church, whether he be employed as the minister of a parish, or as a chaplain in the army or navy of the United States, is under the jurisdiction of some Bishop of the Church; by the 29th Canon, every minister is bound to keep a register of official acts *within his cure*, under certain rules to be prescribed by the Convention of the Diocese to which he belongs; and the only question which has arisen in the minds of the Committee, has been, how far the words of the 29th Canon, "within his cure," can be construed to include a military station or man of war. The Committee are of opinion that, for greater certainty, it may be advisable, by express declaration, to include military stations and armed vessels of the United States. They therefore recommend the adoption of the following resolution, viz:—

Resolved, That the Committee on new Canons be instructed to re-

port concerning the expediency of framing a Canon, or an amendment to some Canon already existing, whereby chaplains in the army or navy of the United States may be required to keep registers of their official acts, as far as may be practicable, according to the present laws of the Church, and make annual report of their official acts, to their respective Bishops.

SMITH PYNE, *Chairman.*

Whereupon, on motion, the above report was laid upon the table.

A message was received from the House of Bishops, proposing the appointment of a joint committee, to consider and report whether any, and if any, what alterations it would be proper to make in, or additions to, the Constitution and Canons of this Church, in order to authorize the division of dioceses, &c.; whereupon,

On motion, *resolved*, That the House of Clerical and Lay Deputies concur with the House of Bishops in the adoption of the proposed measure.

Moved and carried, that the Committee on the part of this House, touching this subject, consist of five Clergymen and five Laymen.

The following gentlemen were announced from the Chair, as the Committee, viz :—Rev. Dr. Croswell, Rev. Dr. Read, Rev. Mr. Prestman, Rev. Mr. Hanckel, Rev. Dr. Hawks, Mr. Newton, Mr. Jay, Mr. Ogden, Mr. Meredith, and Judge Eccleston.

On motion of Mr. Newton,

Resolved, That the Committee on New Canons be instructed to consider the expediency of preparing a Canon to authorize the consecration of a Bishop or Bishops, to serve as Missionary Bishops in foreign countries; and if they deem the same expedient, to report a Canon accordingly.

On motion of Dr. Cook,

Resolved, That the Committee on the Canons be instructed to inquire into the expediency of preparing a Canon to authorize the consecration of a Bishop for each of the States and Territories which are now destitute.

The report of the Committee on the subject of Chaplains in the army and navy was then taken up for consideration; whereupon,

On motion, *resolved*, That the said report be accepted, and that the resolution therein contained be adopted. Dr. Croswell submitted the following preamble and resolution, which, on motion, were laid upon the table: Whereas the present wants of the Church require that more ample provision be made for the preparation of young men for the ministry, and

whereas this can best be done through the instrumentality of a General Education Society of the Church,—

Therefore, *resolved*, That a committee be appointed to report a plan for organizing such a Society under the authority of this Church.

On motion, *resolved*, That inasmuch as there are no Clerical Deputies present from Maine and Michigan, a Lay Deputy from each of those Dioceses be added to the Committee on the State of the Church.

Mr. Merrill of Maine, and Mr. Campbell of Michigan, were appointed.

The House then adjourned until Monday.

PHILADELPHIA, August 24, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. Stone, of Massachusetts.

The following Deputies appeared and took their seats:

From Maryland.—The Rev. Dr. Spencer.

From Ohio.—The Rev. Joshua T. Eaton.

From Michigan.—The Rev. John P. Bausman; Mr. George W. Jewett.

From Rhode-Island.—R. Babcock, jun.

From Georgia.—James Potter.

From Alabama.—Major Cook.

The minutes of Friday were read and approved.

Leave of absence for the remainder of the session was granted to Messrs. Higbee, Newton, Goldsborough and Trowbridge.

The Rev. Mr. Ives, and Mr. Newton, were excused from serving on the Committee in relation to the Division of Dioceses, and the Rev. Dr. Hawks and Dr. Cook were substituted in their place.

Mr. Rodney was also substituted in place of Mr. Goldsborough, in the Standing Committee on the Theological Seminary.

On motion, *resolved*, That the Committee on Canons be discharged from the further consideration of the resolutions referred to them, touching the consecration of Missionary Bishops, and of a Bishop for each of the States and Territories now destitute; and that these subjects be referred to a special committee.

The Rev. Messrs. Ives, Polk and Cobbs, and Dr. Cook, and Mr. Magruder, were appointed this Committee.

A message was received from the House of Bishops, informing this House that they had appointed on their part on the

joint Committee on the Division of Dioceses, the Right Rev. Bishops White, Onderdonk of New-York, and Brownell.

A message was received from the House of Bishops, communicating to this House the Triennial Report of the Trustees of the General Theological Seminary, and printed documents relative to the Seminary, since the Convention of 1832; whereupon, on motion, the Report was read and referred to the Committee on the Seminary.

On motion of the Rev. Mr. Mason, the reference of the above report was reconsidered by the House, whereupon the following resolutions were submitted by him to the House:—

Resolved, That the words "or as may be approved by the Faculty," in the 5th Section of the 8th Chapter of the Statutes of the General Theological Seminary be stricken out.

Resolved, That the House of Bishops be requested to take into consideration the course of ecclesiastical studies, and whether any, or what additions or alterations may be necessary.

The resolutions, on motion, were ordered to lie on the table.

On motion, *resolved*, That the Triennial Report of the Trustees of the Seminary, together with the accompanying documents, be referred to the Committee on the Seminary.

Mr. Mason, from the Committee to whom had been referred the resolution touching an alteration in the Calendar, presented the following report:

The Committee on the Calendar report—

That as the omission of a necessary part of the rule on the moveable fasts has been inadvertently made in the various editions of the Book of Common Prayer, they recommend that the resolutions offered to the House upon the subject be adopted.

Whereupon the consideration of the report was suspended in order to have certain messages read from the House of Bishops.

A message was received from the House of Bishops, transmitting a communication from the Rev. Dr. Hawks, in relation to the preservation of certain church documents, &c., and asking the concurrence of this House in the appointment of a joint committee on the subject.

The communication having been read, on motion, *resolved*, that this House concurs with the House of Bishops, and that the Rev. Dr. Hawks, Rev. Dr. Wheaton and Mr. Potts, be the Committee.

A message was received from the House of Bishops, con-

taining a resolution that it is inexpedient to adopt the alteration of the Rubric before the Selection of Psalms proposed at the last General Convention; and also inexpedient to erase, as proposed by the same Convention, the fourth paragraph of the order how the Psalter is appointed to be read. (Journal, pp. 39, 94.)

Whereupon, on motion, *resolved*, That this House concurs with the House of Bishops.

A message was received from the House of Bishops containing a resolution, that the alteration of the last Rubric before the Communion Service proposed in the last Convention, be adopted. (Journal, pp. 93, 94.)

Whereupon, on motion, *resolved*, That this House concurs with the House of Bishops.

A message was received from the same House, transmitting the Journal of a Convention of the Church in the State of Illinois, together with a memorial, requesting that the Church in that State may be received as a Diocese in union with the General Convention, and also communicating from the House of Bishops, for the concurrence of this House, a report and resolution which they have passed touching the matter.

Whereupon, on motion, *resolved*, that this House do concur with the House of Bishops in the adoption of said report, and the passage of the following resolution.

Resolved, That the Church of Illinois, under the Episcopal superintendence of the Right Rev. P. Chase, D. D., be, and hereby is received and acknowledged as a Diocese in union with the General Convention of the Protestant Episcopal Church in the United States.

The Rev. Messrs. Richmond and Dyer presented testimonials of their appointment as Clerical Delegates from Illinois, and took their seats in this House.

On motion, *resolved*, That the Rev. Mr. Dyer and the Rev. Mr. Bausman be added to the Committee on the State of the Church.

The Committee on Unfinished Business presented a report, which was read and accepted.

On motion of the Rev. Dr. Hawks, *resolved*, That the consideration of the report from the Committee on the Calendar, be indefinitely postponed.

The resolution offered by Mr. Mason, in relation to the General Seminary, was. on motion, taken up for consideration; whereupon leave was asked by the mover to withdraw it. It was granted.

The resolution touching the formation of a General Educa-

tion Society having been called up, on motion, it was amended so as to read,

Resolved, That a committee be appointed to report a plan, if they deem one expedient, for organizing such a society under the authority of the Church.

The resolution was then adopted and referred to a committee consisting of Rev. Drs. Croswell and Beasley, Rev. Mr. Jackson, Dr. Merrill, and Mr. Stiles.

On motion, *resolved*, That the Rev. Dr. Wheaton, and Mr. Jay, be added to the above Committee.

On motion, *resolved*, That a joint Committee of five members, on the part of this House, be appointed to confer with the House of Bishops, respecting the time and place for the meeting of the next General Convention.

The Rev. Mr. Walker, Rev. Mr. Todd, Rev. Mr. Page, Dr. Stearns, and Mr. Boyd were accordingly appointed.

On motion, the House adjourned.

PHILADELPHIA, August 25, 1835.

The House assembled pursuant to adjournment. Morning Prayer was read by the Rev. Dr. Gadsden, of the Diocese of South-Carolina.

Mr. Edward L. Winslow, a Lay Deputy from North-Carolina, appeared and took his seat.

The minutes of yesterday were read and approved.

On motion, leave was granted to the Committees on the State of the Church, and on the Domestic and Foreign Missionary Society, to withdraw for the transaction of business.

A message was received from the House of Bishops, informing this House that they had appointed, on their part, the Right Rev. Bishops Meade and Onderdonk, of Pennsylvania, on the joint Committee on the communication from Dr. Hawks.

The Standing Committee on Canons, reported the following addition to the 51st Canon.

SECTION 6. Every clergyman of this Church, employed in the army or navy of the United States, or any prison, alms-house or hospital, shall annually report to the Bishop, or if there be no Bishop, to the Standing Committee of the Diocese to which he belongs, the amount of clerical duty he has performed during the preceding year.

Whereupon, on motion, the report was laid upon the table.

A message was received from the House of Bishops, informing this House of their concurrence in the appointment of a joint Committee to confer respecting the time and place for the meeting of the next General Convention, and that they had

appointed, on their part, the Right Rev. Bishops Meade and Griswold.

Mr. Meredith offered the following resolution, which was agreed to by the House.

Resolved, The House of Bishops concurring, that a joint Committee of Bishops and Members of this House be appointed, who shall examine and report to the next Convention what typographical errors, if any, are to be found in the edition of the Book of Common Prayer now in general use; in order to which, the members of the Church, lay and clerical, are desired to inform the said Committee of such errors as they may detect from time to time: and that when the said Committee shall, by due care and inquiry, be fully prepared with a copy of the Book of Common Prayer, free from such errors as far as may be, they be authorized to encourage the printing an edition thereof, with the alterations and additions proposed at this Convention, in order that if approved by the next General Convention, it may then be declared to be "the standard edition of the Book of Common Prayer of this Church, for the use of the Church in all the States, Districts and Dioceses."

The following gentlemen were appointed on this Committee: Rev. Dr. Upfold, Rev. Dr. Crocker, Rev. Mr. Mason, Mr. Meredith, Mr. Winslow, Mr. Wallace.

On motion of Dr. Upfold, *resolved*, That the Committee on Canons be instructed to inquire if any further measures are required in order to secure accuracy in the printing of the Book of Common Prayer; and if any, that they report a canon making provision accordingly; and also into the expediency of taking out a copy right.

Mr. Meredith offered the following preamble and resolution, which were adopted by the House, and notice thereof sent to the House of Bishops.

That inasmuch as, according to the judgment of this Convention, it is rightly designed that the Confessions, the Creeds, and Lord's Prayer, in the Liturgy of our Church, should be in all cases the joint acts of minister and people, and be confirmed by their united declaration of assent in the word, "Amen"—contrary to a practice which is recently found in some of our churches, according to which the minister pronounces the Confession, sentence by sentence by *himself*—the people repeating each sentence after the minister by *themselves*, and concluding with the word "Amen," as their response, in which the minister does not unite: Therefore *resolved*, That the attention of the House of Bishops to this matter be respectfully requested, in order that should they concur in the opinion here expressed,

such measures may be taken as will maintain uniformity of practice in this behalf, in conformity to ancient usage.

Leave of absence was granted to Mr. Crane, of Vermont, and Mr. Cobbs, of Virginia, for the remainder of the session, and Mr. McGuire was substituted in place of the latter gentleman, in the Special Committee on Missionary Bishops, &c.

The Secretary submitted the following resolutions, which were agreed to.

Resolved, That the Secretary be authorized to procure ten sets of the journals of the General Convention, from the organization of the Protestant Episcopal Church in the United States, which journals, when they shall have been duly certified to, by the President and Secretary of this House, and bound in suitable sized volumes, under the direction of the latter officer, shall be considered as the records of this House, and for their use at every General Convention.

Resolved, That the Secretary be authorized from time to time to have all the succeeding journals of the General Convention of this Church certified to, and prepared in the manner aforesaid, and for the same purpose.

Resolved, That the resolutions of the House of Clerical and Lay Deputies of the General Conventions of 1823 and 1826, directing the Secretary to have the minutes of the proceedings of this House transcribed in a record book, be, and the same are hereby rescinded.

A message was received from the House of Bishops, informing this House that they had concurred in adopting the joint resolution relative to typographical errors in the editions of the Book of Common Prayer, &c., and appointed on their part the Right Rev. Bishops Onderdonk (of Pennsylvania,) Onderdonk (of New-York,) and Doane, as a Committee.

A message was received from the House of Bishops, transmitting the Report of the joint Committee on the Division of Dioceses, with a proposition that a sufficient number of copies for the use of both Houses be printed forthwith.

The Report was read, and 250 copies ordered to be printed.

Dr. Johns, from the Committee on the State of the Church, presented a Report; whereupon it was

Resolved, That the reading of the Documents on which the said Report had been formed, be dispensed with.

Resolved, That the Report be entered on the journals; that a copy be sent to the House of Bishops; and that the Secretary be directed to draw up a tabular view of the Statistics of the Church, for insertion on the journals. The Report is as follows:

REPORT ON THE STATE OF THE CHURCH.

The House of Clerical and Lay Deputies, in compliance with the 51st Canon of 1832, respectfully send to the House of Bishops the following view of the State of the Church, compiled from Documents supplied by Delegates from the Dioceses respectively represented in this Convention.

In transmitting this report, the House of Clerical and Lay Deputies solicit for the Church the prayers and blessing of the Bishops, and respectfully request their counsel in a Pastoral Letter to the Clergy and Members of the Church.

Signed by order of the House of Clerical and Lay Deputies.

W. E. WYATT, *Pres. of Convention.*

H. ANTHON, *Secretary.*

MAINE.

Since the report of this Diocese in 1832, there have been admitted to the State Convention, two additional churches; one in Augusta, the capital of the State, the other in the village of Saccarappa, a manufacturing village in the town of Westbrook. Thus the whole number of churches at present in the State, is five, viz. one in Saco, under the pastoral care of the Rev. Wm. Horton; one in Gardiner, in charge of the Rev. Joel Clapp; one in Saccarappa, the Rev. P. S. Tenbroeck officiating. The church in Portland has been recently vacated by the Rev. G. T. Chapman, D. D., who has ministered there about two years and a half. The pulpit has been regularly supplied by the clergy from the neighboring cities.

A church whose prosperity or adversity has such an important bearing upon the interests of the Church throughout the Diocese, demands, perhaps, more than a passing notice from the General Convention.

The entire success of Episcopacy in Maine depends mainly, under GOD, upon the stand which the church in Portland maintains. Surrounded on all sides by numerous flourishing churches of other denominations, whose ministers are men of deep piety and high intellectual strength, nothing can be expected encouraging to our cause, until there shall be secured to the Church in the largest city in the Diocese, a pastor whose depth of piety, and ardent zeal in the cause of CHRIST, can bear some comparison to that of the ministers around, and whose intellectual attainments may be inferior to none with whom he may associate.

The churches in Saco, Saccarappa and Gardiner are steadily gaining strength, both in numbers and by their attachment to the Church.

Besides these churches reported, it is encouraging to state that the citizens of Bangor are making efficient exertions to establish a church in that thriving city. They have subscribed $13,000 toward a church edifice, which is now erecting, and will, by the good providence of GOD, be completed in the course of the present year.

The church at Augusta has made no advance. It was organized last year—they have become discouraged because they have been unable, thus far, to secure the services of a pastor.

There are numerous other flourishing towns, containing from 1000 to 5000 inhabitants, scattered thickly through the Diocese, where churches might be located, and the cause of religion greatly promoted.

There are, besides the clergy named above, two others resident in

the State, viz. the Rev. Timothy Hilliard, and the Rev. G. W. Olney, both of whom are without cures, and do not officiate.

Confirmations, 167; Baptisms, 53; Burials, 40; Marriages, 31; Sunday School Teachers, 54; Scholars, 338.

NEW-HAMPSHIRE.

In this Diocese are nine congregations and six clergymen. St. John's Church, at Portsmouth, has existed more than a century, and Union Church, Claremont, was founded previous to the war of the Revolution. The church at Holderness was established not long after that event, and Trinity Church, Cornish, has also continued almost half a century. St. Andrew's Church, Hopkinton, was commenced many years ago, by a few zealous members of our communion, who assembled together for worship more than twenty years before they had a church or minister. It is now in a flourishing condition. St. Peter's Church, at Drewsville, has been organized about twenty years, but, till recently, has had little more than a nominal existence. The members of the parish have renewed their efforts, and have commenced the building of a stone church. Its walls are raised, but all further operations, it is feared, must now be suspended from want of the required pecuniary resources. The parish is without any clergyman, and has only occasionally the services of a lay-reader. St. Luke's Church, North-Charlestown, has existed about ten years, and is now blessed with the services of a faithful pastor. A few years since a congregation was gathered at Great Falls, and continued for several years, but nothing of it now remains. Its existence, however, gave rise to a church which was erected at Salmon Falls, Somersworth, and the parish greatly prospered, till it was scattered, and is now almost destroyed, in consequence of the recent destruction of the factory that was established in that place. Its afflictive conflagration dispersed the operatives that formed the largest proportion of the parishioners; and so few Episcopalians now remain in the town, that they were unable to provide for the support of their clergyman, and were obliged to part with him. He has removed to the State of New-York. The services are still read there by the junior warden of the church, but will probably be soon superseded by his expected removal. Should the factory be rebuilt, we may hope that another congregation of Episcopalians may become worshippers there. Formerly there was an Episcopal parish at Concord, and, for several years, our services were regularly performed there; but the performance of them has been for a long time suspended. Recently an attempt has been made to revive the church there; a society has been regularly organized; there is every favorable prospect that it will be a large and very respectable parish; and we are confident that they will be soon able to erect a church and support a clergyman. At Claremont are two churches under one pastor; a division here might be effected with profit, and another pastor might find an eminent field of usefulness. There are also two parishes under the charge of the venerable, pious and excellent pastor at Holderness, but both are comparatively small, and limited in their pecuniary resources. The churches at Concord, Salmon Falls, in Somersworth, at Drewsville and Cornish, are without pastors, though at the latter place the clergyman of North-Charlestown officiates for the present, a certain portion of the year. One clergyman has removed from the State. The Reverend George Leonard, many years Rector of Trinity Church, Cornish, has deceased. He

will be long remembered with respect and esteem for his sound sense, upright character, true Churchmanship, piety of life, and pastoral virtues. Several persons of this State have been admitted candidates for Orders in other dioceses, and have entered the Theological Seminary at New-York. At present, there are in this State only four candidates for Orders. The whole number of families in the different churches is about 350; of Communicants 380; of Baptisms 113, of this number 22 were adults, the rest were children. The number of persons confirmed was 44; of Marriages 40; of Burials 99; of Sunday Scholars 272; of Sunday School teachers 52; of volumes in Sunday School Libraries 700; of volumes in Parish Libraries 300. The amount forwarded to Domestic and Foreign Missionary Society $300. One of the candidates for Orders, Mr. Thomas R. Lambert, is a chaplain in active service in the U. S. Navy, on board the frigate Brandywine.

MASSACHUSETTS.

Notwithstanding the various difficulties which the Church in Massachusetts has for a long series of years been compelled to encounter, GOD has not forgotten to be gracious unto this portion of his vineyard; and under every circumstance and condition of evil, it has been gradually extending its borders, its respectability, and its benefits. The whole number of parishes in the Diocese, in union with the Convention, is *thirty-seven*; and there are thirty-eight ministers who have a canonical residence within the same. Since the last General Convention there have been 1083 Baptisms; 567 persons Confirmed; 298 Marriages; and 618 Burials. The reported number of Communicants is 1783. Most of the parishes have Bible classes, Sunday Schools, and and Missionary associations. The number of Sunday School children returned to the Convention is about 2000; but this, undoubtedly, falls short of the actual number. The whole amount of Missionary Contributions, during the last three years, is $9759 07, in addition to which liberal donations have been made to the various institutions of our communion, and a scholarship has been founded in the General Theological Seminary, by a gentleman whose praise is in all the churches, and who has always been forward in every good word and work. Within the period before mentioned, there have been six churches consecrated, and 12 Deacons and 11 Priests ordained. The present number of candidates for Holy Orders is 13.

Thus the prosperity and increase of the Church in Massachusetts, though not in proportion to our wishes, is, nevertheless, a subject of gratitude to ALMIGHTY GOD; and there is a peculiar cause of thanksgiving in the apparent advance of true godliness with the distinctive principles of the Church, and in the peace and harmony which prevail in her parishes and her councils.

Among the disastrous occurrences which have taken place, we have to regret the partial failures and disappointments which have been experienced in relation to some of the newly-formed parishes of the State. In two or three large and influential towns, where there was every reason to suppose that the prosperity of the Church would equal the expectation and the exertion of her friends, it is somewhat remarkable that there should have been so little success; while in small, and comparatively inconsiderable places, she has gained a firm and reputable standing, and is exercising over the community an extensive and salutary influence. Is there not reason to fear,

that too much dependence has been placed upon human means alone, and that the strength of man has been deemed sufficient, without the Divine aid, to build and protect the temple and the altar of the most high GOD.

It is not, however, to be understood, that the last hope of success, in regard to the parishes alluded to, has been utterly extinguished. Some favorable indications of a brighter day are now exhibited; and in those places Jerusalem may yet put on her beautiful garments.

In other parts of the Diocese the most favorable results and prospects are presented. The establishment of a church in the flourishing commercial town of New-Bedford—the promise and appearances in Worcester, now becoming a most interesting portion of the Commonwealth—and in Andover, the seat of a celebrated theological institution —the blessing that rests upon the churches in Boston—and the zeal and energy that are exhibited in most of the old parishes, on the seaboard and in the country, are evidences that in judgment the LORD remembers mercy, and that he will never leave nor forsake the people that will put their trust in him.

VERMONT.

Since the consecration of its Bishop at the last General Convention, the Church in this Diocese has gained much strength, though her friends look not so much to the past, or the present, as to counsels and plans not yet brought to full maturity and issue. There has been, and there still exists, a lamentable want of ministers; to supply which, as soon as possible, consistently with sound views of ministerial education, was felt to be an object of the first importance. Until a supply shall be realized, there can scarcely be expected much increase of the Church, except from the increased zeal and studious faithfulness of her present servants.

There are fifteen Presbyters, two Deacons, and thirty organized parishes. Since the last General Convention six new churches have been consecrated to the service of GOD. Seven candidates have been admitted to the order of Deacons, and the same number of Deacons have been admitted to the order of Presbyters. There are now two candidates for Orders. Sunday Schools exist in all the churches that enjoy the services of ministers, and in some others. The Baptisms reported are 500; Confirmations 483; the Communicants, as reported at the last Diocesan Convention, are about 1000; though, from the imperfection of the reports, that number is represented as being much short of the truth. At the last Convention of the Diocese the Bishop recommended to immediate attention the formation of a fund for the aid of students in theology, and another for the support of domestic missions. On both of these subjects order was promptly taken.

RHODE-ISLAND.

The progress of the Church in this State since the last General Convention, cannot fail to awaken the gratitude of its friends for the signal blessing of GOD upon the efforts of its ministers.

It appears that three years ago there were only eight congregations and ten clergymen, three of whom were missionaries. Now there are sixteen parishes and eighteen ministers, nine of whom are missionaries. Five church edifices have been built, and one is now building. To

this it may be proper to add that the venerable old church of Trinity, Newport, has undergone extensive repairs and improvements.

To obtain the services of missionaries, the Episcopalians in this State have never sundered the pastoral bond; but casting themselves upon the direction of the great Head of the Church, their wants have been supplied; and that, too, so opportunely and appositely, as to compel the conclusion that the laborers in that vineyard have found their appropriate fields and have followed the LORD's guidance.

The following is a tabular view of some interest. Since our last General Convention, we find a record of 208 Marriages; 745 Baptisms; 336 Burials; 550 Confirmations; Communicants, added, 811; whole number of Communicants 1340. Ten have been ordained Deacons, and five Presbyters. Four of these were alumni of the General Theological Seminary, and citizens of Rhode-Island. Sunday Schools are still prospering. Within the last twelve months, in eight parishes, 44 teachers and 41 scholars, making in all 85, have been numbered among the spiritual children of GOD. Several facts connected with this department, of deep interest, might be mentioned, were it proper, in this present report. The whole number of Episcopal schools in this State is 22; Scholars, in 21 schools, 2023; Teachers 203; volumes in 17 Libraries 2829.

The subjoined statement will show the interest which is felt in behalf of missionary and education societies, and other objects of Christian benevolence. The contributions to the cause of missions within the State have exceeded $5000; to the foreign department we have no data by which to ascertain the amount given. The two churches in Providence are each educating a young man for the ministry; together they sustain a missionary in Illinois; and they have now, at their disposal, the means to support an additional missionary in their own State. More than $2000 per annum, it seems, are requisite to carry on their home operations.

The increased activity and success of the Church in this State is to be ascribed, under GOD, to the *union and co-operation of the clergy in the missionary cause.* Their attention has been directed to one common object, and that object was one large and comprehensive enough to embrace all who have hearts to promote the best interests of the Church. Being all of one accord in promoting the common good, the prosperity of each has been the prosperity of all, and consequently the common interest required every unimportant difference to be overlooked, and every real one overcome. A band of clergy with such a spirit, could not fail to become, mutually, learners and helpers of each other. Every thing good has been communicated as the common property of each. Every thing evil, by common consent, they have aimed to abandon, as an impediment to the common prosperity.

It is due to the Churchmen of this State to say, that although the system of missionary operations is extensive, in proportion to their numbers, and extraordinary, in consideration of the customary contributions of the State, they have been sustained with perfect ease and cheerfulness. It is also proper to add, that in no instance has there been an allowed departure from the regular order of public service, nor have any novel or foreign measures been deemed necessary auxiliaries to the appointments of the Church, or received any sanction from the clergy as a body.

CONNECTICUT.

The course of the Church in this Diocese has been steadily progressing. Since the last General Convention, six new parishes have been organized. There are now ecclesiastically connected with the Diocese, eighty clergymen, making an increase of fifteen since the last report. Eleven churches have been consecrated. There are twenty candidates for Holy Orders belonging to the Diocese; 1000 persons have been confirmed; and the parochial reports to the Convention, in October last, show the number of Communicants to be 5082: this probably falls considerably below the real number, as the returns from many parishes were imperfect, and from twenty-five none whatever were received. Sixteen Deacons and thirteen Priests have been ordained. This Diocese still retains her character of close adherence to that doctrine and discipline, the excellency of which is tested by daily experience. We have reason to hope the vital faith and piety, without which mere external conformity is nothing worth, are exhibited in the "preaching and living" of its ministers, and gaining more extended influence among the members of her communion. The present measure of prosperity in this Diocese is to be ascribed (under God) to the increasing diligence with which the clergy are seeking, through the establishment of Bible classes, weekly lectures, and a thorough system of Sunday School instruction, to "stablish, strengthen and settle" the people of their charge.

In long established religious communities there will be (except in the case of gross dereliction of duty) a natural and necessary advancement: we trust that more than this may be discerned in the Diocese of Connecticut. The interest in the great question of missions which has, during the past year, been manifested to a degree, not, indeed, such as the subject demands, but on a far more enlarged and intelligent scale than had previously been developed,—the unanimous expression of opinion in the late Convention, on the momentous topic of education for the ministry,—these are signs of the times which we trust the great Head of the Church will make harbingers of better things to come. On the latter point, indeed—the education for the ministry—this Diocese has taken a prominent stand, and has incurred weighty responsibility; it seems to be the talent specially committed to her trust. Washington College, the first Episcopal college established in this country, the tried and faithful servant of the Church, continues, with increased efficiency, to supply the ranks of the ministry, and to educate the youth of our communion. The Church Scholarship Society, connected with the College, affords increased facilities to young men who stand in need of pecuniary aid. While we commend this institution to the patronage of the Church, we desire to draw the special attention of the Diocese of Connecticut to its responsibility in this particular. We commend it as a special subject of prayer, and obvious field of exertion. In the present awakened state of the Church, Episcopalians will be found pouring of their abundance into the missionary treasury: it is not *funds* we are so likely to want as *men;* "workmen that need not to be ashamed; men trained for the field to which they go forth in the name of the LORD." Such a nursery this Diocese has, in some degree, already been; such *will* it prove in a degree more commensurate with the claims of the Church, if the energies of this favored portion of our Zion, at unity within itself, blessed with intelligence and wealth, be turned on that point to which the hand of Providence seems plainly to direct them.

Families 4003; Baptisms, adults 211, infants 1193; Communicants 5082; Confirmations 1000; Marriages 600; Burials 944; Clergy 80; Sunday School Teachers 716, Scholars 2859.

NEW-YORK.

Since the last General Convention, there has been an increase in the Diocese of 33 clergymen and 26 congregations. It consists at present of 194 clergymen, viz: the Bishop, 163 Presbyters and 30 Deacons.

Fifty-four persons have been ordained Deacons, of whom 18 are alumni of the General Theological Seminary.

Thirty-two Deacons have been ordained Priests.

The number of Missionaries at present employed under the authority of the Diocese, is 61.

The number of candidates for Holy Orders, is 47, of whom 21 are students in the General Theological Seminary.

The following clergymen have been removed by death since the last meeting of the General Convention, viz: the Rev. Solomon Blakeslee; the Rev. William P. Curtis; the Rev. John W. Curtis; the Rev. Parker Adams; and the Rev. Frederick Van Horne.

Joseph B. Youngs, a Presbyter, has been degraded from the ministry, in consequence of his abandonment of the clerical character and duties; and of his declaring to the Bishop, his renunciation of the ministry, and his desire never again to officiate in any of the offices thereof.

The contributions made since the last General Convention to the several Institutions, recognised by the Church at large, are as follows:

To the General Theological Seminary, - -	$8,778 70
To the Domestic and Foreign Missionary Society, -	26,037 71
To the General Protestant Episcopal S. S. Union, -	727 71

There have been contributed also the following sums to purposes within the Diocese, viz.—

To the Episcopal Fund, - - - - - -	$8,500 52
To the Education Branch of the Education and Missionary Society, - - - - - - - - - -	5,361 01
To the Missionary Branch of the same, - - -	13,128 20
To the General Fund of the same, - - - -	2,361 16
To the Diocesan Fund, - - - - - -	991 32

It is a source of much satisfaction, that the General Theological Seminary is viewed with the deepest interest in this Diocese. At the last General Convention, a legacy of 20,000 dollars from Mr. George Lorillard, was reported. To this must now be added, a legacy of $5,000 from Mrs. Susan Pendleton, together with contributions to the amount of $4357, toward raising a permanent fund of $10,000, the interest of which is to be annually appropriated to the increase of the Library.

A Professorship of $25,000 has also been founded by the munificence of Peter G. Stuyvesant, Esq.

Since the last General Convention, the Wainwright Scholarship of Grace Church, in the City of New-York, has been founded by the contribution from that congregation of $2,500.

The General Missionary Society of the Church receives, as the amount of the contributions will show, a very warm and efficient support from New-York. This remark is true, whether it be applied to the foreign or domestic department of the Society's operations; and the spirit which prevails on the subject of missions, is of a most gratifying and encouraging character. As connected with operations at

home, it may be mentioned (though the enterprise is one which is not directly connected with the General Society) that a church building Society, to aid in the erection of church edifices in the Western States, has been formed with a capital of $25,000. Of this, several thousands have been already subscribed, and no reasonable doubt can be entertained that ere long the whole capital will be filled up.

Of the disposition of New-York to sustain the Society in its operations abroad, the missions to Greece and China both furnish ample evidence.

The Sunday School of every church in the City of New-York, and almost every church in the Diocese, is in union with the General Protestant Episcopal Sunday School Union.

The Education and Missionary Society of the Diocese, has done much to realize the expectations of its founders and friends, and its importance to the Diocese cannot be too highly appreciated.

A large number of young men have been aided by the education branch, and 61 missionaries receive an important part of their support from this Society. 26 new churches have been organized and received into union with the Convention, and 40 new church edifices have been consecrated, and a number are now in the progress of erection.

One department of missionary operations, viz: Missions in the City of New-York, is confided (as was stated in the last Report to the General Convention) to "The New-York Protestant Episcopal City Mission Society."

At the last meeting of the General Convention, it was reported that the Society had established one mission, and had met with most gratifying success in its labors.

It has now the pleasure of contemplating a treble increase of its field of exertion and prospect of success; a second mission church has been erected, and is amply repaying the Society for all its efforts; a third station has recently been selected, a third missionary appointed, and a third free Episcopal Church for the poor, will be provided with as little delay as possible.

If there be a charity dear and deservedly dear to the hearts of the Episcopalians of New-York, it is the City Mission Society.

The following statistics are drawn from the parochial and missionary reports: Baptisms (Adults 693; Children 4,280; not specified 1,109) 5,482; Communicants 9,738; Marriages 1,951; Sunday Scholars 7,616; Sunday School Teachers 639; Funerals 3,294.

2,487 persons have been confirmed.

So great has been the increase of labors of the Bishop, that he has invited the attention of the Convention to the subject; and upon a review of the period since the last meeting of the General Convention, it is believed and hoped that there has been a marked increase of zeal, earnestness, and spirituality in the members of the Church; that there has been no period in the past history of the Diocese, when it has been more prosperous; and that its present condition calls for the expression of devout thankfulness to Almighty God.

NEW-JERSEY.

There are at present 32 clergymen, (the Bishop, 23 Presbyters, and 8 Deacons,) being an increase since the last General Convention of 14, or more than 75 per cent; and 35 organized parishes, of which 33 have commodious churches built or in building, and 34 have constant ministerial services. There are also several Missionary Stations.

There have been added to the Diocese, of the clergy, by ordination 6 Deacons, and by transfer, 9 Presbyters and two Deacons. Three Deacons have been ordained Priests, one of whom by the Bishop of Virginia, acting for the Bishop of the Diocese.

There have removed from the Diocese, the Rev. B. G. Noble, Ralph Williston and Charles Williams, D. D. One has died, the Rev. Charles Henry Wharton, D. D., full of years and ripe for immortality. By his will he left one thousand dollars to the Domestic and Foreign Missionary Society, and the residue of his estate, more than three thousand dollars, to St. Mary's Church, Burlington.

There have been settled in parishes, or appointed as Missionaries 16; of whom 3 have since resigned, and 4 have been instituted, the Rev. George E. Hare, R. C. Moore, J. L. Woart, Samuel A. Warner.

The number of candidates for orders is 5, of whom three are students of the General Theological Seminary.

Four parishes have been organized,—Trinity Church, Princeton; Zion Church, Belvidere; St. Paul's Church, Hoboken; Christ Church, Bordentown.

Two new churches, at Princeton and at Camden, both of stone, have been built and consecrated; and one, St. Mary's, Burlington, erected in 1703, having been doubled in size and otherwise greatly improved, has now been consecrated. Four churches, of which two are stone, are nearly completed; and seven, it is believed, will shortly be commenced. One, at Piscataway, has been destroyed by a tornado.

There have been 665 baptisms; of which 467 were infants, and 198 adults. The number of persons confirmed has been 516; being more than twice the number reported for any previous three years. The number of communicants reported in 1833, was 801; in 1834, 856; in 1835, 908. The reports of the Sunday School (by no means complete) present a return of 220 teachers, 1569 scholars, and 2365 volumes in the Sunday School Libraries. In 5 Parish Libraries, there are reported to be 900 volumes.

The Missionary income of the Diocese has been $3,233 48; of which $1,727 were the receipts of last year, $1,250 being from the "offerings of the Church." The collections for parochial purposes, as reported, exceed $2000. For all other objects than those named above, there have been contributed, as reported, $1,100. The Missionary Fund of the Diocese amounts to $4,790. The Episcopal Fund of the Diocese amounts to $3,390. The capital of the Episcopal Society for the Promotion of Christian Knowledge and Piety amounts to $1,500. The fund for the relief of the widows and children of deceased clerymen amounts to $16,000.

The blessing of God has been signally manifested during the last three years, in the temporal and spiritual prosperity of the Diocese. As evidences of this, in addition to what has already been shown of the general increase of the clergy, congregations and churches of the Diocese, may be enumerated the establishment of the new parishes at Princeton and Camden, with their noble stone edifices,—the flourishing condition of Trinity Church, Swedesborough; St. Peter's, Berkeley; and St. John's, Chew's Landing, for a long time greatly depressed—the enlargement of the ancient edifice of St. Mary's Church, Burlington, with a more than corresponding increase in the congregation—the number of persons confirmed more than double the number in any previous three years—the zealous attention paid by the clergy to the catechetical instruction of the children—and the rapid increase of the Missionary spirit, the receipts of the Diocese for the support of Missions

during the last year, being very nearly equal to the whole receipts of the last seven years.

Among the measures which may be regarded as of especial moment to the best interests of the Diocese, and of the Church at large, may be enumerated the appointment of a public catechetical exercise at the Episcopal visitation of each parish, thus bringing this important pastoral duty strongly and effectively before the people, and encouraging the clergy and their assistants in the Sunday School to greater interest in its discharge,—the establishment of stated convocations of the clergy, who at the call of the Bishop meet at convenient places thrice in every year, to receive his exhortations and to "provoke one another to love and good works,"—the introduction and almost universal adoption of the plan of systematic charity, known as the "offerings of the Church," the effect of which has been (each person being called on, in the language of the Apostle Paul, to lay by him in store on every Lord's day as God hath prospered him) to increase sevenfold the average amount of Missionary receipts of the seven previous years,—and the employment of the Press, under the direction of the Bishop, for the promotion of the diocesan and other purposes of the Church. At the "Missionary Press," Burlington-place, are now published, besides occasional works exclusively of a religious character, the "Missionary," a weekly paper; the "Spirit of the English Religious Magazines," once in two weeks; and a Series on Pastoral Theology, occasionally issued, under the editorial direction of the Bishop of the Diocese.

PENNSYLVANIA.

In this Diocese there are seventy-nine clergymen, (the Bishop, Assistant Bishop, sixty-five Presbyters, and twelve Deacons,) and eighty-six parishes, being fourteen clergymen more than at the last General Convention. Eleven persons have been ordained Deacons, two by the Bishop, and nine by the Assistant Bishop; and twelve Deacons have been ordained Priests by the Assistant Bishop.

The following four clergymen have deceased since the last General Convention, viz. the Rev. Joseph Hutchins, D. D., the Rev. Sanson K. Brunot, Deacon, the Rev. James Montgomery, D. D., and the Rev. Gregory T. Bedell, D. D.

John Davis, formerly a Deacon of this Diocese, has been displaced from the ministry, agreeably to the provisions of the thirty-eighth Canon.

Twenty-seven persons are candidates for Holy Orders; eleven of them are pursuing their studies in the General Theological Seminary; four candidates, and one in the preparatory course, are sustained by the Education Committee of the Society for the Advancement of Christianity in Pennsylvania.

Twelve churches have been duly organized and received into union by the Convention; seventeen churches have been consecrated—two by the Bishop, and fifteen by the Assistant Bishop, and seven churches have been enlarged and improved; fourteen hundred and eighty-seven persons have been confirmed, viz. two hundred and eighty-nine by the Bishop, and eleven hundred and ninety-eight by the Assistant Bishop; the number of baptisms reported since the last General Convention is two thousand eight hundred and seven, of which four hundred and eighty-eight were adults, and two thousand three hundred and nineteen were infants; the number of communicants, as reported to the last Diocesan Convention, is three thousand six hundred

and twenty-three; ninety Sunday Schools, conducted by six hundred and fifty-eight teachers, having under their charge four thousand nine hundred and fifty-three pupils, were also reported to the last Convention. Owing to several parishes being then unreported, the above is believed to be considerably below the actual number of Baptisms, Communicants and Sunday Schools in the Diocese.

The fund for the support of the Episcopate consists of the legacies of the late Rev. Dr. Pilmore, amounting to $7,969 12, and of the late Andrew Doz, $4,701 33; also of the sum raised by annual collections in the different churches, $14,785 58, and a loan of $30,000.

The Society for the Advancement of Christianity in Pennsylvania, now in the twenty-second year of its existence, still continues its important efforts. By its assistance the ecclesiastical authority has been enabled to employ twenty Missionaries during the past year. The Female Tract Society, auxiliary to the above Society, is a most efficient institution for the purposes of its organization. It sends forth annually thousands of Tracts of the most useful character, which are widely disseminated not only in the Diocese, but throughout the Union.

The Education Committee of the Advancement Society is employing the funds at its disposal in preparing young men for admission to the General Theological Seminary, and sustaining them while there. It has at present four beneficiaries, who are prosecuting their studies at the General Seminary.

The Corporation for the Relief of Widows and Children of deceased Clergymen of the Protestant Episcopal Church, have a fund amounting to about $60,000, and but one family who are annuitants. The corporation having, however, recently altered their fundamental laws, it is expected that will secure to their families the advantages which it offers.

Since the last Triennial Convention a college has been established at Bristol, in this Diocese, under the direction of members of the Episcopal Church. They have obtained a charter, and the prospect of acquiring a liberal education here, without jeopardizing the morals of the youth who may attend this institution, is perhaps as flattering as any Christian institution can present. The number of pupils is now a hundred and twenty, and application in behalf of nearly a hundred besides is rejected for want of room in the college buildings.

The Missionary cause is rapidly gaining ground, and it is hoped, not without reason, that it will ere long every where prevail throughout the Diocese.

The Diocesan Sunday School Society continues to be usefully employed in promoting the cause of Sunday School instruction.

The Bishop White Prayer-book Society has been instituted since the last General Convention, for the gratuitous distribution of the Book of Common Prayer. Several thousand copies have been distributed through its instrumentality. It has now a set of stereotype plates ordered, which will enable them to distribute a better edition, and at a much cheaper rate than heretofore.

A lady resident in the City of Lancaster, has appropriated one thousand dollars, and another lady of the same city has declared her intention of appropriating the same sum within a few months, of which sums the interest is to be bestowed on any aged or infirm clergymen, who may have served in parochial charges of the Diocese during at least ten years. The donations will be under the direction of individual trustees, with the hope that there will be obtained

a legislative provision for the vesting of them in trust in an incorporated institution of our Church.

In one word, in this Diocese there is abundant cause for thankfulness, and great reason to be steadfast, unmoveable, always abounding in the work of the LORD.

DELAWARE.

Though several changes have taken place since the last triennial report, some of them discouraging and afflictive for a time, yet this Diocese is to be considered as in a condition of advancing prosperity.

There are at present canonically resident in the Diocese, six clergymen. The journals present the number of three hundred and fifty-five communicants and six hundred and ten catechumens.

There are reported two hundred and thirty-eight baptisms, and one hundred and four confirmations.

In the Missionary Society, which was reported to the last General Convention as in the beginning of its revival, we have much hope.

An additional congregation has lately been organized, and two others, which had long been regarded as almost hopelessly prostrate, afford the prospect of being fully restored. Generally, through the Diocese, there are evidences of the presence of that quickening spirit, which is awakening the American Church to vigorous action in the Redeemer's cause.

MARYLAND.

Since the meeting of the last General Convention, nothing has transpired in the Diocese of Maryland, requiring special notice. In the City of Baltimore, where the strength of the Church may be supposed to lie, though plans have been proposed for collecting new congregations, none have yet been formed. It is believed that the population of that place has more than doubled without the addition of a single new Episcopal Church. If in other sections of the Diocese, and from causes not to be controlled, some congregations do not appear to have increased in numbers and strength as might have been desired, yet there are many in which a decided growth is discoverable, calling for gratitude to ALMIGHTY GOD. Those churches which remain vacant, continue so, in consequence of the great difficulty of securing the services of clergymen; repeated efforts to obtain suitable supplies having been made by the Bishop. The influence of the Diocesan Missionary Society, which has recently been operated with renewed vigor, promises most salutary results in reviving parishes which, apart from such aid, would not be able to sustain the public services of religion, and in forming new congregations of much interest. Four Missionaries are now employed by this Society, and its friends cannot but hope, that, through its agency, large and lasting benefit will be realized. The other Diocesan institution, the Prayer-book and Homily Society, continues, as far as its means will admit, the laudable work of distributing our venerable formularies of faith and devotion. The amount of contribution to charitable purposes, cannot be accurately ascertained; we are authorized, however, to state, that, during the past year, it has considerably increased. With regard to Episcopal services, it is pleasing to observe, that, notwithstanding the injury which the Bishop sustained in the beginning of the last winter, which arrested him in his

visitation, and subjected him to a painful and protracted confinement, the Diocese has received an unusually large and liberal measure of his labors.

The journals for the last three years, furnish the following statement:—Baptisms 3453; Confirmed 755; Marriages 1276; Burials 1498; Churches consecrated 3; Ordained, Deacons 9, Priests 10; Present number of Clergy 66; Present number of candidates for the ministry 7; Communicants 3006. The number of Sunday School Teachers and Scholars does not appear to be fully reported. In this department of Christian usefulness, however, there is no evidence of any abatement of interest and effort.

On the whole, there is ground to believe that the Church in this Diocese has made some progress in the path of spiritual improvement, and in aiding the great work of converting the world and promoting the glory of GOD, so that the friends of the Church feel that they have reason to be thankful to the Giver of every good and perfect gift for what has been wrought, and to be encouraged to greater zeal and diligence in the work of the LORD.

VIRGINIA.

Since the last General Convention no event has occurred in the Church in Virginia of sufficient importance to call for special notice. The Church has been steadily improving, and the various institutions which have been devised to advance her interests have generally proved efficient and useful. Her borders are gradually extending, while most of the old parishes have been revived, and enjoy stated and regular ministrations. The members of our communion evince a stronger attachment to the Church as they become more familiar with the advantages of her peculiar organization and the proofs of the Divine authority for the same. The number of the clergy have increased, and are actively engaged in the duties of their sacred office—a fact not less worthy of observation than is the perfect harmony which exists throughout the whole of the Diocese. The tone of piety improves, and a spirit of active zeal for the spiritual improvement of the world has been excited, exceeding any thing which has before existed amongst us.

The religious instruction of the young, by Sunday Schools, Bible classes, &c., engages a due proportion of interest in the Diocese. There is also much to gratify the Christian bosom in the special regard recently extended in Virginia to the spiritual necessities of the colored population. Of late years they have shared more largely the pastoral attentions of the clergy than at any former period. In more frequent ministerial labors among them, the best influences have been exerted in their behalf—such as have already been marked by decidedly salutary results. It is believed that the ministers and masters cherish a growing sense of their responsibilities on this subject, and in relation to it, feel more and more the authority of CHRIST'S words, "Feed my sheep—feed my lambs."

The Theological Seminary of Virginia, which was referred to in the last report as giving "a fairer promise of usefulness than at any former period," has not disappointed the expectations which were formed, and continues to dispense its benefits, not only to the Diocese in which it is located, but through a much wider sphere. Since May, 1832, about $30,000 have been obtained in aid of the funds of this institution. The building which was then commenced has been com-

pleted, and another of equal dimensions has been added. This edifice now exhibits a neat and imposing appearance, and affords accommodation for about *sixty students*.

In the month of July last the Board of Trustees established an additional professorship, and it is hoped that a person adequate to its duties will be found by the beginning of the next session.

About sixty candidates for the ministry have been connected with the institution during the last three years, of which number thirty-six have been ordained.

There exists in Virginia a Diocesan Missionary Society, besides several local associations of the same kind. There are also various auxiliaries to the Foreign and Domestic Missionary Society of the Protestant Episcopal Church, which take a lively interest in the plans and efforts of the Parent Society.

The are two efficient Common Prayer-book and Tract Societies, one of which is at Richmond, and the other at Fredericksburg.

The fund for the support of the Episcopate, which increases only by the accumulation of interest, amounts at present to about $7,000.

The Southern Churchman was commenced in Richmond with the present year, and is extensively patronized in the Diocese.

It is to be regretted that the parochial reports of the Diocese are so defective as not to furnish accurate memoranda from which to form a statement of the condition and improvement of the Church.

There have been reported to the Convention during the last three years—Baptisms 1,827; Marriages 553; Confirmations 870; Funerals 910; additions to Communion 500; total Communicants about 3,500; new Churches consecrated 14. Ordinations—Deacons 46, Priests 22; present number of Candidates 19. Ministers (being an increase of 16 since the last General Convention) 71.

NORTH-CAROLINA.

The Church in this Diocese has its peculiar grounds of anxiety in the severe and dangerous affliction of its chief pastor. The Bishop is now in Europe in pursuit of health, while many and unceasing prayers are offered up, that the Divine blessing may succeed this last measure in behalf of his shattered constitution.

The Diocese, however, is not without some consolatory evidences of an improving condition. These will appear in the following tabular view. Since the last General Convention five new churches have been consecrated; four others are now being built.

There have been ordained into the ministry seven persons; seven Deacons have been admitted into the Priesthood.

Present number of the clergy—The Bishop, twenty Presbyters, two Deacons. There are two candidates for Orders.

Baptisms 1004; Confirmations 348; added to the Communion 250; Marriages 110; Burials 214; present number of Communicants 1150; of Sunday School Scholars 677; Sunday School Teachers 108.

Fund for the Episcopate $12,000; Subscriptions to the Episcopal School $21,500; Missionary Collections $2942.

A marked indication of improvement is perceived also in the estatablishment, by and within the church, of an Episcopal School, on the principle of combining Christian with classical and other learning. The success attending this effort has met and even surpassed the liveliest expectations, while the liberal support which this institution has

secured—the undivided sentiment of the Diocese in its favor—the merited reputation of the Principal and of the subordinate teachers—and, above all, the fidelity of the learned and pious Presbyter who represents the Church in this school, and presides over its religious department, inspire hopes, under the Divine blessing, of a future abundant clergy, and of a laity always prepared to give a reason for the hope that is in them.

Congregations of colored persons have been organized in most, if not in all the parishes. These have the use of the churches, and the benefit of weekly ministrations: and it is pleasing to add, that unquestionable marks of moral and religious improvement encourage the continued application of the institutions of the Church to this hitherto too much neglected portion of the community.

SOUTH-CAROLINA.

In this Diocese are thirty-eight organized congregations, of which six are either without a minister or only partially supplied. There are, in all, forty-seven stations of our Church's ministry, the same congregations assembling, in several instances, in different places at different seasons.

The clergy consist of the Bishop, thirty-three Presbyters and nine Deacons, being an increase of seven since the last report. Thirty are pastorally employed, of whom one is among the negroes on the estates of the Messrs. Clarkson, one is principal of the college in Charleston, and one is the teacher of a school for free colored persons; ten are without cures. Since the last General Convention ten have been ordained Deacons, and six Priests; three have removed from the Diocese, six have been admitted into it, and four have died.

Two churches in Charleston have been lost by fire, viz. the venerable St. Philip's, and St. Stephen's Chapel; (of which the seats were free for the poor;) but both are about to be rebuilt; the congregations meeting, in the meanwhile, in places of temporary accommodation. By these losses, and by the rapid emigration from the State, particularly in its upper districts, the Church has been reduced both in numbers and pecuniary means; yet its condition, on the whole, is prosperous. The intimacy of pastoral intercourse, and its permanent efficacy, are much promoted, in the country parishes, by the collecting of the people into "pine land settlements," healthy in the summer. Christian education, on the principles of the Church, "is beginning," says the Bishop, "to be regarded with less indifference."

Increasing attention is shown to the Christianizing of slaves. A system for their oral instruction, by the clergy and by other white teachers, with the consent of their owners, is in preparation by the Bishop, under sanction of the Convention of the Diocese, and will probably be extensively used. A pastoral letter on the subject has, at the request of the Convention, been addressed by the Bishop to the members of the Church throughout the Diocese.

The societies, religious and charitable, named in the report of 1826, continue, in general, active and efficient: one of them only, (the Young Men's Missionary Society,) having been superseded by parochial associations for the same purpose. The Diocesan Sunday School Society, formed in 1831, is found to be a useful link between the General Sunday School Union and the schools of this Diocese. These exist now in connection with twenty-one churches; but, in many of the country parishes, obstacles heretofore mentioned continue to prevent their

establishment. The number of teachers reported is 213, and of scholars 1066 white, and 787 colored. The books of our General Union continue to be extensively approved and used, with the additions, commonly, of lessons from the Scriptures, and a few other approved books. The want of suitable Bible questions is sensibly felt.

The Society for the Advancement of Christianity is prosperous. It numbers 130 life members, and 210 annual members, and has given stated aid to nine feeble parishes, besides appropriating funds for occasional missionary purposes; to the circulation of Bibles, Prayer-books and Tracts, and for the increase of its library, which now contains about 2300 volumes, and for which a suitable building has been recently erected.

To the General Domestic and Foreign Missionary Society, the contributions have been $3122 80, viz. up to May, 1833, $198 25; for the next year $904 50; and, from that time to the present, $2020 05; a rapidity of increase to be attributed (through the Divine blessing) to the parochial missionary associations formed, and the missionary meetings held in many congregations, and indicating, as is believed to be the case, a pleasing growth of zeal for the diffusion of Christian knowledge and faith.

The welfare of our General Theological Seminary is an object as dear as ever to the members of the Diocese, though an unusually large number of the candidates for Holy Orders have been educated elsewhere.

To the amount contributed according to the last report, viz.		$16,653 71
Must be added, as given since,		
To the Building Fund, - - -	$55 00	
To the General Fund, - - -	559 00	
To the Scholarships, - - - -	2791 13	
		3,405 13
Total (including increase of Scholarship Fund, and also a new Scholarship, founded by the late Rev. Dr. Gates,) - - - - - - - - -		$20,058 84

The Episcopal Fund of the Diocese has increased, though slowly, to $11,298 85.

The "Gospel Messenger," one of the oldest monthly periodicals, is still conducted by ministers of the Church.

The following is the summary of the parochial reports, viz.—five churches consecrated, and two nearly ready for consecration; Confirmed 488; Baptized (adults, white 47, colored 160; infants, white 667, colored 232) 1116; Marriages, 202 white, and 66 colored; Burials, 537 white, and 91 colored; Communicants (1719 white, increase 137; and 507 colored, increase 15) 2226; Non-communicants about 2500 white; Children under fourteen years of age, about 2100 white. All of the preceding summaries from the parochial reports are believed to be imperfect; but within, rather than beyond, the truth, and as near it as the materials furnished would admit.

GEORGIA.

The Church in this Diocese has been gradually progressing since the last General Convention. It consists of 6 Clergymen; 5 Congregations; about 160 Families; 264 Communicants, 47 of whom have been added since the last report. There have been solemnized 146

Baptisms, (11 of adults, 135 of infants;) 38 Marriages; 102 Burials; 2 Ordinations; 57 Confirmations. The number of Sunday School Teachers is 27; of Scholars 170; of Candidates for Orders 1. Missionary Funds $910; Collections for other objects $1178. A church edifice has been built at Macon, and the Rev. S. G. Bragg called as rector. Another church is about to be erected by the spirited exertions of the congregation at Columbus. The Rev. George White, and the Rev. J. J. Hunt, have been admitted to Deacon's Orders by the Right Rev. N. Bowen. The Rev. E. D. Christian, who was stationed at Columbus, has received letters of dismission to the Diocese of Virginia. The Rubrics and Canons are punctually observed in all the churches of Georgia, and they are looking forward with renewed hope to the day when, under the supervision of a bishop, many laborers shall gather the plenteous harvest.

OHIO.

The report from this Diocese, in most of its particulars, embraces only the period of two years, in consequence of the Diocesan Convention of the present year having been adjourned to October next. The number of clergymen is at present thirty-one, (the Bishop, twenty-five Presbyters, and five Deacons;) the number of parishes is 46; being an increase, since the last General Convention, of fourteen clergymen and six parishes; seven persons have been ordained Deacons, and six Deacons have been ordained Priests. Of these, seven had been educated at the Theological Seminary of the Diocese of Ohio. Nine missionaries have been employed during the past year in the service of the Diocesan Missionary Society, and three in that of the General Missionary Society of the Church. There are at present eleven candidates for Orders, of whom ten are pursuing their studies in the Theological Seminary of Ohio.

Since the last General Convention the Diocese has been called to mourn the loss, by death, of two of its clergymen—the Rev. Samuel Johnson, of St. Paul's Church, Cincinnati, and the Rev. Samuel W. Selden, of St. Peter's Church, Ashtabula.

In the same period eleven churches have been consecrated, six are now ready for consecration, and ten are in progress, or about to be commenced; 377 persons have been Confirmed; the number of Baptisms reported in two years 387; Communicants in 1834, 1164; added in two years 376; Sunday Scholars reported, 2600. For the reason before stated, the increase of the present year is not included.

The Missionary Society of the Diocese has been recently re-organized, and its constitution amended so as to embrace education for the ministry of the Church as one of its objects. By this change it has become more immediately the organ of the Convention, and its efficiency in promoting its two great kindred objects much increased. There are no means of ascertaining the exact amount of contributions to its funds.

The Theological Seminary of Ohio and Kenyon College, an institution established by the Diocese, and intimately connected with its prosperity, is deserving of particular notice in this report. Since the last General Convention it has gone into operation as a Theological Seminary, under a regular organization in respect to professors, and course of studies, and discipline. An additional professorship has been founded for the term of five years; its library has been increased by an accession of more than 1400 volumes, now numbering upward

of 3500 volumes; and more than $12,000 have recently been obtained for the erection of a theological building.

In the condition of the institution in its under-graduate department, corresponding improvements have been made, consisting in the increase of the library, and philosophical and chemical apparatus, and in the erection of two wings to the college building, and of houses for professors, the near completion of Rosse Chapel, and general facilities of instruction. Connected with the college are two preparatory departments, at present well filled with students—the building for one of which has been erected since the last General Convention. In these various improvements about $40,000 have been expended.

Closely connected with the growth and prosperity of the Diocese, we also regard the institution recently organized at Gambier, under the name of the Western Protestant Episcopal Press. Its object is the publication of religious works, and the dissemination of religious truth in connection with the Episcopal Church. Its means are yet limited, but it has already accomplished enough to show its usefulness and efficiency as an instrument in the extension of our beloved Church, and the furtherance of truth and righteousness amongst us.

In regard to the state of the Diocese generally, it is one of steady growth and unexampled promise. In almost every village of the State laborers only are needed, under God, speedily to build up congregations, and establish permanently the principles and usages of primitive Christianity. No portion of territory within the bounds of the jurisdiction of the Church, presents a more inviting field for the labors of ministers who only seek the glory of God and the salvation of souls, and understand the right dividing of the word of truth.

KENTUCKY.

The condition of the Diocese is such as to call for a special tribute of devout acknowledgment to the Giver of all spiritual grace, and of every good and perfect gift.

Since the last General Convention, a measure has been devised and consummated which is essential to the extension and prosperity of the Church in this department of her jurisdiction, viz. the establishment of a Theological Seminary, under the auspices of the Diocesan Convention. This important institution is now in operation, a most eligible range of buildings in the City of Lexington have been purchased for the accommodation of the students, and a general system of measures instituted for diffusing the blessings of our apostolic communion throughout the State. And what may not be hoped for to the Church in this quarter, from such an organization, in connection with the important measure just adverted to, and the intelligent and self-sacrificing devotion of several of the lay brethren of the Diocese?

Since the last Triennial Convention, the number of clergymen in the State has increased from nine to fourteen. In the interior, two churches are in a course of erection, and preparations are being made for putting up two others. In the City of Louisville, a lot has been secured for the erection of a second house of worship, and another was recently given by a benevolent member of Christ Church, in that place, for the purpose of erecting on it a mission church.

It is hoped, moreover, that the Episcopalians of this Diocese are fully awake to the importance of cultivating that spirituality of mind, and that devotion of heart, the want of which, the highest degree of mere external prosperity can never compensate.

Before bringing this report to a close, it seems important to state that, in his address to the last Convention of the Diocese, the Bishop, with special urgency, calls the attention of the clergy to the spiritual condition of the colored population, and presses upon them the great importance, and the imperative obligation of imparting adequate religious instruction to that interesting portion of their flocks.

Number of organized Parishes 7; Communicants 265; Candidates for Orders 4; Theological Students 9.

MISSISSIPPI.

With regard to the State of the Church in the Diocese of Mississippi, the Committee have not been able to procure the usual report, or to obtain access to the documents from which such report might be framed. The journals of the Convention have been forwarded and are now in the Post Office of this city, but being directed to an absent member of the Mississippi Delegation, the package cannot be procured.

The Bishop of Tennessee has kindly furnished the information, which is herewith submitted:—

"In Trinity Church, Natchez, 40 persons were confirmed last winter by Bishop Otey, of Tennessee. There is a church at Woodville, for which a minister is much wanted. To the charge of Christ Church, in Jefferson county, the Rev. D. Potter, of Kentucky, has been invited, and it is understood he will accept the invitation. At Woodville, in May last, the Rev. Mr. Connelly baptized three children and two adults, and administered the holy communion to thirteen persons, seven of whom, for the first time, partook of that sacrament. Near Laurel Hill, about sixteen miles from Natchez, the Rev. Mr. Connelly recently baptized eight children and one adult.

A church is about to be erected in this neighborhood, for the building of which, a gentleman resident in the vicinity has subscribed the sum of $2,000.

Between Woodville and Pinckneyville, 12 or 15 miles apart, a clergyman can be easily supported, and the sum of $1,500 will probably be pledged for his maintenance."

TENNESSEE.

Since the last General Convention, the Diocese has been completely organized by the consecration of the Right Rev. James H. Otey, as Bishop; and it is believed that a decidedly good impulse has been experienced in the setting forward of the objects of the Church by that event.

In this Diocese, there are fourteen congregations, five having been added since the last General Convention.

The clergy consist of the Bishop, six Presbyters, and six Deacons.

One church has been consecrated; another is now ready for consecration, and a third is erecting.

The Rev. Leonidas Polk, and the Rev. Chester Newell, have been transferred to this Diocese, from Virginia; the Rev. John H. Normant, from North-Carolina; the Rev. N. W. Munroe, and the Rev. George Bridgeman, from New-York; and the Rev. M. L. Forbes, from Kentucky.

The Rev. Samuel George Litton, Deacon, has been ordained Priest, and the Rev. Andrew Matthews, has been ordained Deacon.

The Rev. Thomas Wright, Rector of Calvary Church, Memphis, has deceased.

Since the last General Convention, there have been Baptized (children, whites 108, colored 16; adults 20; not specified 18;) 162; Confirmations 63; whole number of Communicants in nine parishes 152; the others not heard from. Funerals 80; Marriages 37; Candidates for Orders 2.

By virtue of an act of the last Convention, the Bishop was enabled to dissolve his connection with the parish of which he was rector, and is now become our chief missionary. His support is derived from an assessment on the parishes.

The present prospects of the Church in the Diocese are decidedly encouraging; our chief difficulty arises from the want of laborers. A sense of this has prompted the Church to an effort to found a Seminary, and supply our necessities from the material around us. Our prospect of success, when taken into connection with the wants of our brethren of the neighboring Dioceses below us, and their readiness to co-operate in the work, we have regarded as encouraging; and with the blessing of GOD on our exertions, we hope to erect a school, out of which shall be turned effective laborers in the vineyard.

ALABAMA.

The Church in the Diocese of Alabama, although yet in a state of infancy and weakness, must nevertheless eventually take a high and respectable stand among her sister dioceses. In few, if in any of the States of the Union, is the population more rapidly increasing than in this State; and from the fertility of its soil, and the salubrity of its climate, this increase must continue until the State becomes populous, wealthy and influential. And it is worthy of remark, that a great proportion of the families now coming in, are educated and intelligent, and many of them have been educated in our own communion. This, together with the fact that the Church is very favorably received by that part of the community, who, by early education, are biassed in favor of no particular denomination, renders it a very interesting field of labor for clergymen. Parishes might at once be organized in many parts of the State; these would, however, it is true, at first be small, yet they would be made up from among the most intelligent, respectable and wealthy families, and would, under the labors of devoted clergymen, eventually gain strength, numbers and importance. But the painful part of the story is yet to be told. Alabama has not clergymen to take advantage of this favorable state of things; nor can she have, until she has a bishop to provide for her wants. It is well known that few candidates are educated for the Church, except in the northern and eastern dioceses, and *none* in those as far south as Alabama; and that calls for clergymen at the north and east are far more numerous than the supply. It cannot, therefore, be expected that those who do take Orders, will leave their native States, where the wants of the Church are so pressing, for the new and remote States of the south; and especially since the very erroneous opinion prevails, that their unhealthy climates render them literally grave-yards. From the above remarks, it will be obvious that the necessities of the Church in Alabama can never be supplied until candidates can be prepared for the ministry who belong in the Diocese, and will prefer that as their field of labor, from the interests, attachments, and preferences arising from the fact

that it is home. Candidates *in* Alabama, however, can never be prepared for Orders, until schools and seminaries are established for that purpose; and schools and seminaries for such an object can never be established, except under the direction of one whose duty would prompt him, whose official character would render him the appropriate person, and whose influence, from his office, would render him able to carry such measures into operation, and at the same time to search out and bring forward such young men as would be suitable and desirous to become candidates for the ministry. The Diocese does not feel that facilities for theological education are so much needed, the General Theological Seminary with its pre-eminent advantages and resources, together with the other Theological Seminaries of the Church, supplying this necessity; but it is institutions to prepare students to enter on a course of theological studies, that she needs. Such arrangements, however, cannot be made, except by the advice, the influence, and the exertions of a bishop, whose duty and office it is thus to oversee the Church.

The Rt. Rev. Dr. Brownell, of the Diocese of Connecticut, under whose provisional charge the Diocese of Alabama has, agreeably to the seventh Canon of 1832, been placed, was present and presided at the last annual Convention, held in Tuscaloosa, on the 19th of January, 1835. While in Tuscaloosa, the Bishop consecrated the church, and administered the holy rite of confirmation. He also visited the parish in Mobile, where he likewise held confirmation. The effects arising from the presence of a father of the Church in these two parishes, is an earnest of what might be expected from the visits and labors of a bishop permanently placed over us, which we at one time fondly anticipated, but of which the great Head of the Church, in his providence, has thought proper to deprive us.

Two new churches have been admitted into union with the Convention, and two others organized, which have not been received. Two clergymen have been received into the Diocese, and two left it since the last General Convention. One who was in Deacon's Orders, has been (by the Bishop of Kentucky) admitted to Priest's Orders. The following are the statistics of this Diocese, including, however, only five parishes, two not having been represented at the Convention, or made any returns.

Baptisms 44; Confirmations 28; Marriages 23; Funerals 11; Communicants 61; Clergymen 3; Parishes 7; Candidates for Holy Orders 1. There are Sunday Schools in three of the parishes, but the number of scholars and teachers is unknown.

MICHIGAN.

Since the last General Convention, this Diocese has made the alteration in her constitution which was required, in order to perfect her admission into connection with the Church in the United States. In May, 1834, it was placed under the Episcopal supervision of the Right Rev. Charles P. McIlvaine, Bishop of Ohio, who has made one visitation, and administered the rite of confirmation in the parishes of St. Paul's, Detroit; St. Peter's, Tecumseh; and Trinity, Monroe.

At the last Convention, held in June of this year, the Rev. Henry J. Whitehouse, of the Diocese of New-York, was elected Bishop, but has declined the office.

Including the Rev. Addison Searle, who is on duty as chaplain in

the navy of the United States, there are eight clergymen attached to the Diocese, viz: the Rev. Messrs. N. U. Lyster, John O'Brien, Richard F. Cadle, John P. Bausman, Samuel Selkrig, and A. Hollister.

There are ten organized parishes, and about 200 communicants. Three church edifices have been erected, and a fourth has been commenced.

ILLINOIS.

The Diocese of Illinois was organized by a Convention of Clergy and Lay Delegates, held in Peoria, March 9, 1835. By this Convention, the Rt. Rev. Philander Chase, D. D., was unanimously appointed to the Episcopate of the Diocese. Having accepted the appointment, he forthwith entered upon the performance of his Episcopal duties.

It is but little more than two years since the introduction of the worship and ordinances of our Church into this State; and it is less than one year since there was only a solitary clergyman in the whole of this extensive and inviting field. Very few ecclesiastical statistics, therefore, can be given.

Six churches have been organized in some of the most important towns in the State; and in many others there are Episcopalians who feel a deep solicitude for the promotion of their spiritual welfare by the establishment of the Church in their respective villages. They wait only for the presence and services of clergymen, to enable them to accomplish their desire.

The clergy of the Diocese consist of the Bishop, four Presbyters and two Deacons. Four of them are in the employment of the Domestic and Foreign Missionary Society. Communicants in four parishes 39; Baptisms 2 adults, and 14 infants; Confirmations 13; Sunday School Scholars in three parishes 58; Marriages 3; Burials 5.

But one house of worship has yet been completed in the Diocese.

A gentleman well acquainted with the management of Sunday schools, and actually under the authority of the Bishop, is employed as an agent to visit various towns in the State, and to organize, wherever practicable, Episcopal Sunday schools, which may, by the Divine blessing, prepare the way for the future establishment of churches.

Incipient measures have been taken to secure to the Diocese a tract of land for an Episcopal College, to be located in the central part of the State.

Illinois, as well as the western part of the United States in general, contains a very large German Protestant population, almost entirely destitute of the means of grace. They have very few, if any clergymen of their own. They are almost universally well disposed toward our Church; so that on one occasion no less than eighty-six Lutherans, Reformed, and even Roman Catholic Germans united in receiving the Lord's Supper at the hands of a Protestant Episcopal clergyman. It is hoped that at an early period an arrangement will be made by the General Convention to furnish this interesting people with an edition of our Book of Common Prayer, in their own language.

The tide of emigration to Illinois is immense. Among the emigrants from almost every portion of the Union, as well as from Europe, are many who have been educated in the Church. These, and even in many instances, Christians of other denominations, who are very defectively supplied with preachers of their own, would gladly welcome Episcopal clergymen, and aid them in the furtherance of our holy cause.

Churches might *now*, be formed in almost every town. Prompt and energetic action is requisite. A little delay on the part of Churchmen will exclude them, in a great measure, from many of the fairest portions of the land which now invite their occupancy. It will pass away into the possession of others.

This rapidly growing State, therefore, comprising the most fertile and delightful part of the upper valley of the Mississippi, presents, at this moment, a very wide and promising field of labor to the ministers of our Church. It is believed that there is no section of our country which is so rapidly filling by emigration, and in which the number of ministers of all denominations bears so small a proportion to the magnitude and importance, the population and the spiritual wants, of the country. The good hand of GOD hath been manifest in effecting, thus early, the formation of this Diocese upon the very frontiers of the far west, and in securing to it, at the commencement of its existence, the invaluable blessing of Episcopal supervision. Clergymen only are wanting to gather the people into congregations, and to extend throughout the Prairie State, by the blessing of GOD, the reign of apostolic truth and order.

The Rev. Dr. Upfold, on motion, was added to the Committee on Canons.

The report of the Standing Committee on Canons was called up for consideration.

Whereupon, it was moved by the Rev. Dr. Mead, that the words "employed in the Army or Navy of the United States, or any prison, almshouse, or hospital," be stricken out from the report. The motion was lost.

The proposed Canon was then passed, and notice thereof sent to the House of Bishops.

The House adjourned.

PHILADELPHIA, August 26, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Dr. Hawks, of New-York.

The following Deputies appeared and took their seats.

From New-Jersey.—The Rev. John Croes.

From Connecticut.—Hon. Wm. W. Boardman.

From New-York.—Floyd Smith.

From Pennsylvania.—James S. Smith.

From Tennessee.—Francis B. Fogg.

The minutes were read and approved, with the exception of the part referring to the report of the Committee on the State of the Church, which, on motion, was ordered to be amended so as to accord with the entry made on the same subject in the Journal of the last General Convention.

Leave was granted, on motion, to the Committee on the State

of the Church, to add a document to the documents relating to the Church in Mississippi.

A communication was presented by the President from the Society of "Associate Alumni of the General Theological Seminary" inviting the members of the House to attend the exercises on occasion of the triennial meeting of the Society to-morrow evening in St. James' Church.

Whereupon, on motion, the invitation was accepted.

Leave of absence for the remainder of the session was granted to Mr. Edson, of Massachusetts, and Mr. Raymond, of Alabama.

The Rev. Dr. Hawks, from the Committee on the General Theological Seminary, presented a report, in part, which was read; whereupon, on motion,

Resolved, That the report be accepted, and that the resolutions relative to collections therein contained be adopted.

The Committee upon the General Theological Seminary of the Protestant Episcopal Church in the United States, having had under consideration the several documents referred to them by this House, respectfully report,

That the general condition of the institution is more prosperous than at any previous period of its history, when considered with reference to the increase in the number of its students, and the extent of instruction which has been afforded them. Besides the labors of the faithful and devoted professors, who for so many years have served the Church, and served it well, in their highly responsible stations, the gratuitous services of two gentlemen of the clergy, in addition to those of the Bishop of New-York, have been afforded since the last General Convention, in the departments of Ecclesiastical History and Pastoral Theology.

There is gratifying evidence also of an increased interest in the institution, to be gathered from the fact of four new scholarships having been founded, and a fifth having been commenced. The generosity of an individual member of the Church has endowed a professorship by the contribution of $25,000; and the Seminary has also been further enriched by the continued exercise of a liberality on the part of one of its professors and earliest friends; the bounty of both these benefactors is tendered with a modesty which would escape even from the expression of our gratitude. They are of that class who

"Do good by stealth, and blush to find it fame."

We have only to say that in a better world, they will find it, we trust, something better than fame.

The only subject of regret which your Committee has found in the examination of the matters referred to them, is in the statement contained in the report of the Trustees, that there is an annual deficiency of income, and that in the current year it amounts to more than $5,000. The Committee would express the hope that this deficiency will be met in part, at least, by collections in the churches, of which they regret to say that during the past year the number has not been as large as usual. Such collections cannot long be necessary, as the increased value of the

real estate of the Seminary will probably furnish it ere long with a sufficiency to meet its annual expenditure. Until that time, however, it has nothing but the bounty of its friends on which to rely to meet its pecuniary wants.

For a more detailed statement of the condition of the institution, the Committee would respectfully refer the House to the report of the Board of Trustees, made to this body, and recommend the publication of that document in the appendix to the Journal of the Convention.*

They recommend also the adoption of the following resolutions:—

Resolved, by the House of Clerical and Lay Deputies, the House of Bishops concurring, that until the income arising from the productive property of the Seminary be equal to its annual expenditures, it be recommended to the clergy who may have charge of congregations, to have annual collections made in their respective churches on some Sunday before the 1st of June in every year, and to send the amount of such collections to the Treasurer of the General Theological Seminary.

Resolved, That the Right Rev. the Bishops, be respectfully requested to bring to the notice of their several dioceses the foregoing resolution, by presenting it in some mode to the attention of the clergy at their respective Diocesan Conventions.

By order of the Committee,

FRANCIS L. HAWKS.

The Committee on Expenses presented the following report, which was accepted, and the resolution therein contained adopted:—

The Committee on Expenses respectfully report, that they have examined the account of the Secretary herewith presented, and find vouchers corresponding with the charges therein contained, leaving a balance due the Secretary of - - - - $00 89

Balance due Protestant Episcopal Press—say, of principal money, - - - - -	489 77	
Interest, estimated to June, 1835, - - -	92 12	—$581 89
Secretary's estimate of expenses for the present Session, - - - - - - - -		500,00
		$1081 89

To meet this demand, your Committee look with confidence to the payment of the arrears upon the assessment for 1832, as exhibited in the statement of the Secretary, amounting to $182; and also to the payment of the assessment for 1835, estimated at $525. And in order to provide for the remaining $375 78 and other purposes, your Committee would respectfully suggest the adoption of the following resolution:—

Resolved, That the Committee on Canons be instructed to inquire into the expediency of so amending the 54th Canon, that it shall read after the third line, "at each annual meeting of said Convention, fifty cents for each Clergyman within said Diocese."†

All of which is respectfully submitted,

JAMES SABINE.

* See Appendix A.

† For the Secretary's account and statement, see Appendix C.

Leave of absence was asked for Mr. Wilcox, of Ohio, but the House refused to grant it.

Mr. Croes offered the following resolution, which was ordered to be laid upon the table.

Resolved, That the House of Bishops be requested to take into consideration the table of kindred and affinity, on the subject of marriage, and report to this Convention.

On motion of the same, *resolved*, That it be referred to the Committee on Canons, to inquire if it be expedient to make any alteration in the Canon relating to the trial of clergymen.

The Rev. Mr. Page laid before the House certain documents relating to the Protestant Episcopal Church in Indiana, with a request that the said Church be received into union with this Convention; whereupon, on motion, the documents were referred to the Committee on New Dioceses.

On motion, *resolved*, That Mr. Meredith be added to the Committee on Canons, and that Mr. F. Smith be substituted for Dr. Stearns, in the Committees on the Domestic and Foreign Missionary Society, and the time and place of the next Convention.

Mr. Croes submitted the following resolution:

Resolved, That the House of Bishops be requested to set forth a form of prayer and thanksgiving for the Fourth of July.

Whereupon, it was moved and carried, that the subject be indefinitely postponed.

The Committee on the subject of the General Education Society, presented a report which was read and ordered to be laid upon the table.

Ordered that 200 copies of the report be printed.

A message was received from the House of Bishops, transmitting a memorial from several clergymen west of the Alleghanies, on the subject of an edition of the Book of Common Prayer in the German language, and asking the concurrence of this House in a resolution authorizing the Right Rev. Bishop Onderdonk, of New-York, and the Rev. Drs. Turner, Muhlenberg and Keith, and the Rev. Mr. Croes, to prepare and set forth an edition of the Book of Common Prayer in the German language.

Whereupon, on motion, the resolution was amended, by adding to it the names of the Rev. J. C. Richmond, and the Rev. C. S. Henry. It was then concurred in, and notice thereof sent to the House of Bishops.

On motion, the House took a recess until 2, P. M.

2 o'clock, P. M.

The House assembled.

The Committee on Canons presented the following report, in part:—

The Committee on the Canons, in compliance with a resolution of the House instructing them to inquire if any further measures are required to secure accuracy in the printing of the Book of Common Prayer, and if any, to report a Canon making provision accordingly; and also to inquire into the expediency of obtaining a copy right for the same, respectfully report—

That they have taken the subject committed to them into deliberate consideration and unanimously recommend the adoption of the following resolution:

Resolved, if the House of Bishops concur, that the first clause of section first of the 46th Canon, entitled "of the mode of publishing authorized editions of the Book of Common Prayer, &c., be and is hereby amended by substituting the following:

Sect. 1. The Bishop of this Church in any diocese, or where there is no Bishop, the Standing Committee thereof, shall appoint one or more presbyters of the diocese, who shall compare and correct all new editions of the Common Prayer-book, the Articles, Offices and Metre Psalms and Hymns, by some standard book, and a certificate of said edition having been so compared and corrected, shall be published with the same.

In regard of the obtaining of a copy right for the Book of Common Prayer, the Committee are unanimously of the opinion, that it would be inexpedient to take any measures for procuring the same, inasmuch as it would have the effect to restrain, in a great degree, the free circulation of that invaluable compendium of Christian faith, and successful missionary of primitive truth and apostolic order.

The Committee further report, that in compliance with a resolution instructing them to inquire into the expediency of the measure, they unanimously recommend the amendment of the 54th Canon, so as to read as follows:—Canon 54—of defraying the expenses of the General Convention: In order that the contingent expenses of the General Convention may be defrayed, it shall be the duty of the several Diocesan Conventions to forward to the Secretary of the House of Clerical and Lay Deputies, at each annual meeting of said Conventions, fifty cents for each clergyman within the respective dioceses.

The canons proposed were, on motion, taken up in order. Whereupon,

Resolved, That the substitute proposed in the first clause of Section 1, Canon 46, be adopted.

Resolved, That the House concur with the Committee in the opinion expressed respecting a copy right.

The amendment proposed of the 54th canon, was further amended by inserting the word *last* before the word House, and the words "per annum," after the words "fifty cents." The canon, as amended, was then adopted, and the report of the Committee accepted.

The House adjourned.

PHILADELPHIA, August 27, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. Bull, of Pennsylvania.

The minutes of yesterday were read and approved.

Leave of absence for the remainder of the session was granted to the Rev. Mr. Todd, Hon. John S. Peters, and Mr. P. B. Wilcox.

The Standing Committee on the Theological Seminary, made the following report.

The Standing Committee of this House on the General Theological Seminary, upon the subject of Trustees in that institution, respectfully report, that

The following Dioceses have not nominated any Trustees, and consequently those heretofore appointed and confirmed by the Convention, continue in office pursuant to the Constitution, until successors are appointed. They are as follows:—

New-Hampshire.	Rev. Charles Burroughs, D. D., Edward Cutts, Esq. —2.
Rhode-Island.	Rev. N. B. Crocker, D. D., Rev. Salmon Wheaton, D. D.—2.
Delaware.	Hon. Samuel Paynter.—1.
Maryland.	Rev. W. E. Wyatt, D. D., Rev. John Johns, D. D., Rev. P. K. Henshaw, D. D., Rev. J. V. Bartow, Rev. Joseph Spencer, D. D., Hon. Judge Brice, Hon. Judge Eccleston, Francis S. Key, Esq., J. C. Herbert, Esq.—9.
Virginia.	Rev. Reuel Keith, D. D., Rev. Nicholas H. Cobbs, Rev. Edward McGuire, Dr. Carter Berkeley, Philip Nelson.—5.
North-Carolina.	Rev. John Avery, D. D., Hon. Duncan Cameron, Josiah Collins, Esq.—3.
Georgia.	Rev. Edward Neufville.—1.
Mississippi.	William N. Mercer, M. D.—1.

The following Dioceses have made nominations to the Convention of Trustees, viz.

Massachusetts.	Rev. Jonathan M. Wainwright, D. D., Rev. Edward Ballard, Rev. Theodore Edson, Rev. Zechariah Mead, Edward A. Newton, Lester Filley, Esqs. —6.
Connecticut.	Rev. Harry Croswell, D. D., Rev. Daniel Burhans, D. D., Rev. N. S. Wheaton, D. D., Rev. Bethel Judd, D. D., Rev. Jackson Kemper, D. D., Nathan Smith, Richard Adams, Philip A. Cannon, Samuel H. Huntington, Justus L. Bush, Esqs.—10.
New-York.	Rev. David Butler, D. D., Rev. Thomas Lyell, D. D., Rev. Wm. Berrian, D. D., Rev. J. McVickar, D. D., Rev. James Milnor, D. D., Rev. W. Creighton, D. D., Rev. Henry Anthon, D. D., Rev. Francis L. Hawks, D. D., Rev. R. S. Mason, D. D., Rev. John Read,

Rev. Lucius Smith, Rev. Francis H. Cuming, Rev. John F. Schroeder, Rev. Thomas Breintnall, Rev. Lewis P. Bayard, Rev. John Brown, Rev. P. Alexis Proal, Rev. Manton Eastburn, Rev. Thomas House Taylor, Rev. Henry J. Whitehouse, D. D., Rev. William Shelton, Rev. Evan M. Johnson, Rev. John Murray Forbes, Nehemiah Rogers, Esq., David S. Jones, Esq., Edward R. Jones, Esq., Stephen Warren, Esq., Thomas L. Ogden, Esq., Isaac Lawrence, Esq., David E. Evans, Esq., Jacob Lorillard, Esq., Hon. James Emott, Hon. Nathan Williams, John C. Spencer, Esq., William Johnson, Esq., David B. Ogden, Esq., Floyd Smith, Esq., Peter A. Jay, Esq., Gideon Lee, Esq., H. G. Wisner, Esq., William H. Harison, Esq., Peter G. Stuyvesant, Esq., Gulian C. Verplanck, Esq., Philip J. Van Rensselaer, Esq., John D. Dickenson, Esq.—45.

New-Jersey. Rev. Frederic Beasley, D. D., Rev. John Croes, Rev. Matthew H. Henderson, Mark W. Collett, Esq., Thomas Chapman, Esq.—5.

Pennsylvania. Rev. William H. De Lancey, D. D., Rev. William Cooper Mead, D. D., Rev. George Upfold, D. D., Rev. John Rodney, jun., Rev. John Wm. James, Rev. George Boyd, Rev. Henry W. Ducachet, M. D., Hon. David Scott, John Read, Esq., William Meredith, Esq., Hon. John Read, James S. Smith, Esq.—12.

South-Carolina. Rev. Christopher E. Gadsden, D. D., Rev. Alston Gibbs, Rev. Christian Hanckel, Rev. Paul T. Gervais, Rev. William H. Barnewell, Rev. Paul Trapier, Thomas Lowndes, Esq., William Heyward, Daniel E. Huger, Esq., Dr. James Stuart, Dr. Philip Tidyman.—11.

Tennessee. The Rev. Leonidas Polk.—1.

And your Committee recommend that these nominations be approved and confirmed by the Convention.

The following Dioceses have, it is believed, never nominated Trustees—Maine, Ohio, Kentucky, Alabama, Michigan. Vermont has heretofore nominated but has failed at this Convention to renew the nomination, and the only gentleman heretofore appointed for that Diocese has removed into another.

All which is respectfully submitted,
By order of the Committee,
FRANCIS L. HAWKS, *Chairman.*

The above report was accepted, the nominations therein contained confirmed, and notice thereof sent to the House of Bishops.

A message was received from the House of Bishops informing this House that they had concurred in adopting the amendment to the resolution relative to an edition of the Book of Common Prayer in the German language, by insert-

ing therein the names of the Rev. J. C. Richmond, and Rev. C. S. Henry.

The Committee on Canons, presented the following report, which was adopted by the House.

The Committee on Canons in compliance with a resolution of the House, instructing them to inquire if it be expedient to make any alteration in the Canons relating to the trial of clergymen, respectfully report that it does not appear expedient or necessary to make any alteration in the Canons referred to.

JOHN READ, *Chairman.*

The Committee of Conference on the time and place of holding the next Convention, asked leave to retire, which was granted.

Mr. Mason offered the following resolution, which, on motion, was ordered to lie on the table.

Resolved, That a joint committee be appointed to consider the expediency of publishing an edition of the Bible, corresponding to the standard edition, and to act accordingly, and that three be the number appointed on the part of this House.

Mr. Mason offered the following resolution, which, on motion, was ordered to lie on the table.

Resolved, That the House of Bishops be requested to consider whether any, and what alterations may be required in the present mode for the trial of bishops.

The resolution offered yesterday, touching the table of kindred and affinity on the subject of marriage, was called up for consideration; whereupon, it was moved and carried, that the subject be indefinitely postponed.

The Standing Committee on New Dioceses, presented the following report:—

The Standing Committee on New Dioceses, to whom were referred "the Journal of the proceedings of a Convention of the Protestant Episcopal Church, of the State of Louisiana, held in Christ Church, New-Orleans, on Tuesday, January 20, 1835," and a memorial relating thereto; and also a copy of correspondence, which, on examination, is found to be irrelevant to the case, report----

That it appears from the Journal that the Church in Louisiana, by the 1st Article of the Constitution then adopted, accedes to the Constitution and Canons of the Protestant Episcopal Church in the United States of America, in accordance with the 5th Article of the Constitution of the Church.

The memorial referred to is dated April 20th, 1835, and is signed by three laymen who represented one of the churches in the Convention.

It appears, as reported in the Journal, that there are but two churches in the State of Louisiana, one of which is stated to contain "not more than eight or ten communicants, and the other seventy communicants."

The latter church protests against the proceedings of the Convention, which requests the admission of the churches in Louisiana into union with the General Convention.

In view of this difficulty, the Committee deem it inexpedient at this time, to admit the Church in the State of Louisiana into union with this Convention.

The Committee would also report, on the document from Indiana, which has been referred to them; that it is inexpedient to admit the Church of Indiana into union with the Convention at this time.

WILLIAM COOPER MEAD, *Chairman.*

The report having been read, it was moved and carried, that the question touching the cases of the churches in Louisiana and Indiana, be divided, so as to take up these States separately. Whereupon, it was

Resolved, That so much of the report as relates to the Church in Louisiana be adopted.

Resolved, That the report of the Committee on the document referred to them from Indiana be adopted.

On motion, *Resolved,* That the memorialists on the subject of the Church in Louisiana, have leave to withdraw their memorial.

Moved and carried, That the resolution upon the report respecting Indiana be reconsidered.

Resolved, That this report be referred back to the same Committee, in order that they may state the reasons upon which in this case it is based.

Mr. Ives, from the Special Committee on Missionary Bishops, &c., presented a report, which was read.

Whereupon, on motion, it was laid on the table, and 250 copies ordered to be printed.

Mr. Eccleston laid before the House a certified copy of a new Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States, which was read.

Whereupon, on motion, *resolved,* That this Constitution be taken up for consideration, article by article.

Whereupon, on motion taken separately on each article, the 1st and 2d Articles were adopted.

The 3d Article being under consideration, it was moved by Judge Eccleston to strike it out, and insert the following:—

At every Triennial Meeting of the General Convention there shall be elected, by ballot, a Board of thirty members from among the contributors to this institution, who, together with the Bishops of this Church, and such persons as became Patrons of the Society before the year 1829, shall be called the Board of Missions of the Protestant Episcopal Church in the

United States of America. The persons entitled to vote for the thirty members of said Board so to be elected, shall be, the Bishops of this Church and those who have contributed, or may contribute, at any one time, thirty dollars or more to the objects of this institution, and those who shall contribute annually the sum of three dollars or more.

The amendment was lost.

Moved by Mr. Jay, that the words in the 3d Article, "which is the constituted representative body of the whole Protestant Episcopal Church in the United States," be stricken out. Lost.

Moved by Mr. Eccleston, as a substitute, "that the appointing power be in the Bishops." The motion was lost.

The 3d Article was then, on motion, adopted.

On motion of the Rev. Dr. Hawks, the House reconsidered the motion, that the Constitution be taken up article by article. Whereupon,

It was moved by the same, that the Constitution be considered as a whole. Whereupon,

A motion was made, that the House adjourn till to-morrow morning, at 10 o'clock. Lost.

Moved by Mr. Wallace, that the consideration of this subject be postponed until to-morrow.

The motion being before the House,

A message was read from the House of Bishops, informing the House of Clerical and Lay Deputies that they had concurred in confirming the nomination of Trustees of the General Theological Seminary.

A message was received from the same House, informing this House that they had had under consideration the report of the joint Committee on the Division of Dioceses; had adopted the report, and passed the resolution and article recommended, the latter having been first so amended as to read according to the copy transmitted with this message, in which they requested the concurrence of the House of Clerical and Lay Deputies.

The message was ordered to lie on the table.

Moved by Dr. Hawks, that when this House adjourns it adjourn to meet to-morrow morning, at 9 o'clock. Lost.

Moved and carried, that when this House adjourns it adjourn to meet at half-past four o'clock, P.M.

The House then adjourned.

Half-past 4 o'clock.

The House assembled.

The Rev. Mr. Hale, a Delegate from New-Hampshire, appeared and took his seat.

The motion offered by Mr. Wallace to postpone the consideration of the subject under discussion until to-morrow morning, was taken up and negatived.

The Rev. Dr. Gadsden moved that the following words be added to the 9th Article after the word "approval." "Provided that no agent or officer of said Society shall act as such in any Diocese, against the declared will of the ecclesiastical authority of the same." The amendment was lost.

The ayes and noes on this amendment were called for by the Rev. Dr. Mead; whereupon, the question being put to the House, it was lost.

The clerical and lay representation from Pennsylvania, required that when the vote was taken upon the Constitution of the Missionary Society, it should be taken in each Order, by States, agreeably to the provisions of the 2d Article of the Constitution of the Protestant Episcopal Church in the United States.

Moved by Judge Eccleston, that the whole subject be postponed until the next General Convention, and that the new Constitution of the Domestic and Foreign Missionary Society be spread upon the Journals.

The motion was lost.

The question upon the adoption of the Constitution was then taken by Orders and by States, when the ayes and noes stood as follows:—

MAINE. *Laity.*—Messrs. Merrill and Boyd—*Aye.*
NEW-HAMPSHIRE. *Clergy.*—Dr. Burroughs and Mr. Hale—*Aye.*
MASSACHUSETTS. *Clergy.*—Messrs. Morss, Stone, Strong and Baury—*Aye.* *Laity.*—Mr. Tuckerman—*Aye.*
VERMONT. *Clergy.*—Messrs. Chase, Hicks and Sabine—*Aye.*
RHODE-ISLAND. *Clergy.*—Messrs. West, Nash, Taft and Crocker—*Aye.*
CONNECTICUT. *Clergy.*—Messrs. Pyne and Wheaton—*Aye.* Mr. Todd—*No.* *Laity.*—Mr. Boardman—*Aye.*
NEW-YORK. *Clergy.*—Mr. Hawks—*Aye.* Mr. Anthon—*No.* *Laity.*—Messrs. Ogden, Warren and Smith—*Aye.* Mr. Jay—*No.*
NEW-JERSEY. *Clergy.*—Messrs. Beasley, Dunn and Mason—*Aye.* Mr. Croes—*No.* *Laity.*—Messrs. Stratton and Potter—*Aye.* Mr. Collett—*No.*
PENNSYLVANIA. *Clergy.*—Messrs. Upfold, Bowman and Bull—*Aye.* Mr. Mead—*No.* *Laity.*—Messrs. Stiles and Smith—*Aye.* Mr. Wallace—*No.*
DELAWARE. *Clergy.*—Mr. Russel—*Aye.* Messrs. Prestman and Adams—*No.* *Laity.*—Messrs. Mansfield and Rodney—*Aye.*
MARYLAND. *Clergy.*—Messrs. Wyatt, Johns, Spencer, and Laird—*No.* *Laity.*—Mr. Magruder—*Aye.* Messrs. Eccleston and Potts—*No.*
VIRGINIA. *Clergy.*—Messrs. Jackson, Lee, McGuire—*Aye.* *Laity.*—Mr. Nelson—*Aye.*

North-Carolina. *Clergy.*—Mr. Wiley—*Aye.* *Laity.*—Messrs. Mallett and Winslow—*Aye.*
South-Carolina. *Clergy.*—Mr. Walker—*Aye.* Messrs. Gadsden and Hanckel—*No.*
Georgia. *Clergy.*—Messrs. Bragg and Bartow—*Aye.* *Laity.*—Mr. Jones—*Aye.* Mr. Potter—*No.*
Ohio. *Clergy.*—Messrs. Wing, Sanford, Guion and Eaton—*Aye.* *Laity.*—Mr. Bond—*Aye.*
Kentucky. *Clergy.*—Messrs. Page and Deacon—*Aye.* *Laity.*—Mr. Cook—*Aye.*
Tennessee. *Clergy.*—Mr. Polk—*Aye.* *Laity.*—Messrs. Fogg and Alston—*Aye.*
Alabama. *Clergy.*—Mr. Ives—*Aye.* *Laity.*—Major Cook—*Aye.*
Michigan. *Clergy.*—Mr. Bausman—*Aye.*
Illinois. *Clergy.*—Mr. Dyer—*Aye.*

So, there appearing a concurrence of both Orders voting by States, the Constitution was adopted.

On motion, *resolved*, That the title of the Society be the same as heretofore, viz. "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," as established in 1820, and amended in 1823, 1829, 1832, and 1835.

On motion of Dr. Hawks, *resolved*, That the Constitution now adopted by this House, be transmitted to the House of Bishops, as the amended Constitution of the Missionary Society.

Moved and carried, that the House adjourn until 9 o'clock to-morrow morning.

The House adjourned.

Philadelphia, August 28, 1835.

The House assembled pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. Prestman, of Delaware.

The minutes of yesterday were read and approved.

The Rev. Dr. Lyell having been absent yesterday, when the vote was taken upon the adoption of the Constitution of the Domestic and Foreign Missionary Society, asked leave to record his vote in the negative on the subject, which was refused by the House.

Leave of absence was asked for Major Cook, of Alabama, after this day, for the remainder of the session. Granted.

Mr. Walker, from the joint Committee on the time and place of the meeting of the next General Convention, submitted the following resolution, which was ordered to lie on the table.

Resolved, That the next General Convention of this Church be held in the City of Philadelphia, on the first Wednesday in September, A. D. 1838.

The following resolution was submitted by Dr. Hawks :—

Resolved, That the Committee on Canons be instructed to inquire if any provision be requisite in the 35th Canon, in order to secure the early delivery, on the part of a clergyman removing into another diocese, of his letter dimissory to the bishop thereof, and if so, to report a provision as an addition to said canon accordingly.

The Committee on New Dioceses, to whom had been referred back the report in relation to the Church in Indiana, presented the following report, which was accepted by the House.

The Committee would report on the document from Indiana, which has been referred to them, that as it appears from it that but one clergyman, then a deacon, and two laymen, composed the organizing Convention, it is inexpedient to admit the Church of Indiana into union with this Convention at this time.

WM. COOPER MEAD, *Chairman.*

The motion submitted by Mr. Mason yesterday, touching the trial of Bishops, was taken up, passed, and notice thereof sent to the House of Bishops.

The following resolution was offered by Mr. Lee, and adopted :—

Resolved, That the Committee on Canons be requested to inquire into the expediency of preparing a canon, which shall provide for the trial, on his own request, of a clergyman who thinks his character is suffering from unfounded charges, from any source, and that they be directed to prepare such a canon, if in their view it is expedient.

A message was received from the House of Bishops informing this House that they had adopted the resolutions which accompanied it for passing a canon as a substitute for the 1st and 2d sections of the 35th Canon of 1832, and repealing that canon, in which they requested the concurrence of the House of Clerical and Lay Deputies.

The subject, on motion, was referred to the Committee on Canons.

The message from the House of Bishops in relation to the Report of the joint Committee on the Division of Dioceses was then, on motion, taken up for consideration.

The Report of the joint Committee was read.*

Whereupon, the following amendment, proposed by the House of Bishops, was concurred in by this House ; line 4. strike out the words "*and new dioceses*," and insert the words, "*and a new diocese.*"

* For this Report see Journal of the House of Bishops.

The following amendment, proposed by the House of Bishops, being under consideration, viz. to insert the words "*Bishop and,*" in line 9, so as to read "*unless with the consent of the Bishop and Convention,*" it was moved by Mr. Ogden, that the amendment of the House of Bishops be stricken out, and that it stand as in the original report of the joint Committee from the 6th to the 15th line inclusive.

A motion was made, that the House adjourn. Lost.

After debate thereon, the question on Mr. Ogden's motion being then put, the Clerical and Lay representation of South-Carolina required that the vote in each Order should be taken by States, agreeably to the provisions of the 2d Article of the Constitution.

The vote stood as follows:—

MAINE. *Laity.*—F. W. Boyd—*No.*
NEW-HAMPSHIRE. *Clergy.*—Mr. Burroughs—*No.*
MASSACHUSETTS. *Clergy.*—Messrs. Morss, Stone, Strong and Baury. —*No.* *Laity.*—Mr. Tuckerman—*No.*
VERMONT. *Clergy.*—Messrs. Chase, Hicks, and Sabine—*No.*
RHODE-ISLAND. *Clergy.*—Mr. Nash—*Aye.* Messrs. West and Crocker —*No.*
CONNECTICUT. *Clergy.*—Messrs. Croswell, Pyne and Wheaton—*No.* *Laity.*—Mr. Boardman—*Aye.*
NEW-YORK. *Clergy.*—Messrs. Lyell, Hawks and Anthon—*No.* *Laity.*—Messrs. Jay and Ogden—*Aye.* Mr. Smith—*No.*
NEW-JERSEY. *Clergy.*—Messrs. Beasley, Dunn, Mason and Croes—*No.* *Laity.*—Messrs. Stratton, Potter and Collett.—*No.*
PENNSYLVANIA. *Clergy.*—Messrs. Mead and Upfold—*No.* Messrs. Bowman and Bull—*Aye.* *Laity.*—Mr. Meredith—*Aye.* Messrs. Stiles, Wallace and Smith—*No.*
DELAWARE. *Clergy.*—Mr. Prestman—*Aye.* Messrs. Russel and Adams —*No.* *Laity.*—Messrs. Mansfield and Rodney—*No.*
MARYLAND. *Clergy.*—Messrs. Wyatt, Johns, Spencer and Laird—*No.* *Laity.*—Mr. Potts—*Aye.* Messrs. Eccleston and Magruder—*No.*
VIRGINIA. *Clergy.*—Mr. Lee—*Aye.* Messrs. Jackson and McGuire —*No.* *Laity.*—Mr. Nelson—*No.*
NORTH-CAROLINA. *Clergy.*—Messrs. Buxton, Wiley, Norwood and Davis—*No.* *Laity.*—Messrs. Spruill and Mallett—*No.*
SOUTH-CAROLINA. *Clergy.*—Messrs. Gadsden, Hanckel and Walker—*No.* *Laity.*—Mr. Deas—*No.*
GEORGIA. *Clergy.*—Messrs. Bragg and Bartow—*No.* *Laity.*—Messrs. Jones and Potter—*No.*
OHIO. *Clergy.*—Messrs. Wing, Guion and Eaton—*No.*
KENTUCKY. *Clergy.*—Mr. Page—*No.* *Laity.*—Mr. Cook—*No.*
TENNESSEE. *Clergy.*—Mr. Polk—*No.* *Laity.*—Messrs. Fogg and Alston—*No.*
ALABAMA. *Clergy.*—Mr. Ives—*No.* *Laity.*—Major Cook—*No.*
MICHIGAN. *Clergy.*—Mr. Bausman—*No.*
ILLINOIS. *Clergy.*—Messrs. Dyer and Richmond—*No.*

So the motion was negatived.

A message was received from the House of Bishops informing this House that they had concurred in adopting the proposed Constitution of the Domestic and Foreign Missionary Society, with sundry amendments, in which they requested the concurrence of the House of Clerical and Lay Deputies.

The amendments having been read,

On motion, *resolved*, That this House do concur in the same with the House of Bishops.

Resolved, That the Secretary of this House inform the Secretary of the Domestic and Foreign Missionary Society, that this House has adopted, with said amendments, the proposed Constitution of said Society. (See Appendix D.)

Leave of absence was granted to Mr. Walker for the remainder of the session.

Moved and carried, that when this House adjourns it adjourn until 5 o'clock, P. M.

The House adjourned.

5 o'clock, P. M.

The House assembled.

Mr. George Mumford, a delegate from Rhode-Island, appeared and took his seat.

A message was received from the House of Bishops informing this House that they had adopted the proposed alteration in the 46th Canon, and asking its concurrence in passing a canon accompanying the message, touching the subject.

The House, on motion, concurred.

A message was received from the same House, informing this House that they had adopted the amendment of the 54th Canon, proposed by the House of Clerical and Lay Deputies, and proposing the passing of a canon on this subject.

The House concurred in passing the Canon as it was proposed by the House of Bishops.

The report of the Domestic and Foreign Missionary Society was presented by Dr. Hawks, and referred, on his motion, to the Standing Committee on the subject.

An amendment proposed by the Domestic and Foreign Missionary Society to the 9th Article of the Constitution, as passed by the Convention, by striking out of the first line the words, "on the nomination of the same," was laid before this House, and, on motion, adopted.

Information was received from the House of Bishops that they had also adopted the same.

Moved by Dr. Hawks, that before this House adjourns it will proceed to elect, on its part, a joint committee, to act with

a joint committee of the other House, in nominating a Board of Missions.

The Rev. Dr. Milnor, a Clerical Delegate from New-York, in place of the Rev. Dr. Read, who had resigned, appeared and took his seat.

The House then took up the message of the House of Bishops, touching the Division of Dioceses, whereupon, the following amendment was proposed by Mr. Lee.

To insert in line 10, after the words "General Convention," the following, "except in the case of bishops who shall hereafter be consecrated, whose consent shall not be necessary to the measures above mentioned, provided two-thirds of the Diocesan Convention of each diocese concerned, and two-thirds of the General Convention, consent thereto." The amendment was lost. Whereupon, the Article, from the 6th to the 24th line, was adopted, as amended by the House of Bishops, by substituting "8000 square miles" for "10,000 square miles," in lines 17th and 22d; and "*thirty presbyters*" for "*fifty clergymen*," in lines 17th and 22d.

The following amendment, proposed by the House of Bishops, being under consideration, viz. line 27, after the word "thereof," insert the words, "and the assistant bishop, if there be one, may elect the one to which he will be attached; and, if it be not the one elected by the bishop, he shall be the diocesan."

The following amendment was offered to the amendment proposed by the House of Bishops: Provided that nothing herein contained shall be understood to apply to the case of any assistant bishop hereafter to be elected. Lost.

The Article then, from the 25th to the 27th line inclusive, together with the amendment of the House of Bishops, was agreed to. In the 30th line, the amendment proposed by the same House was agreed to, viz. to insert the words, "except as local circumstances present," and the Article then was adopted from the 28th to the 37th line inclusive.

The following amendment, proposed by the House of Bishops, was, on motion, stricken out: "In case of a division of the Diocese of New-York into two dioceses in conformity with these provisions, the new diocese shall be in union with this Church as soon as its Convention shall be duly organized."

The remainder of the report was then agreed to, and the question being put upon the whole report as amended, it was adopted.

Moved and carried, that the House go into an election for a committee to act with a committee of the House of Bishops in nominating a Board of Missions.

Moved and carried, that the Secretary take down the names of persons to be balloted for as this Committee.

On motion, the vote to go into a ballot was reconsidered, and it was made the order of the day for to-morrow morning, at 9 o'clock.

Leave of absence was granted to Messrs. Ogden, Wing, Johns, Bull and Tuckerman, for the remainder of the session, and to Mr. Stone, after to-morrow's session.

The House adjourned.

PHILADELPHIA, August 29, 1835.

The House assembled pursuant to adjournment. Morning Prayer was read by the Rev. Dr. Croswell, of Connecticut.

The minutes of yesterday were read and approved.

The House, on motion, proceeded to the order of the day, viz.—to elect a committee to act with a committee of the House of Bishops, in nominating a Board of Missions.

Moved and carried, that the House take a recess of ten minutes.

The time having expired, the House was called to order, and Messrs. McGuire, Sabine, Stiles and Potts were appointed Tellers.

On motion of Mr. Strong, *resolved*, That if there be no election on the first ballot, the twelve persons, viz. the six clergymen and six laymen who have the highest vote shall then alone be the persons voted for.

The House, then, on the requisition of the Clerical and Lay representation of Pennsylvania, proceeded to ballot by Orders and by States. The balloting having ended, and the Tellers retired,

The report of the Committee on the time and place of meeting of the next General Convention, was, on motion, taken up for consideration.

Whereupon, it was moved and carried, that the first Wednesday in July be substituted for the time specified in the report, and the report was then adopted.

The Committee on Canons asked leave to retire, which was granted.

A message was received from the House of Bishops, informing this House that they had concurred in adopting the resolutions relative to collections for the benefit of the General Theological Seminary.

A message was received from the House of Bishops, informing this House that they had concurred in striking out of the proposed article of the Constitution touching the division of dio-

ceses, the clause containing a special provision relative to the Diocese of New-York.

A message was received from the same House, transmitting certain resolutions for concurrence, touching the communication made by Dr. Hawks. This House concurred in the same.

A message was received from the House of Bishops, transmitting a report which they had adopted, from a committee of their House, touching the message from the House of Clerical and Lay Deputies, on the mode of repeating the Confession, Creed and Lord's Prayer.

The Report was read.

A message was received from the same House, informing this House that they had, on their part, elected the Right Rev. Bishops Onderdonk of New-York, Doane and Brownell, on the joint Committee of nomination for a Board of Missions.

The House of Bishops having been informed by this House of the resolution passed by them, that the next meeting of the General Convention be held in the City of Philadelphia, on the first Wednesday in July, 1838, requested, by message, the appointment of a Committee of Conference, they having, on their part, appointed the Right Rev. Bishops Mead and Otey.

The Rev. Messrs. Pyne and Polk, and Dr. Cook, were appointed by the House.

The House then, on motion, took up the Report on the subject of Missionary Bishops.

The Committee to which were referred two resolutions, relative to the consecration of bishops for various purposes, respectfully submit the following report:—

These resolutions direct an inquiry to be made, touching the expediency of furnishing with Episcopal services—1st, the States and Territories not yet organized into dioceses: 2d, foreign missionary stations: 3d, dioceses which have not the requisite number of presbyters to authorize them to select fit and proper persons to be appointed and consecrated bishops.

With respect to the first inquiry above suggested, the journals of our several General Conventions show the deep anxiety of the Church, at all times, to provide for the spiritual wants of our brethren in the Territories and young States. As long ago as in the Convention of 1808, a committee, consisting of three of the bishops, two of the clergy, and two lay members, was appointed, among other things, "to consider of, and determine on, the proper mode of sending a bishop into said States and Territories; and, in case of a reasonable prospect of accomplishing this object, to elect a person to such Episcopacy." (See Journals of General Convention, page 253.) In 1811, that committee reported that they had not proceeded to elect a person to said office, because at that time there existed no reasonable prospect of accomplishing the object. Thereupon the Bishops of Virginia and Pennsylvania were requested to devise means for the supply of Episcopal congregations west of the Alleghany mountains, with the ministrations

and worship of the Church; and for "organizing the Church in the western States." (Journals of General Convention, page 273.) And in page 312 may be seen the report of these venerable Bishops. In 1817, such were the confident expectations that this object, so much desired, would be accomplished, that a canon was passed authorizing portions of the Dioceses of Virginia and Pennsylvania, to place themselves under the provisional superintendence of such bishops. This measure was, however, arrested, and the canon repealed in 1820, in consequence of the consecration of a bishop for Ohio, and in the hope that it would be in his power to render the necessary Episcopal services to our distant and destitute brethren.

Since then, our population in these remote sections has surprisingly increased, and with the increase of the population, the demand for Episcopal services. So deeply sensible was the Church of this necessity, that, although some of our venerable bishops have occasionally visited different portions of the western country, the House of Clerical and Lay Deputies, in 1829, made their respectful request to the House of Bishops, that they would devise some plan for affording to our Territories and new States, Episcopal services and supervision. When, however, the Convention met in 1832, a bishop had been elected, and was about to be consecrated, for Kentucky; and there was a prospect which has since been realized, of the consecration of a bishop for Tennessee; and it was deemed inexpedient at that time, to do more than to adopt a canon to authorize the election and consecration of a bishop for what was called the South-western Diocese. This latter measure, it is understood, has failed, and it need not be stated by the Committee, what injury has been done to our Episcopal brethren in that portion of our country which was to have received his services, counsel and supervision.

Your Committee have selected from the journals of the General Convention, some of the evidence which they furnish of the deep solicitude of the Church to make provision for the wants of our brethren, and believe that nothing need to be urged, to show the importance of the adoption, by this Convention, of measures to supply immediately their wants. They will only add, that the reason why it was formerly supposed that there was not a reasonable prospect of accomplishing the object, was, that the Convention had not the power of providing "food and raiment" for the bishops whose consecration was so much desired. A missionary spirit, on which reliance may now be had, has been awakened in the Church, and its missionary department puts it in the power of the Convention now to send the requisite number of bishops to those settlements. The Committee take it for granted, that the proposed alteration in the Constitution of the Missionary Society will take place, and thus give to the Convention the power of supporting any number of bishops that it may be deemed expedient to send into our Territories and States not yet admitted into union with the Protestant Episcopal Church in the United States.

In the same way, the requisite funds to support a bishop to be sent abroad by the Church, may be obtained. The Committee, therefore, recommend that provision be made for the support of bishops to be employed in the foreign department of the operations of the Church, as soon as it may be deemed expedient to send them, and fit and proper persons are selected.

With respect to the dioceses which are in connection with the Protestant Episcopal Church of the United States, but as yet cannot elect a bishop for want of the requisite number of presbyters, all the Com-

mittee can do, consistently with the Constitution of the Protestant Episcopal Church in the United States, is, to recommend the repeal of the 2d Canon of the General Convention; and, believing that no benefit has resulted, or is likely to result, to the Church from its continuance, they do recommend its repeal.

The Committee, therefore, unanimously propose the adoption of the following resolution and canon.

Resolved, That the 2d Canon be, and the same is, hereby repealed.

CANON.

Section 1. In order that the States and Territories of the United States not yet admitted into the union with the Church, may have the full benefit of the Episcopal office, it shall be the duty of the House of Bishops to select suitable persons for the office of bishop for the following States and Territories, viz.

who shall be nominated to the House of Clerical and Lay Deputies for their concurrence, and who shall, in case of their concurrence, be consecrated bishops of the said States and Territories, respectively.

Section 2. For every mission sent to a foreign heathen nation, the House of Bishops may in like manner select a suitable person, who, the House of Clerical and Lay Deputies concurring, shall be consecrated to the Episcopal office, to have charge of said mission, and to exercise Episcopal functions in said country.

Caleb S. Ives,
Leonidas Polk,
Edward C. McGuire,
John E. Cook,
Alexander C. Magruder,
Committee.

Whereupon, on motion of Dr. Milnor, the resolution submitted by the Committee, that the 2d Canon be repealed, was laid upon the table.

It was then moved by Mr. Polk, that the 1st Section of the canon proposed by the Committee be adopted.

The consideration of this motion was postponed, to allow the Tellers appointed an opportunity of reporting; whereupon, they having returned Dr. Hawks and Mr. Tuckerman, as the only persons elected, the House proceeded to a 2d ballot for the other members of the Committee. The balloting having ended, and the Tellers retired, leave was granted to the Committee on Canons to make a report in part, which, on motion, was laid upon the table.

Dr. Milnor then offered a substitute for the canon under consideration in the Report on the subject of Missionary Bishops.

This substitute being before the House, the consideration of it was, on motion, suspended, to give the Tellers an opportunity of reporting; whereupon, they having returned Mr. Stone and Judge Eccleston as elected, the House proceeded to a 3d

ballot for the remaining members of the Committee. The balloting having finished, and the Tellers retired,

A message was received from the House of Bishops, touching the communication from this House, respecting clergymen employed in the army and navy, &c., and proposing to the House of Deputies, as an amendment, the enacting of a canon transmitted with the message; whereupon, on motion, the House concurred in the same.

Moved and carried, that when this House adjourns, it adjourn to meet on Monday morning next, at 9 o'clock.

The Tellers reported that the 3d ballot had resulted in the election of Mr. McGuire and Dr. Cook; whereupon,

On motion, it was *resolved*, That a message be sent to the House of Bishops, informing them that this House have appointed on their part, the Rev. Dr. Hawks, the Rev. Mr. Stone, the Rev. Mr. McGuire, and Mr. Tuckerman, Judge Eccleston, and Dr. Cook, in the joint Committee of nomination for a Board of Missions, and with the view of going into the election of said Board on the part of this House, on Monday at 12 o'clock at noon.

On motion, *resolved*, That the further consideration of the Report on the subject of Missionary Bishops, be postponed until Monday; that 200 copies of the substitute proposed by Dr. Milnor be printed, and that it be made the order of the day for Monday.

The Report on the subject of a General Education Society was then called up for consideration, and, on motion, read by paragraphs; whereupon,

It was moved that the vote touching the adjournment of the House until Monday be reconsidered. Lost.

The Committee appointed to confer with a committee of the House of Bishops, touching the time of the meeting of the next General Convention, reported that they had agreed to recommend the 2d Wednesday in May, 1838. The Report was adopted by the House.

Leave of absence was granted to Messrs. Morss, McGuire, Laird and Wiley, for the remainder of the session.

The House adjourned.

PHILADELPHIA, August 31, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Dr. Milnor, of New-York.

The minutes of Saturday were read and approved.

Dr. Gadsden, from the Committee on the Domestic and Foreign Missionary Society, presented a report which was read, and ordered to lie on the table.

A message was received from the House of Bishops, touching the report of the joint Committee on the time and place of meeting of the next Convention, and asking the concurrence of this House in said report.

On motion, *resolved*, That the House of Bishops be informed that this House had adopted the report referred to.

A message was received from the same House, together with a report which they had adopted from the joint Committee, on nominating a Board of Missions, and asking this House to concur in the nominations of the clergymen and laymen therein named.

The message was, on motion, ordered to be laid on the table.

The Report of the Committee on a General Education Society was then called up for consideration, and the proposed constitution read by articles.

The Committee to whom was referred the subject of a General Education Society, do not hesitate to express their conviction that few topics could be presented to this House more worthy of their serious regard. They believe the impression to be now universal among the intelligent members of the Church, that all plans for effective enterprise, in the establishment of the Gospel in our own country, or in foreign lands, must be to a great degree inoperative, which do not contemplate a large increase of Christian ministers. The only question which can, in their view, be raised, relates to the most efficient mode of accomplishing this desirable purpose. In giving their attention to the duty committed to them, they have availed themselves of the results of well-tried experience in other Christian denominations, as well as of the light afforded by partial and desultory efforts in our own communion, and have arrived at the unanimous conclusion, that a General Education Society may be so organized under the immediate control of this Convention, and responsible to it, as to be productive of the best results to the Church.

They, therefore, beg leave respectfully to submit the following plan for the consideration of this House; and for the purpose of preventing unnecessary delay in the operations of the Society, the Committee recommend the adoption of the following resolution:—

Resolved, (if the House of Bishops concur,) That the Constitution here presented be adopted as the *Constitution of the Education Society of the Protestant Episcopal Church*—and that a meeting of the said Society be held during the present session of this Convention, for the purpose of choosing a Board of Education, and other officers of the Society.

All which is respectfully submitted.

HARRY CROSWELL,
FREDERICK BEASLEY,
N. S. WHEATON,
J. MERRILL,
EDWARD J. STILES,
THOMAS JACKSON,
P. A. JAY,
Committee.

CONSTITUTION.

The object of this Society is to educate pious young men for the ministry, in the Protestant Episcopal Church.

Article 1.—All the members of the General Convention of the Protestant Episcopal Church, for the time being,—together with those persons who shall subscribe and pay into the treasury, at one time, one hundred dollars, or if clergymen, fifty dollars,—and those who pay five dollars annually, shall be members of the Society, and be entitled to vote at its stated meetings.

Article 2.—The Society shall meet triennially, at such time and place as the General Convention shall appoint; when they shall choose by ballot persons, who, with the House of Bishops, and the Secretary and Treasurer, shall constitute a Board of Education. The senior Bishop shall be the President of the Board, and the other Bishops Vice Presidents, in the order of their seniority. They shall also choose a Treasurer and Secretary, and such other officers as may be found necessary, who shall continue in office till the next triennial meeting.

Article 3.—The Board shall meet at least as often as once a year, for the transaction of business; and members shall constitute a quorum at any meeting regularly convened. It shall be the duty of the Board to provide for the increase of the funds, by agencies or otherwise: they shall have the power of appropriating all moneys for the support of beneficiaries; of examining and admitting candidates; of appointing committees to examine and recommend applicants for patronage in distant places; and generally, of transacting all business necessary for the furtherance of the objects of the Society. They shall keep a record of their proceedings, and make a triennial report thereof to the Convention. Special meetings may also be called at the discretion of the President, who shall be one of the Bishops of the Church; and every meeting of the Board, and of the Society, shall be opened with prayer.

Article 4.—Candidates may be aided in each stage of education, but unless in very special cases, no applicant shall be placed on the list of beneficiaries, who shall not produce unequivocal testimonials of piety, promising talents, and indigent circumstances; nor shall any beneficiary be continued on the foundation, who does not, unless in peculiar cases, annually exhibit to the Board satisfactory testimonials from his instructer, or instructers, of his talents, literary progress, studious habits, morals, and piety, and after his admission into college, a written declaration, annually, of his solemn purpose to devote himself to the ministry in the Protestant Episcopal Church. The mode of rendering assistance shall be, in all cases, by loans, without interest, to be repaid within a reasonable time after the beneficiary shall have completed his education.

Article 5.—The Treasurer shall be bound in two sureties in a reasonable sum, to be fixed by the Board, to the faithful performance of his duty. He shall vest the funds of the Society in the safest and most productive manner; make payments and advances of money agreeably to the orders of the Board; and render triennially to the Convention a written account of all receipts and expenditures since the last meeting; with a statement of the funds in the treasury, and of the manner in which they are invested: which account shall have been previously examined, and approved in writing, by a committee appointed by the Board.

Article 6.—Two Standing Committees shall be appointed by the Board:—a Committee of Finance, whose duty it shall be to devise and carry into effect plans for the collection of funds, and to advise with the Treasurer as to the best mode of investing them:—and an Executive Committee, whose duty it shall be to examine and discuss subjects of importance, and report on the same to the Board; to afford their counsel to the Secretary when he shall require it; and to perform any business during the recess of the Board, which, in their judgment, the interests of the Society may require. Each of these Committees shall keep a record of their proceedings, and submit the same to the Board at their annual or other meetings. The Secretary of the Society shall be ex-officio, a member of both these Committees.

Article 7.—The Board shall have power to fill any vacancies which may occur in their own body, or in the offices of the Society, till the next triennial meeting.

Article 8.—Any society formed by the Convention of any Diocese, or by the inhabitants of any state, district or parish, which shall adopt the essential principles of this Constitution as the basis of its own, may be received by a vote of the Board as a branch of the Education Society of the Protestant Episcopal Church.

Every such branch Society shall possess the right of appointing its own Board of Education, a Secretary and Treasurer, and such other officers as they may deem necessary; and also the right of appropriating its own funds for the assistance of candidates residing in the diocese where the branch Society is situated: provided, that such appropriations be in all cases in the form of loans without interest. Every candidate shall be examined by a committee of three competent men, two of whom shall be appointed by the Board of the branch Society, and one by the Board of this Society: and if approved, may prosecute his studies under the direction of the Board of said branch Society, or be transferred to the care of the general Board. All moneys of any branch Society, not appropriated as above, shall be transmitted to the general treasury; and whenever the exigencies of such Society shall exceed its means, it may apply to the Board of this Society for assistance.

Article 9.—The Presidents of branch Societies shall be, ex-officio, members of this Society, and honorary members of the Board of Directors.

Article 10.—No alteration shall be made in this constitution, except on recommendation of the Board, and by a vote of two-thirds of the members present, at a triennial meeting.

Whereupon, on motion, Article 1 was adopted. Article 2, being under consideration, it was moved and carried, that the blank be filled, so as to read *thirty*, and the whole article was then adopted.

Article 3 was amended so as to read "hold an annual meeting," instead of "meet at least as often as once a year." The blank was filled by the word "ten." The following words were struck out: "of appropriating all moneys for the support of beneficiaries, of examining and admitting candidates." Article 3 then passed as amended.

Moved and carried, that the further consideration of this subject be suspended, and that the House proceed to the order

of the day. The Report on the subject of Missionary Bishops was then taken up; whereupon, the following substitute, offered by Dr. Milnor, for the canon reported by the Committee, being under consideration, it was moved and carried, that the word "unorganized," in the 3d paragraph of section 1st, be stricken out.

"1. The House of Clerical and Lay Deputies may, from time to time, on the nomination of the House of Bishops, elect a suitable person to be a bishop of this Church, to exercise Episcopal functions in States and Territories not organized as dioceses.

The evidence of such election shall be a certificate to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, in the form required by the 3d Canon of 1832, to be given by the members of Diocesan Conventions, on the recommendation of bishops elect for consecration, which certificate shall be produced to the House of Bishops, and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

The bishop so elected and consecrated, shall exercise Episcopal functions in such unorganized States and Territories, in conformity with the Constitution and Canons of the Church, and such regulations and instructions, not inconsistent therewith, as the House of Bishops may prescribe.

2. The House of Clerical and Lay Deputies may, on the nomination of the House of Bishops, in like manner, from time to time, elect, and the House of Bishops consenting thereto, may, in like manner, take order for the consecration of a suitable person to be a bishop of this Church, to exercise Episcopal functions in any heathen nation or nations in foreign parts.

Any bishop, so elected and consecrated, shall be entitled to a seat in the House of Bishops, and shall be eligible to the office of diocesan bishop in any organized diocese within the United States."

Moved and carried, that the first paragraph be altered so as to read, "elect a suitable person or persons, to be a bishop or bishops."

The first paragraph as amended, was then passed. The second and third paragraphs were then, on motion, adopted; the third having been first amended by inserting the words "or Bishops" after the word "Bishop," and the word "under" between the words "and" and "such." The 2d section of the canon being under consideration, it was moved and carried, that the word "heathen" be struck out. It was then moved, that the first paragraph of this section be postponed until the next General Convention. Lost.

Moved, to add after the words "foreign parts," the words "where there is no Protestant Episcopal Church organized." Lost. Whereupon,

It was moved and carried, to add after the words "foreign parts," the words "which the House of Bishops may designate." This paragraph, and the corresponding one in section 1, were further amended, by substituting "on nomination by," instead of "on the nomination of," and then adopted.

The last paragraph of the proposed canon being under consideration, it was, on motion, so amended, as to read "or bishops," after the word "bishop." The words "under this canon" were inserted after the word "consecrated," and the paragraph was then adopted. Whereupon, it was moved and carried, that the following paragraph be added to the canon.

"Every such bishop shall report to each General Convention his proceedings, and the state and condition of the Church in said States and Territories, and foreign nations, and at least, once a year, make a report to the Board of Missions."

The substitute for the canon reported by the Committee, was laid on the table. Whereupon,

A substitute for the 1st Section of the 2d Canon, (the repeal of which had been recommended by the Committee,) was submitted by Judge Eccleston, read, and ordered to be laid upon the table.

Moved and carried, that when this House adjourns, it adjourn to meet at half-past 4 o'clock this afternoon, and that the above substitute be the order of the day.

Moved and carried, that this House proceed to the election of a Board of Missions.

The nominations of the clergymen and laymen contained in the Report of the joint Committee, transmitted from the House of Bishops, were then read; whereupon,

On motion, *resolved*, That this House concur in the same.

A message from the House of Bishops was received, containing a report from the Committee of that House, touching the trial of clergymen and the presentment of bishops, together with certain proposed canons on the subject, which, on motion, the House referred to the Committee on Canons.

The Report, in part, of the Committee on Canons, laid on the table on Saturday, was then called up.

The Committee on the Canons, in compliance with the resolution of the House, instructing them to inquire into the expediency of preparing a canon which shall provide for the trial, on his own request, of a clergyman who thinks his character is suffering from unfounded charges, from any source, respectfully report,

That upon an examination of the Canons, they perceive that on a proper construction of the 2d Section of the 37th Canon, a clergyman laboring under any moral imputation cannot fail to have an opportunity of vindicating himself. They do not conceive, therefore, that it is necessary to add any thing thereunto.

With respect to the resolution from the House of Bishops, proposing the passing of a canon as a substitute for the 1st and 2d Sections of the 35th Canon of 1832, and repealing that Canon, the Committee recommend that the House concur in said resolution.

GEORGE UPFOLD, *Chairman.*

Whereupon, on motion, the Report was accepted, and the canon proposed as a substitute by the House of Bishops, having been first so amended, as to read "the ecclesiastical authority in all cases under this canon," was adopted.

The House then, on motion, resumed the consideration of the Report on a General Education Society; whereupon, it was

Moved and seconded, that the 4th Article be amended, so as to read in the last paragraph, "the mode of rendering assistance may be at the discretion of the Committee, by donations, or by loans without interest, to be repaid within a reasonable time after the beneficiary shall have completed his education."

The motion being before the House, a communication was received from the presiding Bishop, appointing to-morrow, at 12 o'clock, (noon,) for the first meeting of the Board of Missions, in this church, if the House of Clerical and Lay Deputies would allow its use for that purpose.

The House acceded to the proposal, and then adjourned.

Half-past 4 o'clock, P. M.

The House assembled.

The order of the day was, on motion, suspended, and the Report on a General Education Society was taken up. Whereupon,

The amendment proposed to the last paragraph of the 4th Article of the Constitution being under consideration, it was moved and carried, in lieu of said amendment, to substitute at the end of the paragraph, after the word "education," the words, "unless remitted by the Board." The 4th Article was then adopted.

In Article 5, the word "with" was substituted for the word "in," in the first line, and the words, "under the advice of the Finance Committee," were inserted after the words "he shall vest the funds of the Society." The Article was then adopted.

In Article 6, after the words "require it," were inserted the words, "they shall have power to appropriate all moneys for the support of beneficiaries, to examine and admit candidates," and the Article was then adopted.

Article 7 was adopted.

In Article 8, the words "voluntary association" were substituted for the words, "the inhabitants of a state, district, or parish," and the words "provided that such appropriations be, in all cases, in the form of loans without interest," were stricken out. The 8th Article was then adopted.

In Article 9, the word "education" was substituted in place of the word "directors." The Article was then adopted.

The 3d Article was then reconsidered, and further amended, by striking out the words, "at the discretion of the President, who shall be one of the Bishops of the Church," and substituting the words, "in such mode as the Board may prescribe."

The Article was then adopted, as was also the 10th.

Whereupon, on motion, it was *resolved*, (if the House of Bishops concur,) that the Constitution here presented, be adopted as the Constitution of the Education Society of the Protestant Episcopal Church, and that a meeting of the said Society be held during the present session of the Convention, for the purpose of choosing a Board of Education and other officers of the Society.

The House then proceeded to the order of the day, viz. the following canon, proposed by Judge Eccleston, as a substitute for the 1st Section of the 2d Canon.

CANON II.

Of the Election of Bishops.

Sect. 1. Any diocese in union with this Church having, at the time, less than officiating presbyters residing therein, regularly settled in a parish or church, and qualified to vote for a bishop; and any diocese at the time of its organization, with a view to ask for admission into union with this Church, may, by a vote of the Convention thereof, request the General Convention to elect a bishop for the same. And, thereupon, the House of Bishops may nominate to the House of Clerical and Lay Deputies for their concurrence, a suitable person for the office of bishop, who shall, in case of their concurrence, be consecrated as the bishop of such diocese. The evidence of the concurrence of the Clerical and Lay Deputies shall be a certificate to be signed by a constitutional majority of them, agreeably to the form required by the 3d Canon of 1832, to be signed by the members of a convention in a diocese whence a person is recommended for consecration.

In the recess of the General Convention, the Church in any such diocese may, by a vote of the Convention thereof, request the election of a bishop for such diocese by the Bishops of the Church, and when such request shall be made known to the presiding Bishop, who shall communicate information of the same to the other Bishops, a majority of the Bishops may select a suitable person for such bishop; and if a majority of the Standing Committees of the churches in the different dioceses shall consent to the consecration of the person so selected, the presiding Bishop, with any two Bishops, or any three Bishops, to whom he may communicate the testimonials, may proceed to the consecra-

tion. And the evidence of the consent of the different Standing Committees shall be in accordance with the 5th Canon of 1832.

To entitle a diocese to the choice of a bishop by the Convention thereof, there must be at the time of such choice, and have been during the year previous, at least officiating presbyters therein, regularly settled in a parish or church, and qualified to vote for a bishop; and or more parishes represented in the Convention electing. But two or more adjoining dioceses may associate and proceed to the choice of a bishop, if there be at the time of such choice, and have been during the year previous, or more such presbyters residing in any part of such associated diocese, qualified as aforesaid, which association shall be dissolved on the demise of the Bishop. And no diocese shall withdraw from such association without the consent of the General Convention, provided that nothing in this canon contained, shall defeat the right of any diocese to proceed to the election of a bishop, now entitled so to proceed.

Whereupon, it was moved and carried, to fill up the first three blanks with the word *six*, and the fourth blank with the word *nine*, and the proposed canon was then adopted.

The substitute for the canon reported by the Committee on the subject of Missionary Bishops, and which had been laid upon the table, was then taken up and adopted.

A communication was read from the Board of Inspectors of the Eastern State Penitentiary, inviting the Clerical and Lay Deputies of the Convention to visit the institution before they left the city. Whereupon, on motion, it was

Resolved, That the invitation be accepted, and that the thanks of the House be returned to the Board of Inspectors.

A message was received from the House of Bishops, informing this House that they had passed a canon concerning persons not having Episcopal ordination, who may desire Orders in this Church.

The canon transmitted was referred to the Committee on Canons.

Moved, that when the House adjourns it adjourn to meet to-morrow morning, at 9 o'clock.

The House adjourned.

PHILADELPHIA, September 1, 1835.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Mr. Pyne, of Connecticut.

The minutes of yesterday were read and approved.

The resolution submitted by Mr. Mason on Thursday last, and which had been laid upon the table, touching the expediency of publishing an edition of the Bible, corresponding to the standard edition, &c., was called up for consideration, and adopted.

Resolved, That the Committee to be appointed under the above resolution, be the same with the one contemplated in the note appended to Canon 44th.

The Rev. Mr. Mason, the Rev. Dr. Spencer and Mr. Meredith were appointed by this House.

Resolved, the House of Bishops concurring, that a joint Committee be appointed to procure, by some publishing house, the printing at its expense, and for its profit, of all the Journals of the General Convention since 1785, together with all the Pastoral Letters which have been set forth by the House of Bishops.

The Report of the Committee on the Domestic and Foreign Missionary Society was then taken up and read; whereupon, on motion, the 1st and 2d resolutions, as recommended by the Committee, were adopted. The 3d resolution was amended by striking out the words "where there are no ministers the rector," and further, by inserting the word *periodically* in place of the words "monthly and annually," and after the words "each minister," inserting the words "or other person authorized for that purpose." The resolution was then passed.

The following was moved by Judge Eccleston as a 4th resolution, and adopted.

Resolved, That the Diocesan Conventions be requested to recommend this subject to the serious consideration of the several parishes in their respective dioceses, and to urge upon them, as one of the most efficient means of procuring funds, the adoption of a plan of systematic charity.

The remaining resolution was then passed, and the question being put upon the whole report and resolutions, they were adopted. (Appendix B.)

The Committee on Canons presented the following report:—

The Committee on Canons, to whom was referred a resolution of the House, instructing them to inquire what further provisions are necessary in order to secure the early delivery of letters dimissory by clergymen removing from one diocese to another, respectfully report the following resolution:—

Resolved, if the House of Bishops concur, that the following section be added to Canon 35.

Sect. 5. Whenever any Bishop of this Church, or where there is no Bishop, the clerical members of the Standing Committee, shall give a letter dimissory to any clergyman of the diocese proposing to remove into another; the Bishop, or where there is no Bishop, the clerical members of the Standing Committee shall give notice of the same to the Bishop or ecclesiastical authority, to whom the letter dimissory is directed, and if the clergyman to whom the letter dimissory is given, shall not present it to the Bishop or ecclesiastical authority to whom it is directed, within three months after he shall have taken up his abode in the diocese to which he has removed, the letter dimissory shall be null and void.

With respect to the proposed canon from the House of Bishops, relating to the mode of procedure on the trial of clergymen, &c.; the Committee, in consideration of the late period of the session, and the importance of the subject, recommend that the consideration of the same be postponed until the next General Convention.

The Committee further report, that they recommend to the House to concur with the House of Bishops in the adoption of the proposed canon in relation to ministers among other denominations of Christians applying for Orders in this Church, and in the accompanying resolution. In behalf of the Committee,

GEORGE UPFOLD.

On motion, *resolved*, That the report be accepted, and that the section of the canon, together with the recommendations of the Committee, be adopted.

Resolved, That it be made known to the Convention, of every Diocese, that it is proposed to add to the note on the table of moveable feasts, according to the several days that Easter can possibly fall upon, the words, "unless the table gives some day in the month of March for it, for in that case the day given by the table is the right day."

On motion, *resolved*, That a joint Committee, consisting, on the part of this House, of the Secretary, the Rev. Dr. Hawks and Mr. F. Smith, be appointed to take the necessary steps to have the journals of this session printed.

Resolved, That 2000 copies of the Journal be printed; that 200 copies be reserved in the hands of the Secretary, and that two copies be transmitted by him to every clergyman of the Church, and one copy to each lay member of this Convention.

On motion of the Rev. Dr. Mead, *resolved*, That for the purpose of promoting uniformity, the House of Bishops be respectfully requested to express an opinion on the expediency of using or of omitting the Collect and the Lord's Prayer before Sermon.

Resolved, That when the House adjourns, it adjourn to meet at 2 o'clock, P. M.

The House then adjourned.

2 o'clock, P. M.

The House assembled.

The House of Bishops informed this House that they had resolved to reconsider the resolution fixing the time and place of the meeting of the next General Convention, and requesting a conference to be had with their Committee (Bishops Meade and Otey) on the subject.

The House having reconsidered the resolution, accordingly appointed Drs. Milnor and Gadsden, and Messrs. Mallett and Merrill, a Committee to confer with the Committee of the Bishops.

The House of Bishops, in answer to the request made by this House, declared it as their opinion that it was expedient to omit the Collect and Lord's Prayer before Sermon.

A message was received from the same House, returning the canon on "Missionary Bishops," with sundry amendments; whereupon,

Resolved, That said amendments be separately considered. The 1st and 2d of the proposed amendments were then concurred in, and the 3d being under consideration, it was, on motion, referred to the Committee on Canons.

Moved and carried, that Judge Eccleston be added to this Committee.

Resolved, That when the House adjourns, it adjourn to half-past 4 o'clock, P. M.

The House then adjourned.

Half past 4 o'clock, P. M.

The House assembled.

The Committee of Conference in relation to the time and place of the next General Convention, reported that they had agreed to recommend the first Wednesday in September, A.D. 1838. The House concurred in the report.

The Committee on Canons, to whom the canon on Missionary Bishops was referred, reported, recommending the striking out of the amendment to Section 2d of said Canon, as proposed by the House of Bishops, from the words "at a meeting," &c., to the end of the 3d proposed amendment, and the substitution thereafter of the words, "request the Bishops of this Church to select a suitable person as bishop for said station, and upon the selection of a suitable person by a majority of the Bishops of this Church, the presiding Bishop shall communicate the same to the Standing Committees of the churches in the different Dioceses, and to the Board of Missions; and if the major number of the Standing Committees and the Board of Missions shall consent to the consecration of such person, the presiding Bishop, with any two Bishops, or any three Bishops, to whom he may communicate the testimonials, may proceed to the consecration of the Bishop elect. The evidence of the consent of the different Standing Committees and the Board of Missions, shall be in accordance with the 5th Canon of 1832."

In Section 4th, the Committee recommended the striking out of the whole amendment proposed by the House of Bishops. In reference to the other proposed amendment in Section 5, the Committee recommended the concurrence of the House.

The Report having been read, the House, on motion, concurred with the Committee in the suggestions touching the 2d Section of the proposed Canon.

The 4th Section being then under consideration, viz. the recommendation of the Committee to strike out the amendment proposed by the House of Bishops, i. e. the words in italics, "and shall *with the previous consent of the General Convention*, be eligible to the office of diocesan bishops,"

The clerical and lay representation of Tennessee called for the vote in each Order by States; whereupon, the question was put, "Will this House concur with the House of Bishops?" and the result stood as follows:—

MAINE. *Laity.*—Mr. Boyd—*Aye.*
NEW-HAMPSHIRE. *Clergy.*—Messrs. Burroughs and Hale—*No.*
MASSACHUSETTS. *Clergy.*—Mr. Stone—*Aye.* Mr. Strong—*No.* *Laity.*—Mr. Tuckerman—*Aye.*
VERMONT. *Clergy.*—Mr. Chase—*No.*
RHODE-ISLAND. *Clergy.*—Mr. Crocker—*No.*
CONNECTICUT. *Clergy.*—Messrs. Croswell, Wheaton and Pyne—*No.*
NEW-YORK. *Clergy.*—Mr. Anthon—*Aye.* Messrs. Lyell, Hawks and Milnor—*No.* *Laity.*—Mr. Jay—*No.*
NEW-JERSEY. *Clergy.*—Mr. Mason—*No.* *Laity.*—Mr. Stratton—*No.*
PENNSYLVANIA. *Clergy.*—Messrs. Mead and Bowman—*Aye.* Mr. Upfold—*No.* *Laity.*—Messrs. Meredith, Stiles, Wallace and Smith—*No.*
DELAWARE. *Clergy.*—Mr. Russel—*No.* *Laity.*—Mr. Rodney—*No.*
MARYLAND. *Clergy.*—Mr. Wyatt—*No.* *Laity.*—Mr. Magruder—*Aye.* Messrs. Eccleston and Potts—*No.*
VIRGINIA. *Clergy.*—Mr. Jackson—*No.*
NORTH-CAROLINA. *Clergy.*—Messrs. Buxton and Wiley—*No.* *Laity.*—Mr. Mallett—*No.*
SOUTH-CAROLINA. *Clergy.*—Mr. Gadsden—*Aye.* Mr. Hanckel—*No.*
GEORGIA. *Clergy.*—Messrs. Bragg and Bartow—*No.* *Laity.*—Messrs. Jones and Potter—*No.*
KENTUCKY. *Clergy.*—Mr. Page—*No.* *Laity.*—Mr. Cook—*Aye.*
TENNESSEE. *Clergy.*—Mr. Polk—*Aye.* *Laity.*—Mr. Alston—*Aye.*
ALABAMA. *Clergy.*—Mr. Ives—*No.*
ILLINOIS. *Clergy.*—Mr. Richmond—*Aye.* Mr. Dyer—*No.*

So the House refused to concur, and the Report of the Committee was then, on motion, adopted.

Information was received from the House of Bishops, that they had adopted the recommendation of the Committee of Conference in relation to the meeting of the next Convention.

The House of Bishops informed this House, that they had passed the canon touching the election of bishops, with sundry amendments, in which they asked the House of Deputies to concur. Whereupon, on motion, this House concurred in the same.

Resolved, That the Secretary be directed to append to the copies of the canons now in his possession, all such amended canons, as well as original canons, as have been passed at this Convention.

A message was received from the House of Bishops, informing this House that they had concurred in adopting the amendment proposed to the 3d amendment of the canon "On Missionary Bishops," and proposing another amendment in place of the one in which the House of Deputies had refused to concur, viz.—to insert after the word "shall" the following words: "with the consent of the General Convention; or, during the recess thereof, with the consent of a majority of the Bishops, and of the Standing Committees of the Dioceses."

Resolved, That a Committee of Conference be appointed to confer with the House of Bishops on this subject.

Drs. Milnor and Upfold, and Mr. Eccleston were appointed.

The House of Bishops informed this House that they had resolved, that, in consideration of the late period of the session, and the importance of the subject, it was inexpedient to act at the present Convention on the proposition for the forming of a General Education Society.

Information was also communicated from the same House, of their concurrence in the appointment of a Committee of Conference, touching the subject of "Missionary Bishops," and that the committee, on their part, were Bishops Brownell and Meade.

A message was received from the House of Bishops of their concurrence in the appointment of a joint committee to procure a publication of all the journals of the General Convention, &c., (the committee on their part being Bishop Onderdonk of New-York.) They also informed the House of Deputies that they had had under consideration the resolution touching the appointment of a joint committee relative to publishing an edition of the Bible, &c.; and, as a substitute for the same, had passed a resolution, in which they requested this House to concur.*

The House, on motion, concurred.

The 2d Section of Canon 2d, was, on motion, reconsidered, and the word "elsewhere" substituted for the word "hereafter."

The House of Bishops concurred in the same.

Information was received from the House of Bishops, that they concurred in postponing until the next General Convention, the consideration of the two proposed canons, entitled "On the trial of Clergymen," and "On the presentment of Bishops."

* For the resolution, see Journal of the House of Bishops.

The House of Bishops also concurred in passing the resolution, to be made known to the Diocesan Conventions, for adding certain words to the note on the Table of Moveable Feasts, &c.

A message was received from the same House, informing this House that they receded from the 4th amendment which they proposed to the canon "On Missionary Bishops."

The House of Bishops informed this House, that they had had under consideration the resolution adding a fifth section to the 35th Canon of 1832, and had concurred in adopting the same as an additional section to the canon on the same subject passed at the present session, (and repealing the 35th Canon,) with an amendment, &c.

The House of Deputies concurred in the proposed amendment.

Information was received from the House of Bishops of their having passed a canon, entitled "Of Amenability and Citations," in place of, and the same as, the 3d and 4th Sections of the 35th Canon, &c.

The House concurred in the same.

The following message was transmitted from the House of Bishops:—

The House of Bishops inform the House of Clerical and Lay Deputies, that they hereby nominate the Rev. Francis L. Hawks, D. D., as a Bishop of this Church, to exercise episcopal functions in the State of Louisiana, and in the Territories of Arkansas and Florida; and the Rev. Jackson Kemper, D. D., as a Bishop to exercise episcopal functions in the States of Missouri and Indiana.

Resolved, That the sense of this House be taken separately upon these nominations. Whereupon, the question having been put on each, they were unanimously concurred in by the House.

The Rev. Dr. Hawks being present, signified to the House his willingness to accept of the appointment, provided provision were made to his satisfaction, for the support of his family.

On motion, *resolved*, That the Rev. Drs. Croswell and Mead, be a committee to inform the Rev. Dr. Kemper of his election.

The canonical testimonials in favor of Drs. Hawks and Kemper, were then signed by all the members present, and transmitted by the Secretary, to the House of Bishops.

Resolved, That the thanks of this House be presented to the President, for his faithful and unrelaxing labors in the duties of the Chair, during this session.

Resolved, That the thanks of the House be presented to the Secretary and Assistant Secretary, for the able and assiduous services rendered by them respectively.

Mr. Page submitted the following resolution, which was unanimously adopted.

Resolved, That this House has observed, with feelings of the highest gratification, the delightful harmony, and the remarkable unanimity, which have distinguished their proceedings; and that recognising in it, as they do, not the result of any preconcerted arrangements, but the superintendence of "that wisdom which cometh from above," they regard it as calling for a tribute of devout acknowledgment on the part of every member of this Church, to that almighty and merciful Being, from whom all good counsels, all "holy desires, and all just works do proceed."

The President delivered the following address to the House, which, on motion, it was *resolved*, unanimously, should be entered on its journal.

GENTLEMEN:—To the kind sentiments which it has been the pleasure of this House to express in a recent resolution, in regard to the services of the presiding officer, the Chair is bound to respond, with an acknowledgment of thanks, that it has been sustained at once so ably and so patiently. All upon which we can mutually reflect with gratification, is connected with another subject, also embodied in a recent resolution—that which holds out the Christian spirit manifested in the whole course of the proceedings, for the observation and gratitude of the Church. The Chair is persuaded that every heart has deeply and devoutly felt this subject; and it is his trust, that, as the organ of this House, in giving a little more fulness to the sentiment expressed in the last named resolution, than could conveniently be afforded it there, he is only speaking in correspondence with the feelings of every member of this body.

We have united in thanking GOD for the spirit of harmony, concession, and brotherly-love, which has obviously pervaded and governed all the measures of the Convention. Now what do we mean by this? That our secret convictions of duty have been made to succumb to courtesy and conciliation? That our sense of principle, and regard for the best interests of the Gospel, have been laid aside, for the purpose of transacting smoothly, and without discordant excitement, the business of the Church? Not at all. This would afford no cause of gratulation, but would humble us all, for the selfish and pusillanimous spirit of her sons. But we rejoice and thank GOD, because causes of division seem to have faded from our view; because we find ourselves, in an unprecedented degree, occupying common ground; because the spirit of harmony in this body seems to have arisen, not from the sacrifice of principle,

but from the conviction and acknowledgment that we all maintain the same principles, love the same Church, and in following the leadings of truth and duty, are conducted by the same path. It is the hope which I would take the liberty of suggesting, that when we go from this assembly, when we return again to the scenes of our respective duties and influence, this should not be forgotten: that it should be remembered there was here no party spirit, because no pretext for party spirit was any longer believed to exist: that a conviction of the existence of causes of division, and excitements to discord, is now solemnly disclaimed: and that hereafter, loving the Church, because we love CHRIST, and in proportion to our devotion to him, having one faith, one hope, one holy cause, there may be found in all our more private measures and principles, as Churchmen and as Christians, an unity corresponding with the spirit of which here, before the world, we have made our grateful avowal. If our present harmony be the result of union of principle, and not of the sacrifice of church principle, let it appear out of this House, no less than in it. Let not a spirit of party, driven in confusion from this sacred assembly, find an asylum in the smaller associations, where selfish views and feelings may venture more boldly to discover themselves. And let it be our privilege, at the termination of each period of duty, in the presence of Him who searches, and will hereafter judge the heart, humbly to thank him, that, striving to cherish the spirit of our Master, we have made the welfare of the Church, the salvation of souls, and the glory of GOD, the supreme aim of our being.

The House then suspended business to receive the House of Bishops, and hear the Pastoral Letter read by the presiding Bishop.

The Letter having been read, the presiding Bishop proceeded to close the session. Some appropriate prayers and collects from the Liturgy were read, the 107th Psalm in metre was sung, after which the benediction was pronounced by the presiding Bishop.

The Bishops having retired, the House of Deputies resolved, that 1000 copies of the Pastoral Letter be published. The House then adjourned, *sine die.*

Signed by order of the House.

WILLIAM E. WYATT, D. D., *President.*

Attest,

HENRY ANTHON, D. D., *Secretary.*

JOURNAL

OF

THE HOUSE OF BISHOPS.

PHILADELPHIA, Wednesday, 19th August, 1835. }
10 o'clock, A. M. }

THIS being the day and place appointed, by a resolution of the last General Convention, for the meeting of the General Convention of the Protestant Episcopal Church in the United States of America, the Right Rev. William White, D. D., of Pennsylvania; the Right Rev. Richard Channing Moore, D.D., of Virginia; the Right Rev. Philander Chase, D. D.; the Right Rev. Thomas Church Brownell, D. D., LL. D., of Connecticut; the Right Rev. Henry Ustick Onderdonk, Assistant Bishop of Pennsylvania; the Right Rev. William Murray Stone, D. D., of Maryland; the Right Rev. Benjamin Tredwell Onderdonk, D.D., of New-York; the Right Rev. John Henry Hopkins, D.D., of Vermont; the Right Rev. Benjamin Bosworth Smith, D. D., of Kentucky; the Right Rev. Charles Petit McIlvaine, D. D., of Ohio; the Right Rev. George Washington Doane, D. D., of New-Jersey; and the Right Rev. James Henry Otey, D. D., of Tennessee, attended Divine service in St. Peter's Church. The Morning Service was read by the Rev. William A. Wyatt, D. D., of Maryland, assisted by the Rev. Charles Burroughs, D. D., of New-Hampshire, and a sermon preached by the Right Rev. Bishop Stone; after which the Communion was administered by the presiding Bishop, assisted by other Bishops.

After Divine service, the said Bishops assembled in the vestry-room of St. Peter's Church.

The Rev. Bird Wilson, D. D., was appointed Secretary.

A message was received from the House of Clerical and Lay Deputies, by the Rev. Mr. Stone and Mr. Stiles, a Committee, informing the Bishops that that House was organized, and ready to proceed to business. The Bishops, by their Secretary, informed that House that they also were organized and ready to proceed to business.

The House resolved to attend Divine service daily with the House of Clerical and Lay Deputies.

The House of Clerical and Lay Deputies, through their Secretary, informed this House that they had resolved, that when they adjourned, they would adjourn to meet at St. Andrew's Church to-morrow morning, at 10 o'clock. The Bishops adjourned to the same time and place.

Thursday, 20th August, 1835, 10 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service in St. Andrew's Church, with the House of Clerical and Lay Deputies.

Present, as yesterday, except the Right Rev. Bishop Chase, absent on account of indisposition.

The minutes of yesterday were read and approved.

On motion, the House proceeded to consider the resolutions of the last General Convention relative to the "Prayer to be used at the meetings of Convention," when the following resolution was proposed by the Right Rev. Bishop Onderdonk, of New-York, adopted by this House, and sent to the House of Clerical and Lay Deputies for concurrence, viz.—

Resolved, That the alteration of the Book of Common Prayer, providing for a rubric to be placed after "A Prayer to be used at the meetings of Convention," and for the insertion of said prayer and rubric at the end of "Prayers upon several occasions, to be used before the two final prayers of Morning and Evening Service," proposed at the last General Convention, (printed Journal, pp. 91, 92, 55 and 57,) be adopted.

A message was received from the House of Clerical and Lay Deputies, with information that they concurred with the House of Bishops in that proposed alteration.

Two letters from the Rt. Rev. Philander Chase, one of them addressed to the House of Bishops, and the other to the House of Bishops and House of Clerical and Lay Deputies, relative to the churches in the State of Illinois, together with a printed "Journal of the primary Convention of the Clergy and Laity of the Protestant Episcopal Church in the Diocese of Illinois, held in Peoria, on Monday, March 9, 1835," were presented to the House and read. They were then, on motion, ordered to be laid on the table.

Adjourned until to-morrow morning, at 10 o'clock.

Friday, 21st August, 1835, 10 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies.

Present, as yesterday, together with the Right Rev. Alexander Viets Griswold, D. D., of the Eastern Diocese, and the

Right Rev. William Meade, D. D., Assistant Bishop of Virginia.

The minutes of yesterday were read and approved.

A message was received from the House of Clerical and Lay Deputies, communicating a resolution that seats are provided for the Right Rev. the Bishops when they shall choose to attend the deliberations of that House.

A memorial from the Rev. Palmer Dyer and the Rev. James C. Richmond, members of a deputation from Illinois, requesting the admission of that Diocese into union with the General Convention, and accompanied by a printed Journal of the primary Convention, containing the Constitution and Canons adopted for the government of that Diocese, and a letter of the Rt. Rev. Philander Chase to the Rev. Palmer Dyer, Secretary of that primary Convention, declaring his acceptance of the Episcopate of that Diocese, to which he had been appointed by the Convention, were presented by the Right Rev. Bishop Brownell, and read; and they, together with the documents relating to the churches in Illinois, which were laid on the table yesterday, were referred to a committee consisting of the Right Rev. Bishops Brownell, Onderdonk, (of New-York,) and Meade, to consider and report thereon.

The following resolution of the Board of Directors of the Domestic and Foreign Missionary Society was presented by the Right Rev. Bishop Griswold and read, viz.—

"*Resolved*, That a respectful request be made to the General Convention, that, when it adjourns this day, it will adjourn to Monday next, in order to give time to this Board for its discussions."

On motion of the Right Rev. Bishop Onderdonk, (of New-York) a resolution was adopted, and ordered to be sent to the House of Clerical and Lay Deputies for concurrence, as follows, viz.—

Resolved, the House of Clerical and Lay Deputies concurring, that a joint committee be appointed consisting of three Bishops, to be appointed by the House of Bishops, and Clergymen, and Laymen, to be appointed by the House of Clerical and Lay Deputies, to consider and report whether any, and if any, what alterations it would be proper to make in, or additions to, the Constitution and Canons of this Church, in order to authorize the division of any existing Dioceses, or the erection of new Dioceses, less in extent than a State or Territory, and also to enable a Diocese, in consideration of its territorial extent, and the large number of clergy and parishes, to have an Assistant Bishop, although the Bishop may not be

in the circumstances contemplated by the 6th Canon of 1832; and that the said committee also consider and report whether it would be proper and expedient to make any immediate provision for the division of any Diocese into separate portions, having each a distinct Episcopal supervision.

A message was received from the House of Clerical and Lay Deputies, that they concurred with the House of Bishops in the foregoing resolution, and had resolved that the Committee, on their part, consist of five clergymen and five laymen, viz. Rev. Dr. Croswell, Rev. Dr. Reed, Rev. Mr. Prestman, Rev. Mr. Hanckel, Rev. Mr. Ives; Mr. Newton, Mr. Jay, Mr. Ogden, Mr. Meredith, Judge Eccleston.

This House then appointed the Right Rev. Bishops White, Brownell and Onderdonk, (of New-York,) the Committee on their part, and ordered notice hereof to be given to the House of Clerical and Lay Deputies.

On motion, *resolved*, That when this House adjourns, it adjourn to Monday next, at 10 o'clock, A. M.

A resolution was proposed, as follows, by the Right Rev. Bishop Hopkins, and, on his motion, ordered to be laid on the table, viz.

Resolved, the House of Clerical and Lay Deputies concurring, that a joint Committee, consisting of Bishops, Clergymen and Laymen, be appointed to take into consideration the best system for the administration of ecclesiastical justice, so that the same may be uniform throughout the several dioceses. Also, whether it be expedient to authorize appeals from the judgment of a single Bishop to the House of Bishops, or to a certain number who shall be considered a quorum of the same: and further, whether it be expedient to grant to the Bishops, either jointly or severally, the right to prefer charges against any of their own Order, to the House of Bishops.

Adjourned until Monday morning, 10 o'clock.

Monday, August 24th, 1835, 10 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies. Present as on Friday last.

The minutes of the last meeting were read and approved.

The Triennial Report of the Trustees of the General Theological Seminary was presented by the Right Rev. Bishop Onderdonk, (of New-York,) read, and ordered to be sent to the House of Clerical and Lay Deputies. It was accompanied with printed documents relative to the proceedings of the Trustees since the Convention of 1832.

A message was received from the House of Clerical and Lay Deputies, with information that they had substituted the Rev. Dr. Hawks and J. E. Cook, M. D., on the joint Committee on the Division of Dioceses, &c., in the places of the Rev. Mr. Ives and Mr. Newton.

A communication from the Rev. Dr. Hawks was read as follows:—

To the General Convention of the Protestant Episcopal Church in the United States of America,—

The undersigned begs leave respectfully to invite the attention of the Convention to a subject important enough, as he hopes, to furnish a sufficient apology for the liberty which he takes in addressing your body.

For more than five years, the individual who addresses you has been engaged in collecting from every source which was accessible to him, such materials as he could procure for a history of the Protestant Episcopal Church in the United States. His efforts have been, he is happy to say, more successful than he could reasonably have anticipated, but yet much remains to be done. Every day's delay, however, must increase the difficulty, and the time is not far distant when one source of information (the testimony of living witnesses who *saw* the early struggles of the Church) will be lost for ever.

Under these circumstances an appeal is respectfully made to the great legislative council of the Church at large, for its co-operation in saving, for those who are to come after us, all that can now be gathered of our early ecclesiastical history.

As the subject is one which has occupied much of the attention of the undersigned, he begs leave respectfully to suggest the outlines of a plan for the accomplishment of the object in view, leaving it to the wisdom of the Convention to modify or alter it in any mode which may seem best. He earnestly hopes that he may not herein be deemed guilty of the presumption of dictating; his only wish is to invite attention and secure efficient action upon a subject in which we all have a common interest.

The plan submitted is as follows:—

1. Let some individual be appointed by the General Convention as a collector and conservator of all books, pamphlets, documents, manuscripts, &c., which are connected with or throw light upon the proceedings of the Church in any part of our country either in past or present times. And to this individual, let there be confided such documents as the Church already possesses.

2. Let the conservator so appointed, have permission by a vote of the General Convention to ask *in the name of the Church at large*, and not merely as an individual, for such contributions of books, documents, &c., both in our own country and elsewhere, as will further the objects of the Church in his appointment. It may not be generally known to the members of the Convention, that a large mass of materials for our colonial church history exists in manuscripts in England. A request from *the Church* of this country might procure what would not so readily be yielded to individual solicitation. The archiepiscopal palace at Lambeth, the office of the venerable Society for Propagating the Gospel in Foreign Parts, as well as some other institutions in London of less note, are known by the writer to contain valuable documents illustrative of our early history.

3. Let some safe place of deposite be selected, (the writer would suggest the Library of the General Theological Seminary,) and let the books, documents, &c., belonging to the General Convention be there kept in a case by themselves, under a lock and key, accessible to all persons under proper regulations, for consultation, but to be removed by no one. Make the conservator, or some one to be appointed by him, responsible for their preservation, and let a report of their condition and of the additions made to them be submitted by the conservator to every General Convention.

These are the outlines of a plan which has suggested itself to the mind of him who addresses you: and if this, or some similar plan, which will secure what materials the Church already owns and provide for their gradual future increase, shall be adopted by the Convention, then the undersigned requests of the Convention to accept as a donation at his hands, for the benefit of the Church at large, of such materials as he has already collected. They are chiefly the following:—

The Churchman's Magazine—the three series,	15	Vols.
The Christian Journal,	14	do.
The Charleston Gospel Messenger,	7	do.
The Gospel Advocate,	5	do.
The Episcopal Magazine,	2	do.
The Episcopal Watchman,	5	do.
The Gambier Observer,	4	do.
The Episcopal Recorder,	12	do.
The Churchman,	4	do.
The Banner of the Church,	1	do.
The Protestant Episcopalian,	4	do.
The Church Register,	4	do.
The Southern Churchman, from its commencement.		

These are all the periodical publications of the Church which the subscriber owns, and the number is now increasing so rapidly that his means will not enable him to obtain all. He cannot doubt, however, that the editors and publishers of all our church periodicals will give to the Church a copy of their respective works to keep the series complete, upon a proper application from the authorized agent of the Church. There is little doubt that the Church might with but little effort procure perfect sets of every periodical which has been published in this country by members of our communion, and experience enables the writer to add, that in many instances they would be found to furnish valuable materials to him who is engaged in ecclesiastical research.

In addition to the periodicals named, the subscriber begs the acceptance of the Convention of as complete sets of the journals of the several diocesan Conventions as he has been able to procure. Probably what is here offered, added to what the Convention owns already of diocesan journals will furnish the most perfect sets that it is now possible to procure any where.

The sets here offered consist of about 20 volumes, bound. Besides these, the subscriber begs permission to add forty volumes of pamphlets which he has had bound, and to which he has made an alphabetical index on a plan which admits of constant additions. These pamphlets (though it would scarcely seem credible) are almost entirely connected with some matter of interest to the Church at large or some part of it; and, as many of them are controversial, they very often, by furnishing the admitted points on each side, afford no bad guide to the discovery

of truth. Many of them are of a very early date. It should be made the duty of the conservator to be particularly careful to add all that is proper to this part of the collection.

Finally, by application to the members of the families of some of our early clergy, to whom the Church is deeply indebted for her establishment, the subscriber has been presented with many original letters and manuscripts, which form, in his view, not the least interesting part of his collection. These, he always felt, should of right belong to the Church at large, and therefore in offering them, he feels that he is only placing in the possession of the Church that which is its own. The papers which he has, are such portions of the manuscripts of deceased prelates and clergymen as concern the Church merely, or serve to throw light on any incident connected with her history. These papers he has endeavored to arrange chronologically and according to the subject matter of which they treat. They should be bound, and one volume is bound, rather as a specimen of the best mode of preservation, than for any other purpose. The binding, however, is expensive, though to the Church at large, the materials are worth much more than this expense of preservation. The precise number of manuscript volumes in my possession cannot be stated; probably, however, at the least, there will be *twenty*, when all the manuscripts are received which have been promised.

The subscriber, in conclusion, in making this gift, (of which he has only to express his regret that it is not more valuable,) is obliged to withhold its immediate delivery, for a reason which he will state. He has been endeavoring (with what success his brethren must hereafter determine) to gather from the materials in his possession, something like a connected narrative of the progress of the Church up to the present day. The first volume of his labors is now in press, and the use of his materials is indispensable in the preparation of the subsequent books: he must, therefore, be permitted to retain possession of what he has here offered, until he has completed the labors which he has marked out for himself. The books, however, shall be carefully preserved and provision made for their ultimately coming into the possession of the Church.

Very respectfully,

FRANCIS L. HAWKS.

Whereupon, *resolved*, That the communication from the Rev. Dr. Hawks be transmitted to the House of Clerical and Lay Deputies, with a proposition from this House, that the said communication be referred to a joint committee of both Houses.

The Committee on the application of the Church in Illinois to be admitted into union with the General Convention, reported as follows:—

The Committee to whom was referred the documents from the Convention of the Church of Illinois, together with the request of its delegates, that the said Church may be received into union with the General Convention, beg leave respectfully to present the following report:—

The Committee have examined the Constitution and Canons adopted by the Convention, and find them to be not inconsistent with those of the General Convention.

The Church of Illinois presents herself for admission into union

with the General Convention, with a bishop at her head. By a recurrence to the journal, there appear to be some circumstances in regard to his appointment, which may be thought not entirely in consonance with the regulations of the Church; yet the Committee do not deem them of such vital importance as to invalidate his election; and the Committee feel disposed to regard them with the more indulgence, as the case was unprovided for by the Canons of the Church. As there is no probability that a similar case can occur hereafter, in which they may be adduced as a precedent, and as there are other especial considerations which render it desirable that the measures of the Convention of Illinois should be consummated by the action of the General Convention, the Committee therefore recommend the adoption of the following resolution:—

Resolved, That the Church of Illinois, under the Episcopal superintendence of the Right Rev. Philander Chase, D. D., be, and hereby is, received and acknowledged as a Diocese, in union with the General Convention of the Protestant Episcopal Church of the United States.

All which is respectfully submitted.

THOMAS C. BROWNELL,
BENJAMIN T. ONDERDONK,
WILLIAM MEAD.

The report and the resolution recommended were adopted, and ordered to be sent (together with the printed Journal of the Convention of Illinois and the memorial of the Rev. Messrs. Dyer and Richmond) to the House of Clerical and Lay Deputies for concurrence.

On motion, *resolved*, That the communications from the Right Rev. Philander Chase, D. D., relative to missionary operations in Illinois, (referred to the same Committee,) be referred to the Board of Directors of the Domestic and Foreign Missionary Society.

The following resolutions, proposed by the Right Rev. Bishop Onderdonk (of New-York,) were adopted, viz.

Resolved, That it is inexpedient to adopt the alteration of the rubric, before the "Selection of Psalms," proposed at the last General Convention; and that it is also inexpedient to erase, as proposed by the same Convention, the fourth paragraph of the "Order how the Psalter is appointed to be read." (Journal, pp. 93, 94.)

Resolved, That the above resolution be transmitted to the House of Clerical and Lay Deputies.

The Right Rev. Bishop Onderdonk, (of New-York,) offered the following resolution, which was adopted, and sent to the House of Clerical and Lay Deputies for concurrence, viz.—

Resolved, That the alteration of the last rubric before the communion service, proposed in the last Convention, be adopted. (Journal, pp. 93, 94.)

On motion of the Right Rev. Bishop Meade,

Resolved, That a committee be appointed to consider and report whether any, and if any, what alterations are necessary or expedient in the 35th Canon of 1832. The Right Rev. Bishops Meade, Onderdonk, (of New-York,) and Hopkins were appointed a committee.

A message was received from the House of Clerical and Lay Deputies, that they concurred with the House of Bishops in the report and resolution relative to the Church in Illinois.

A message was also received from the House of Clerical and Lay Deputies, that they concurred with the House of Bishops in the resolution proposing to appoint a joint committee on the subject of the communication from the Rev. Dr. Hawks; and appointed, on their part, Dr. Hawks, Dr. Wheaton, and Mr. Potts.

This House then appointed, on their part, the Right Rev. Bishops Meade and Onderdonk, (of Pennsylvania;) notice of which was sent to the House of Clerical and Lay Deputies.

Adjourned until to-morrow at 10 o'clock, A. M.

Tuesday, 25th August, 1835, 10 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies. Present as yesterday; together with the Right Rev. Philander Chase, D. D., of Illinois.

The minutes of yesterday were read and approved.

A resolution was communicated from the House of Clerical and Lay Deputies as follows:—

Resolved, That a joint committee of five members on the part of this House, be appointed to confer with the House of Bishops respecting the time and place for the meeting of the next General Convention.

The House of Bishops concurred in adopting the resolution, and appointed, on their part, the Rt. Rev. Bishops Meade and Griswold: notice whereof was sent to the other House

A message was received from the House of Clerical and Lay Deputies, that they concurred with this House in the resolution that the alteration of the last rubric before the communion service, proposed in the last Convention, be adopted.

A message was also received from that House, that they concurred with the House of Bishops in the resolution that it is inexpedient to adopt the alteration of the rubric before the "Selection of Psalms," proposed at the last General Convention; and also inexpedient to erase, as proposed by the same Convention, the fourth paragraph of the "Order how the Psalter is appointed to be read."

The joint Committee on the Division of Dioceses, &c., made a report as follows:—

The joint Committee of the two Houses of the Convention, appointed to consider and report whether it would be proper to make any alterations in, or additions to, the Constitution and Canons of this Church, in order to authorize the division of dioceses, and also to report upon the other matters referred to them by the resolution under which they were appointed, Report—

That after a full consideration of the several matters referred to them, they are of opinion that it would not be expedient to alter the present canons relating to assistant bishops, nor to provide that separate portions of the same diocese may each be under distinct episcopal supervision—

But having regard to the immense territorial extent of some of our States, and to the great increase with which it has pleased God to bless our Church, it appears to the Committee that the time must arrive when it will be impossible for an individual to exercise over them episcopal authority and supervision in the manner and degree required by the welfare of his flock, and the spirit of our ecclesiastical institutions; and when it will on that account be necessary to divide the larger dioceses. That this may be done with safety and advantage to the Church, the Committee think that an alteration of the Constitution is highly expedient, and therefore respectfully recommend the resolution and alterations hereto annexed.

William White,
Thos. C. Brownell,
Benj. T. Onderdonk,
Harry Croswell,
John Read,
S. M. Prestman,
Ch. Hanckel,
Francis L. Hawks,
Peter Augustus Jay,
T. L. Ogden,
John E. Cook,
John B. Eccleston,
Wm. Meredith.

Resolved, That the following alterations in the Constitution of the Protestant Episcopal Church in the United States of America, be, and are hereby proposed, and that they be made known to the several State Conventions.

Article 5th to be altered so as to read as follows:—

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted, on acceding to this Constitution; and new dioceses to be formed from one or more existing dioceses, may be admitted under the following restrictions:—

No new diocese shall be formed or erected within the limits of any other diocese; nor shall any diocese be formed by the junction of two or more dioceses or parts of dioceses, unless with the consent of the Convention of each of the dioceses concerned, as well as of the General Convention.

If the diocesan of any diocese concerned, shall object to the erec-

tion of such new diocese, the act of the Convention of his diocese consenting thereto, shall not be sufficient, unless passed with the concurrence of at least two-thirds of the clerical members present, and of at least two-thirds of the lay votes present in such Convention.

No such new diocese shall be formed, which shall contain less than 10,000 square miles in one body, and fifty clergymen, who have been for at least one year canonically resident within the bounds of such new diocese, regularly settled in a parish or congregation, and qualified to vote for a bishop. Nor shall such new diocese be formed, if thereby any existing diocese shall be so reduced as to contain less than 10,000 square miles, or less than fifty clergymen who have been residing therein, and settled and qualified as above mentioned.

In case one diocese shall be divided into two dioceses, the diocesan of the diocese divided, may elect the one to which he will be attached, and shall thereupon become the diocesan thereof.

Whenever the division of a diocese into two dioceses shall be ratified by the General Convention, each of the two dioceses shall be subject to the constitution and canons of the diocese so divided, until the same may be altered in either diocese by the convention thereof. And whenever a diocese shall be formed out of two or more existing dioceses, the new diocese shall be subject to the constitution and canons of that one of the said existing dioceses to which the greater number of clergymen shall have belonged, prior to the erection of such new diocese, until the same may be altered by the convention of the new diocese.

Strike out the word "States" whenever it occurs in the first and second articles, except where it follows the word "United" in the first part of the first article, and insert in lieu of the word "States" the word "Dioceses." Strike out the word "States" whenever it occurs in the second, third, and fourth articles, and insert in lieu thereof the word "Diocese."

Strike out the words "or District" in the fourth article.

Strike out the word "State" in the sixth article, and insert the word "Diocese."

Strike out the word "States" in the eighth article, and insert the word "Dioceses;" and in the eighth article strike out the words "or State" after the words "every Diocese."

Strike out the word "States" in the ninth article, and insert the word "Dioceses." Strike out the word "State" in the ninth article, and insert the word "Diocesan."

Whereupon, on motion,

Resolved, That the report of the Committee on the subject of the Division of Dioceses be transmitted to the House of Clerical and Lay Deputies, with a proposition from this House that a sufficient number of copies for the use of both Houses be printed forthwith.

A message was received from the House of Clerical and Lay Deputies, with a resolution passed by that House in relation to typographical errors in the editions of the Book of Common Prayer, and to the printing of a standard edition thereof.

The House of Bishops concurred in adopting the resolution,

and appointed, on their part, the Rt. Rev. Bishops Onderdonk, (of Pennsylvania,) Onderdonk, (of New-York,) and Doane: notice of which was sent to the House of Clerical and Lay Deputies.

A message was also received from the House of Clerical and Lay Deputies, communicating a resolution of that House relative to the mode of repeating the Confession, Creed, and Lord's Prayer.

A message was also received from the House of Clerical and Lay Deputies, transmitting the View of the State of the Church required by the fifty-first Canon of 1832; and "soliciting for the Church the prayers and blessing of the Bishops, and requesting their counsel in a pastoral letter to the clergy and members of the Church." The view of the state of the Church was read in part,

When, on motion, the House adjourned until to-morrow morning at 10 o'clock.

Wednesday, 26th August, 1835, 10 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies. Present as yesterday.

The minutes of yesterday were read and approved.

A memorial from several clergymen of this Church west of the Alleghanies, on the subject of an edition of the Book of Common Prayer in the German language, was presented and read; whereupon, on the motion of the Right Rev. Bishop Onderdonk, (of Pennsylvania,) the following resolution was adopted, and sent for concurrence (together with the memorial) to the House of Clerical and Lay Deputies, viz.—

Resolved, (the House of Clerical and Lay Deputies concurring,) That the Right Rev. Bishop Onderdonk, (of New-York,) and the Rev. Drs. Turner, Muhlenberg and Keith, and the Rev. Mr. Crusé, be authorized to prepare and set forth an edition of the Book of Common Prayer in the German language.

A message was received from the House of Clerical and Lay Deputies, communicating for concurrence an additional section to the fifty-first Canon of 1832, adopted by that House. It was, on motion, referred to a committee, consisting of the Rt. Rev. Bishops Brownell and Onderdonk, (of Pennsylvania.)

The reading of the view of the state of the Church was completed; and was, on motion, referred to the Rt. Rev. the presiding Bishop, with a respectful request that he will prepare a pastoral letter.

An invitation from the Associate Alumni of the General The-

ological Seminary was read and accepted, and was ordered to be entered on the minutes. It is as follows:—

Philadelphia, August 26th, 1835.

Rt. Rev. Fathers,—In behalf of the "Associate Alumni of the Protestant Episcopal Church in the United States," I would very respectfully invite your attendance at a meeting, to be held to-morrow evening, (Thursday,) in St. James' Church, to commence at half-past 7 o'clock. An essay will be read by one of the members of the Association, and an address is expected from one of the Bishops of our Church. The venerable presiding Bishop has kindly consented to open the meeting, and seats will be provided in the chancel for any of the Bishops who may favor us with their attendance.

I am, very respectfully,
R. B. Van Kleeck, *Rec. Sec'ry.*

Two resolutions of the House of Clerical and Lay Deputies relative to collections for the General Seminary were communicated to this House for concurrence.

The House took up for consideration the report of the joint Committee on the Division of Dioceses; and, after some progress, on motion,

Adjourned until to-morrow morning, at 10 o'clock.

Thursday, 27th August, 1835, 10 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies.

Present, as yesterday.

The minutes of yesterday were read and approved.

A message was received from the House of Clerical and Lay Deputies, with information that they had passed the resolution from this House relative to an edition of the Book of Common Prayer in the German language, amended by adding the names of the Rev. J. C. Richmond and Rev. C. S. Henry to the Committee proposed. This House concurred in the amendment, and sent notice thereof to the House of Clerical and Lay Deputies.

A message was also received from that House, communicating for concurrence an amendment of Section 1 of Canon 46th, entitled "Of the mode of publishing authorized editions of the Book of Common Prayer;" and likewise an amendment of Canon 54, "Of defraying the expenses of the General Convention;" both of which amendments have been adopted by that House.

The House resumed the consideration of the Report of the joint Committee on the Division of Dioceses, &c., and after discussion, adopted the report of the Committee, and the

resolution, and article of the Constitution, and other amendments thereof recommended; the article having been first amended, so as to read as follows, viz.—

"A Protestant Episcopal Church in any part of the United States, or any Territory thereof not now represented, may, at any time hereafter, be admitted on acceding to this constitution; and a new diocese to be formed from one or more existing dioceses, may be admitted under the following restrictions.

"No new diocese shall be formed or erected within the limits of any other diocese, nor shall any diocese be formed by the junction of two or more dioceses or parts of dioceses, unless with the consent of the bishop and Convention of each of the dioceses concerned, as well as of the General Convention.

"No such new diocese shall be formed, which shall contain less than eight thousand square miles in one body, and thirty presbyters who have been for at least one year canonically resident within the bounds of such new diocese, regularly settled in a parish or congregation, and qualified to vote for a bishop. Nor shall such new diocese be formed, if thereby any existing diocese shall be so reduced as to contain less than eight thousand square miles, or less than thirty presbyters who have been residing therein, and settled and qualified as above mentioned.

"In case one diocese shall be divided into two dioceses, the diocesan of the diocese divided may elect the one to which he will be attached, and shall thereupon become the diocesan thereof. And the assistant bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the bishop, he shall be the diocesan thereof.

"Whenever the division of a diocese into two dioceses shall be ratified by the General Convention, each of the two dioceses shall be subject to the constitution and canons of the diocese so divided, except as local circumstances may prevent, until the same may be altered in either diocese by the Convention thereof. And whenever a diocese shall be formed out of two or more existing dioceses, the new diocese shall be subject to the constitution and canons of that one of the said existing dioceses, to which the greater number of clergymen shall have belonged prior to the erection of such new diocese, until the same may be altered by the Convention of the new dioceses.

"In case of a division of the Diocese of New-York into two dioceses, in conformity with these provisions, the new dio-

cese shall be in union with this Church as soon as its Convention shall be duly organized."

The resolution of this House adopting the report, the article thus amended, and the other amendments of the constitution reported, were sent to the House of Clerical and Lay Deputies for concurrence.

The nominations of Trustees of the General Theological Seminary for the ensuing three years were received from the House of Clerical and Lay Deputies, with information that the nominations were confirmed by that House. This House concurred in confirming the nominations, and sent notice thereof to the other House.

The Committee appointed to consider whether any, and if any, what alterations are expedient in the 35th Canon of 1832, made a report, which was laid on the table.

Adjourned until to-morrow morning, at ten o'clock.

Friday, 28th August, 1835, 10 o'clock P. M.

The House met pursuant to adjournment. Present, as yesterday.

The minutes of yesterday were read and approved.

The Report of the Committee on the 35th Canon was taken up for consideration, and a canon proposed as a substitute for the first and second sections of the said canon, and repealing the said canon, was passed, and sent for concurrence to the House of Clerical and Lay Deputies.

A proposed Constitution of the Domestic and Foreign Missionary Society, adopted by that Society, was laid before this House. A message was also received from the House of Clerical and Lay Deputies, with information that they had adopted the said Constitution, and ordered it to be transmitted to the House of Bishops, as the amended Constitution of the Society.

This House took up the Constitution for consideration, and adopted it with sundry amendments, which were sent to the other House for concurrence.

Two resolutions, adopting substitutes for the alterations of the 46th and 54th Canons, proposed by the House of Clerical and Lay Deputies, were, on motion of the Right Rev Bishop Onderdonk, (of New-York,) adopted and sent to that House for concurrence.

Adjourned until five o'clock this afternoon.

Eodem die, 5 o'clock, P. M.

The House met pursuant to adjournment. Present, as in the morning, except the Right Rev. Bishops Moore and Stone.

The minutes of the meeting this morning, were read and approved.

A message was received from the House of Clerical and Lay Deputies, with the following resolution adopted by that House: "*Resolved*, That the House of Bishops be requested to consider whether any, and what alterations, may be required in the present mode for the trial of Bishops." The message was laid on the table.

The Committee appointed on the communication from the Rev. Dr. Hawks, reported as follows:—

Report of the Committee to whom was referred the communication of the Rev. Francis L. Hawks, D. D., concerning certain books, pamphlets, manuscripts, &c., relating to the history of the Church in these United States.

The Committee report that they have had the same under consideration, and recommend the following resolutions to the General Convention:—

1. *Resolved*, That the thanks of the General Convention be returned to the Rev. Dr. Hawks, for his generous offer of the books, periodicals, and manuscripts now in his possession, and that the conservator who shall hereafter be appointed, be directed to receive the same.

2. That the Right Rev. Bishop White, and the Rev. Dr. Hawks, be respectfully requested to apply, in the name of this Convention, to such persons or societies in England alluded to in the letter of Dr. Hawks as possessing similar documents, soliciting the same, or copies thereof, for the use of the Church in this country.

3. *Resolved*, That a conservator of all the books, pamphlets, and manuscripts of the Church, be appointed by the General Convention, whose duty it shall be to receive and preserve all such books, pamphlets, manuscripts, as the Church may now own, and in the name of the Church, respectfully to solicit its friends to add to the same, by donations of any books or manuscripts which may serve to illustrate the history of the Protestant Episcopal Church in the United States.

4. *Resolved*, That for the present, the books, pamphlets, and manuscripts belonging to the Church, be deposited, with the consent of the Trustees of the General Theological Seminary, in the library thereof, in a separate case by themselves, to be kept under lock and key, under the care of the conservator, or some person appointed by him; that under such regulations as the conservator may adopt to insure their safety, the said books may be consulted by any one, but without special permission, shall be removed by no one; and the conservator shall triennially make report to the Convention of the condition of the library.

5. And for the purpose of defraying the expenses attendant upon the collection and preservation of the books, manuscripts, &c. herein referred to, *resolved*, That the conservator be permitted to solicit pecuniary contributions to this end; and that it be recommended to the churches to appropriate a small portion of their annual contributions for this purpose.

6. That it be recommended that the Rev. Dr. Hawks be requested to act as conservator of the above-mentioned books, &c.

All which is respectfully submitted by the Committee.

WILLIAM MEADE,
Chairman of Committee.

This House adopted the resolutions recommended, and ordered them to be sent to the House of Clerical and Lay Deputies for concurrence.

An amendment proposed by the Domestic and Foreign Missionary Society, to the ninth article of the constitution, as passed by the Convention, by striking out of the first line, the words "on the nomination of the same," was laid before this House, adopted, and sent to the House of Clerical and Lay Deputies; and a message was received from that House, that they had adopted the amendment.

The House concurred in passing the resolutions received from the House of Clerical and Lay Deputies on Wednesday, relative to collections for the General Theological Seminary, notice of which was sent to that House.

The message received from the House of Clerical and Lay Deputies on Tuesday last, relative to the mode of repeating the Confession, Creed, and Lord's Prayer was taken up, and on motion, referred to the Right Rev. Bishops Griswold, Otey and Brownell, to consider and report thereon.

The resolution proposed by the Right Rev. Bishop Hopkins, on Friday last, and then laid on the table, was taken up, and on motion, referred to the Right Rev. Bishops Hopkins, Meade, and Onderdonk, (of New-York.) And the message above mentioned from the other House, relative to the mode of the trial of bishops, was, on motion, referred to the same Committee.

Adjourned to 9 o'clock to-morrow morning.

Saturday, August 29th, 1835, 9 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies. Present, all the Bishops attending this Convention except the Right Rev. Bishop Moore.

The minutes of the last meeting were read and approved.

The Committee to whom was referred the amendment of the 51st Canon, proposed by the House of Clerical and Lay Deputies, respecting clergymen employed in the army and navy, &c., reported a substitute for the same; being a canon entitled "Of the mode of securing an accurate view of the state of the Church from time to time." This House adopted the canon proposed as a substitute, and sent the same to the House of Clerical and Lay Deputies for concurrence.

The Committee on the message from the House of Clerical and Lay Deputies, relative to the mode of repeating the Confession, Creed, and Lord's Prayer, made the following report:

The Committee, to whom was referred the resolution of the House of Clerical and Lay Deputies, respecting measures suitable to maintain uniformity of practice in the use of the Confessions, the Creeds, and the Lord's Prayer in the Liturgy of our Church, beg leave to report that,

In the opinion of your Committee a regard to uniformity with what is practised in other parts of the Liturgy, and also to the avoiding of a needless addition to the length of the service, and to its most decent performance, requires that in repeating the General Confession in the Morning and Evening Prayer, the people should unite with the minister in saying it after him in the same manner as is usually practised in saying the Creeds, the Lord's Prayer, and the Confession in the Communion Service.

It is also the opinion of your Committee that, in those parts of the Liturgy in which the minister and people unite in saying the whole, as in the Confessions, the Creeds, the Lord's Prayer, the Gloria in excelsis, the Trisagion, and the last prayer for Ash-Wednesday, the word "Amen" should be printed in the Roman letters, and the minister unite with the people in saying it; and that in all cases where the word "Amen" is the response of the people to what the minister alone says, it should be printed in italics.

ALEXANDER V. GRISWOLD,
THOMAS C. BROWNELL,
JAMES H. OTEY.

The House adopted this report, and directed it to be sent to the House of Clerical and Lay Deputies to be read therein.

A message was received from the House of Clerical and Lay Deputies, with information that they adopted the report of the joint Committee on the Division of Dioceses, and passed the resolution and article recommended; the latter having been first so amended, as to read according to the copy transmitted from the House of Bishops, with the exception of the clause which contains a special provision relative to the Diocese of New-York, which they struck out; and requesting the concurrence of the House of Bishops thereto. The House of Bishops concurred in striking out that clause, and sent notice thereof to the other House.

The House, on motion, proceeded to elect by ballot the members, on their part, of the joint Committee for nominating the "Board of Missions," under the third article of the constitution of the Domestic and Foreign Missionary Society, and upon counting the ballots, it appeared that the Right Rev. Bishops Onderdonk, (of New-York) Doane and Brownell were elected. Notice of this election was sent to the House of Clerical and Lay Deputies.

The joint Committee on the time and place of the meeting of the next General Convention, made a report recommending that the next General Convention be held in the City of Philadelphia, on the first Wednesday of September, 1838. The

House passed a resolution adopting this report, and sent the same to the House of Clerical and Lay Deputies for concurrence.

A message was received from the House of Clerical and Lay Deputies, with information that they concurred in the adoption of the canon proposed by the Bishops, as a substitute for the alteration of the 46th Canon proposed by that House.

A message was also received from that House, that they had concurred in adopting the canon proposed by the Bishops, as a substitute for the amendment of the 54th Canon, as proposed by the House of Clerical and Lay Deputies.

A message was also received from that House, with a resolution that the next meeting of the General Convention be held in the City of Philadelphia, on the first Wednesday of July, 1838. This House requested a conference on the subject, and appointed as the Committee, on their part, the Right Rev. Bishops Meade and Otey.

The Committee to whom were referred the resolution proposed by the Right Rev. Bishop Hopkins, and the message from the other House relative to the mode of trial of Bishops, made a report, which was taken up for consideration, and after some discussion was, on motion, recommitted to the same Committee.*

A message was received from the House of Clerical and Lay Deputies, with information that they concurred in adopting the resolutions relative to the communication from Dr. Hawks.

A message was also received from that House, in reply to the request of a conference on the time and place of the meeting of the next General Convention, appointing as the Committee, on their part, the Rev. Mr. Pyne, Rev. Mr. Polk, and Dr. Cook.

A message was also received from that House, with information that they had appointed, on their part, the Rev. Dr. Hawks, the Rev. Mr. Stone, and the Rev. Mr. McGuire, of the clergy, and Messrs. Tuckerman, Eccleston, and Cook, a committee to act with the Committee of the House of Bishops, in nominating a Board of Missions, with the view of going into the election of said Board, on the part of that House, on Monday morning, at 12 o'clock.

A message was also received from that House, with a resolution passed by them to concur with the House of Bishops in enacting the canon transmitted by the latter House, as a substitute for the proposed addition to the 51st Canon, respecting clergymen employed in the army and navy, &c.

* See Appendix F.

On motion, *resolved*, That on Monday morning next, at 11 o'clock, this House will hear the Pastoral Letter read.

The Committee of Conference, on the time and place of the meeting of the next General Convention, reported that they had unanimously resolved, that the second Wednesday in May, 1838, be recommended for that purpose. This House *resolved*, That the report be adopted; and ordered it to be sent to the House of Clerical and Lay Deputies for concurrence.

Adjourned to 9 o'clock, on Monday morning.

Monday, August 31, 1835, 9 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies. Present, as on Saturday.

The minutes of the last meeting were read and approved.

The joint Committee chosen to nominate the Board of Missions reported as follows:—

The joint Committee of the two Houses, appointed for nominating suitable persons to be elected as the Board of Missions of this Church, respectfully report,—

That on entering on the duty for which they were appointed, they first ascertained the names of those, who having been constituted patrons of the Domestic and Foreign Missionary Society prior to its meeting in 1829, are according to the Constitution, *ex officio* members of the Board of Missions, and therefore not to be included in the choice to be made by the Convention. These they found to be as follows:—

In Maine.—The Rev. Petrus S. Tenbroeck.

In New-Hampshire.—The Rev. Charles Burroughs, D. D.

In Massachusetts.—The Rev. Alfred L. Baury, the Rev. Asa Eaton, D. D., the Rev. Theodore Edson, the Rev. James Morss, D. D., Edward A. Newton.

In Connecticut.—The Rev. Samuel F. Jarvis, D.D., the Rev. Jackson Kemper, D. D., the Rev. Birdsey S. Noble.

In New-York.—The Rev. Henry Anthon, D. D., the Rev. David Butler, D. D., the Rev. Benjamin C. Cutler, the Rev. Francis H. Cuming, the Rev. William Jackson, the Rev. Richard S. Mason, D. D., the Rev. James Milnor, D. D., the Rev. Samuel Nichols, the Rev. Alonzo Potter, D. D., the Rev. William Richmond, the Rev. Reuben Sherwood, the Rev. Samuel H. Turner, D. D., William Jay, John Pintard, George Pomeroy.

In New-Jersey.—The Rev. John Croes, the Rev. James Chapman, the Rev. Frederick Beasley, D. D., Joseph Marsh.

In Pennsylvania.—The Rev. James Abercrombie, D. D., the Rev. Thomas G. Allen, the Rev. George Boyd, the Rev. Samuel C. Brinckle, the Rev. William H. De Lancey, D. D., the Rev. Raymond A. Henderson, the Rev. William C. Mead, D. D., the Rev. Richard M. Morgan, the Rev. John Rodney, jun., the Rev. Bird Wilson, D. D., the Rev. Peter Van Pelt, Caspar Morris, Philip H. Nicklin.

In Delaware.—The Rev. Stephen W. Prestman.

In Maryland.—The Rev. John P. K. Henshaw, D. D., the Rev.

John J. Robertson, D. D., John C. Herbert, Francis S. Key, Alexander C. Magruder.

In Virginia.—The Rev. Robert B. Croes, the Rev. William F. Lee.

In South-Carolina.—The Rev. Joseph R. Walker.

In Tennessee.—The Rev. George Weller, D. D.

The Committee would now, in pursuance of the object of their appointment, respectfully nominate to the Convention the following clergymen and laymen, to constitute with the Bishops and the above named patrons, the Board of Missions of this Church :—

Of Massachusetts.—The Rev. Jonathan M. Wainright, D. D., the Rev. John S. Stone, Simon Greenleaf, Edward Tuckerman.

From Rhode-Island.—Stephen T. Northam.

From Connecticut.—The Rev. Henry Croswell, D. D., Samuel H. Huntington.

From New-York.—The Rev. Francis L. Hawks, the Rev. Manton Eastburn, the Rev. William L. Johnson, Samuel Ward, Peter G. Stuyvesant, James Swords.

From New-Jersey.—The Rev. Clarkson Dunn, the Rev. George G. Morehouse, Joseph Sewell.

From Pennsylvania.—The Rev. John W. James, the Rev. Stephen H. Tyng, D. D., the Rev. Samuel A. McCoskry, Charles Wheeler, James S. Smith, John B. Wallace.

From Maryland.—The Rev. William E. Wyatt, D. D., the Rev. John Johns, D. D., John B. Eccleston.

From Virginia.—The Rev. Edward C. McGuire, John Gray.

From North-Carolina.—Charles P. Mallett.

From Kentucky.—John E. Cook.

From Tennessee.—The Rev. Leonidas Polk.

Respectfully submitted on behalf of the joint Committee,

BENJAMIN T. ONDERDONK, *Chairman.*

This House *resolved*, That the Report be adopted, and that the persons therein named, if the House of Clerical and Lay Deputies concur, be the Board of Missions; and sent the same to that House for concurrence.

A message was received from the House of Clerical and Lay Deputies with information that they had adopted the Report of the Committee of Conferrence on the time and place of the meeting of the next General Convention.

The Committee to whom was recommitted the report on the resolution of the Right Rev. Bishop Hopkins, and on the message from the other House relative to the trial of bishops, made a report, recommending the enacting of two canons therein contained, one entitled "Of the trial of Clergymen," and the other entitled "On the Presentment of Bishops," and also a resolution, to be made known to the several State Conventions, for repealing the sixth article of the Constitution of this Church.

This House adopted the report, and passed the two canons and the resolution recommended; and ordered the whole to be sent to the House of Clerical and Lay Deputies for concurrence.

The Pastoral Letter was read by the presiding Bishop, and approved by the House.

A canon was proposed by the Right Rev. Bishop Onderdonk, of New-York, in lieu of, and repealing the 21st Canon of 1832; which was passed by this House, and sent to the House of Clerical and Lay Deputies for concurrence.

A message was received from the House of Clerical and Lay Deputies, concurring with this House in the nomination of the Board of Missions.

A message was also received from that House with information that they concurred in passing the canon transmitted from this House, as a substitute for the first and second sections of the 35th Canon of 1832, and repealing that canon, with an amendment; and requesting the concurrence of this House in that amendment.

Adjourned until half-past four o'clock this afternoon.

Eodem die, half-past 4 o'clock, P. M.

The House met pursuant to adjournment.

The minutes of this morning were read and approved.

The House concurred in the amendment adopted by the House of Clerical and Lay Deputies to the canon sent from this House as a substitute for the first and second sections of the 35th Canon of 1832, and repealing that canon; notice of which was sent to the House of Deputies.

A message was received from the House of Clerical and Lay Deputies, with information that they had adopted the Constitution of a General Education Society therewith transmitted, and the resolution annexed to the Report of their Committee thereon, and asking the concurrence of the House of Bishops. This House took the same into consideration; and after some discussion, ordered it to be laid on the table, and

Adjourned until to-morrow morning, at nine o'clock.

Thursday, 1st September, 1835, 9 o'clock, A. M.

The House met pursuant to adjournment, and attended Divine service with the House of Clerical and Lay Deputies.

Present, as yesterday.

The minutes of the last meeting were read and approved.

A message was received from the House of Clerical and Lay Deputies, transmitting a canon entitled "On Missionary Bishops," and also a canon entitled "Of the Election of Bishops," (being a substitute for the 2d Canon of 1832,) which was adopted by that House, and requesting the concur-

rence of the House of Bishops. This House took into consideration the canon "On Missionary Bishops," and passed the same with sundry amendments, which were ordered to be sent to the House of Clerical and Lay Deputies for concurrence.

A letter was received from the Rev. Norman Nash, directed to the President of the House of Bishops, which was read; whereupon, on motion, *resolved*, That the Rev. Mr. Nash have leave to withdraw the same.

A communication to this House having been received from the Rev. Simon Wilmer, and read, *resolved*, That the Rev. Mr. Wilmer have leave to withdraw the same.

A message was received from the House of Clerical and Lay Deputies, with a resolution passed by them, as follows:—

"*Resolved*, the House of Bishops concurring, that a joint committee be appointed to procure, by some publishing house, the printing at its expense, and for its profit, of all the Journals of the General Convention since 1785, together with all the Pastoral Letters which have been set forth by the House of Bishops."

A message was also received from that House, communicating for concurrence the following resolutions:—

"*Resolved*, That a joint Committee be appointed to consider the expediency of publishing an edition of the Bible corresponding to the standard edition, and to act accordingly; and that three be the number on the part of this House."

"*Resolved*, That the Committee mentioned in the note at foot of page 30 of canons, (Canon 44,) be the Committee contemplated by the above resolution. The Rev. Mr. Mason, Rev. Dr. Spencer, and Mr. Meredith were appointed the Committee."

A message was also received from the House of Clerical and Lay Deputies, communicating for concurrence the following resolution, passed by that House, viz.—

"*Resolved*, That it be made known to the Convention of every Diocese, that it is proposed to add to the note on the table of moveable feasts, according to the several days that Easter can possibly fall upon, the words 'unless the table gives some day in the month of March for it; for, in that case, the day given by the table is the right day.'"

A message was also received from the House of Clerical and Lay Deputies, with information that they concurred with the House of Bishops in passing the canon touching ministers com-

ing from other denominations of Christians, and repealing the 21st Canon; and also proposing to add a section therewith sent, to Canon 35, if the House of Bishops concur.

A message was also received from the House of Clerical and Lay Deputies, with information that the proposed canons from the House of Bishops relating to the mode of procedure on the trial of clergymen, and on the presentment of bishops, having been referred to the Committee on Canons, the Committee reported, that, in consideration of the late period of the session, and the importance of the subject, they recommend that the consideration of the same be postponed until the next General Convention, and that the House concur with the Committee.

On motion, the House resolved to reconsider the resolution appointing the time and place of the meeting of the next General Convention, and sent notice thereof to the other House, with a request of a conference on the subject; appointing, on their part, the same committee as before; viz.—the Rt. Rev. Bishops Meade and Otey.

The following resolution was communicated by the House of Clerical and Lay Deputies:—

"*Resolved*, That for the purpose of promoting uniformity, the House of Bishops be respectfully requested to express an opinion on the expediency of using or omitting the Collect and the Lord's Prayer before sermon."

In compliance with which this House sent the following communication:—

The House of Bishops being requested by the House of Clerical and Lay Deputies to express an opinion on the expediency of using or omitting the Collect and Lord's Prayer before the sermon, hereby declare their opinion that it is expedient that the same be omitted.

On motion of the Rt. Rev. Bishop Brownell,

Resolved, That at five o'clock this afternoon the House of Bishops will proceed to nominate a suitable person or persons to be a bishop or bishops of this Church, to exercise episcopal functions in States and Territories not now organized.

Adjourned until half-past 4 o'clock this afternoon.

Eodem die, half-past 4 o'clock, P. M.

The House met pursuant to adjournment.

The minutes of the last meeting were read and approved.

A message was received from the House of Deputies, stating that they also had reconsidered the resolution appointing the time and place of the meeting of the next General Convention,

and appointed Drs. Milnor and Gadsden, Mr. Mallett and Dr. Merrill a committee of conference on their part.

The Committee of Conference reported that they had agreed upon the first Wednesday in September, 1838, for the meeting of the next General Convention in Philadelphia.

This House took up for consideration the canon sent from the House of Deputies, entitled "On the Election of Bishops," (being a substitute for Canon 2d of 1832,) and concurred in passing the same with certain amendments, which were ordered to be sent to the other House for concurrence.

A message was received from the House of Deputies, with information that they concurred in the report of the Committee of Conference, on the time of the meeting of the next General Convention. This House likewise concurred, and sent notice thereof to the House of Deputies.

A message was received from the House of Deputies, with information that they concurred in adopting the amendments proposed in the canon "On Missionary Bishops," except the third and fourth; that they concurred in adopting the third with a further amendment communicated, and refused to concur in the fourth. The House of Bishops concurred in the further amendment proposed to their third amendment, and adopted another amendment in lieu of the fourth, in which the House of Deputies had not concurred: information whereof was sent to that House, and their concurrence in the latter requested.

A message was received from the House of Deputies, with information that they concurred in the amendments proposed in the canon entitled "Of the Election of Bishops."

The House concurred in the resolution sent from the House of Deputies for appointing a joint committee to procure the publication of all the journals of the General Convention, together with all the Pastoral Letters; and appointed, on their part, the Rt. Rev. Bishop Onderdonk, (of New-York;) information of which was sent to the other House.

The House took into consideration the resolutions from the House of Clerical and Lay Deputies on the subject of publishing an edition of the Bible, corresponding to the standard edition, and adopted the following substitute therefor, which they sent to the House of Deputies for concurrence, viz.—

Resolved, That the Faculty of the General Theological Seminary be appointed a committee to compare and collate the best accessible editions of the Holy Bible in the English language; and to have printed, by some printing establishment which will

undertake the expense of the work, a bible to be set forth by them as the Standard Bible of this Church; and that they appoint some suitable person to superintend the printing, and correct the proofs.

The House then considered the section proposed by the House of Deputies to be added to the 35th Canon, and concurred in adopting the section, and resolved that it be added to the canon passed on the same subject at the present Convention, and repealing the 35th Canon: notice of which was sent to the House of Deputies.

The House concurred in the resolution of the House of Deputies, postponing until the next General Convention the consideration of the canons sent to them by this House relating to the mode of procedure on the trial of clergymen, and to the presentment of bishops: notice whereof was sent to that House.

The House concurred in the resolution received this morning from the House of Deputies relative to a proposed addition to the note on the Table of Moveable Feasts: information of which was communicated to that House.

The following message was received from the House of Clerical and Lay Deputies:—

A message was received from the House of Bishops, transmitting the canon "On Missionary Bishops," with an amendment; whereupon, *resolved*, That Dr. Milnor, Dr. Upfold, and Judge Eccleston be a committee on the part of this House, to confer with the House of Bishops, should they appoint a committee on this subject.

The House of Bishops thereupon appointed as a committee on their part, the Rt. Rev. Bishops Brownell and Meade.

On motion of the Right Rev. Bishop Onderdonk, (of New-York,)

Resolved, That, in consideration of the late period of the session, and the importance of the subject, it is inexpedient to act at the present Convention, on the proposition for the forming of a General Education Society. Notice of this resolution was sent to the House of Clerical and Lay Deputies.

The Committee of Conference on the amendment to the canon "On Missionary Bishops" made a report; whereupon, on motion,

Resolved, That this House recede from the amendments referred to that Committee: information whereof was communicated to the House of Deputies.

A message was received from the House of Clerical and Lay

Deputies, communicating a resolution that that House concurred in the resolution from the House of Bishops touching the edition of the Standard Bible.

A message was delivered from the House of Deputies by the Rev. Dr. Hawks and Dr. Cook, a committee thereof, that that House were ready to receive any further communications from the House of Bishops; or, if none are to be made, to hear the Pastoral Letter.

The House, after spending some time in silent prayer, proceeded to nominate, agreeably to the canon "On Missionary Bishops," two Missionary Bishops; and having, by distinct ballotings, chosen the persons to be nominated, communicated to the House of Deputies the nomination as follows:—

The House of Bishops inform the House of Clerical and Lay Deputies, that they hereby nominate the Rev. Francis L. Hawks, D. D., as a Bishop of this Church, to exercise episcopal functions in the State of Louisiana, and in the Territories of Arkansas and Florida;—and the Rev. Jackson Kemper, D. D., as a Bishop, to exercise episcopal functions in the States of Missouri and Indiana.

On motion of the Right Rev. Bishop Onderdonk, (of New-York,) *resolved*, That the thanks of this House be presented to the Wardens and Vestrymen of St. Andrew's Church, for the very convenient accommodations afforded for the session of this House, in the vestry-room of said church.

On motion of the Right Rev. Bishop Brownell, *resolved*, That the House of Bishops do tender their cordial thanks to the Rev. Dr. Wilson, for his valuable services as their Secretary.

The House agreed to the following declaration, relative to the appointment of a Missionary Bishop to China, and ordered the same to be entered on the minutes:—

The House of Bishops having had under their consideration the nomination of a bishop for China, under the provisions of the canon "of Misssionary Bishops," hereby declare their conviction of the importance of such a measure, and their desire to follow the earliest leadings of Divine Providence, which may open before them the way for its accomplishment. At the late period of the session at which the canon alluded to was perfected, they were unwilling to enter upon a measure involving consequences so momentous; but they earnestly hope, that before another session of the General Convention, measures will have been taken for the complete organization of the mission to that interesting country, by placing at its head, a successor of the apostles."

Information being received from the House of Deputies, that

they had appointed, on their part, the members of a joint committee for publishing the journals &c., *resolved*, That the Right Rev. Bishop Onderdonk, (of New-York,) and the Rev. Dr. Wilson, be the committee on the part of this House.

A canon, entitled "Of Amenability and Citations," was passed by the House, in place of, and the same as, the third and fourth sections of the 35th Canon of 1832; which canon was repealed at this Convention, and those two sections inserted in another proposed canon, the consideration of which has been postponed until the next General Convention. The canon was sent to the House of Clerical and Lay Deputies for concurrence, and notice was received from that House, that they concurred in passing the same.

The testimonials of the House of Clerical and Lay Deputies, in favor of the Bishops elect, the Rev. Dr. Hawks, and the Rev. Dr. Kemper, were received from that House, accompanied with a certificate signed by order of the House, by the Rev. H. Anthon, their Secretary, that the testimonials of the two bishops elect, referred to in the message of the House of Bishops, received this day, by the House of Clerical and Lay Deputies, were respectively signed, in pursuance of resolutions of said House, passed in the manner prescribed by the Constitution of the Church, and the rules of said House; and that the signatures affixed to the same respectively, are those of a majority of the members present, and constituting a quorum of the House.

And, on motion of the Right Rev. Bishop Onderdonk, (of Pennsylvania,) *resolved*, That the House of Bishops hereby request the presiding Bishop to take order for the consecration of the Missionary Bishops elect.

Information was received from the House of Clerical and Lay Deputies, that they were ready to hear the Pastoral Letter; whereupon, the House of Bishops joined the other House, and the Pastoral Letter was read by the presiding Bishop. The two Houses then united in prayer to God, and in singing the 107th Psalm of the Selection, (from the 133d Psalm of David;) and the blessing was pronounced by the presiding Bishop.

The House then returned to their own room, and a resolution was offered by the Right Rev. Bishop Doane, unanimously adopted, and ordered to be entered on the minutes, as follows:—

The House of Bishops, having enjoyed, through the singular providence of God, the presence and counsel of the venerated presiding Bishop, in another General Convention, the eye of his mind not dim, nor its natural force abated, though now in the eighty-eighth year of his age, and forty-ninth of his

Episcopate, hereby offer to him, as a father tenderly beloved, the renewed tribute of their affection, confidence, and reverence; and assure him of their constant supplications that it may please ALMIGHTY GOD long to preserve him to the Church on earth, and then to crown him with immortal glory in the Church triumphant in the heavens.

Adjourned *sine die*.

Signed, by order of the House of Bishops,

WILLIAM WHITE, D. D., *Presiding Bishop.*

Attest,

BIRD WILSON, D. D., *Secretary.*

APPENDIX.

APPENDIX A.

Report of the Trustees of the General Theological Seminary.

The Trustees of the General Theological Seminary of the Protestant Episcopal Church in the United States, under a grateful sense of the continued support of Him for whose glory the institution is founded, present to the General Convention the report, required by the constitution, of their proceedings, and of the state of the Seminary.

Since the General Convention of 1832, the number of students who have entered the Seminary has been as follows :—

In the year ending June, 1833,	23
Do. do. do. 1834,	37
Do. do. do. 1835,	35
	95
Number of students in the Seminary, when the report was made in 1832,	46
Total then and since,	141

Since the establishment of the Seminary in 1817, two hundred and fifty students, including the present members, have entered it.

The additions to the alumni, or to those who have completed the course of study, and received the usual testimonial on the part of the Trustees since 1832, have been,—

At the Commencement of 1833,	11
Do. 1834,	12
Do. 1835,	17
	40

The whole number of alumni is 90. The disproportion between them and those who have, at various times, been connected with the Seminary, is accounted for in the report to the Convention of 1829. The Trustees have derived great satisfaction in witnessing that the honors of the institution have been bestowed upon grateful sons. The Society of Associate Alumni formed by the graduates will be, it is believed, an efficient means of promoting the interests of the Seminary, as well as of cementing the members

of the Society in the bonds of a sacred and endearing friendship. A room in the Seminary has been appropriated to their scholar, and for his use, the alumni have laid the foundation of a respectable library.

During the last three years, 15 students have left the Seminary from various causes. Since its removal to New-York, in 1822, but two deaths have occurred among its inmates. It is an encouraging circumstance worthy of notice, that a disposition appears to become more and more prevalent among the members of our Seminary, to avail themselves of the advantages of the full course of instruction which it affords.

The Senior Class having graduated in June, the whole number of students at present, is—

In the Middle Class, ...	34
In the Junior do.	29
	63

With the approbation of the faculty, the students have formed among themselves a society called the "Athenæum of the General Theological Seminary;" "a Bible, Prayer-book, and Tract Society," and also "an Association for the cultivation of extempore speaking.'

The average annual expenses of a student are $80 50. This estimate includes board, washing, fuel and lights; the rooms being free of rent.

It is with very great pleasure that the Trustees report an increase in the number of scholarships. Since 1832, the Education Society of Grace Church, in the City of New-York, has completed a Scholarship to be called the "Wainwright Scholarship," amounting to $2,500. A Scholarship has been endowed by W. C. Rhinelander, Esq., of New-York, amounting to $2,000. A Scholarship, to be denominated the "Thomason Scholarship," in honor of the memory of the late Rev. Thomas T. Thomason, of Calcutta, deceased, has been founded by Mr. Edward A. Newton, and Mrs. Sarah T. Newton, of Massachusetts. It amounts to $2,000. Five hundred dollars have been contributed by Mrs. Phœbe Warren, of Troy, N. Y., to raise to $2,500, the "Warren Scholarship," and a similar sum of $500 has been paid into our Treasury by the Rev. Wm. L. Johnson, of the Diocese of New-York, as the commencement of the "Peter Roosevelt Scholarship."

The Trustees have the further satisfaction of stating that Christian liberality has been directed to the providing of other facilities for students. The Ladies of St. John's Chapel, in the City of New-York, have furnished a room at the Seminary, and by the purchase of theological works, particularly text books, have laid the foundation of a library, which, together with the furniture, will afford permanent benefit to two students during the Seminary sessions. Respectable beginnings with the same view have been

made for the students of the "Trinity Church Scholarship," the "Scholarship of the Church of the Ascension," and the "Bishop Croes Scholarship."

The course of study has not materially varied since the last report to the General Convention, except in the departments of Ecclesiastical History, and of Pastoral Theology and Pulpit Eloquence. Gratuitous instructions in the former have been given by the Rev. Dr. Hawks, and in the latter by the Rev. Dr. Anthon, under the direction of the Standing Committee, and in furtherance of the wishes of the Trustees. But no temporary provision of this kind, the Trustees are sensible, can meet the wants of the Seminary in this respect. These departments must have resident professors exclusively devoted to the duties which pertain to them. The funds of the Seminary are not in a condition to justify their appointment, and the exigency is one which certainly demands, without delay, the exercise of the zeal and liberality of Episcopalians.

In consequence of an alteration in the statutes, an intermediate as well as a final examination of the students is held every year. The latter is conducted in the presence of the Trustees; the former in the presence of a committee, emanating from the Standing Committee: and at the instance of the faculty, it is made the duty of such Committee jointly or individually to visit the Seminary occasionally, and attend the several recitations of the students during the course of each session. These examinations have furnished very gratifying evidences of the fidelity of the professors and the proficiency of the students. Convinced that the reputation and best interests of the Seminary demanded such an increase in the literary qualifications for admission, the Trustees, at their last stated annual meeting, so amended the statutes as to require from those offering themselves, henceforward, for entrance into the Seminary, a knowledge of the primary elements of the Hebrew tongue, and also satisfactory evidence of their acquaintance with the rules and principles of English composition, and a specimen of their proficiency in that department.

With the view of subserving the same high interests of theological education, your Board have turned their attention to the permanent increase of the Seminary library. A correspondence has been opened by a special Committee with the friends of the Church both at home and abroad, and their aid solicited by donations of books or otherwise. The effort has met with very encouraging results, and there is now a prospect of the library being placed on a basis honorable to the reputation of the Church, and in accordance with her acknowledged principle—the necessity of a learned ministry. Since the last report, the library has been presented with 500 volumes, and now consists of 4071 volumes, viz. folios 804; quartos 668; octavos and under 2599.

Since the General Convention in 1832, the most interesting and important step which the Trustees have taken has been the commencement of an additional building for the accommodation of the students. This edifice will be similar to the present one,

and erected on the same block of ground, at the same distance from the Tenth as the present is from the Ninth Avenue. Its probable cost will be thirty-two thousand dollars, the principal part of which sum the Trustees have raised by mortgage on the real estate of the Seminary. It is expected that the new building will be ready for the reception of students in May next.

The property of the Seminary, exclusive of its real estate, consists of,—

200 Mechanics' Bank shares, which cost . .		$5,350 00
Bonds and mortages of sundry persons in the City of New-York, amounting to, ...		60,800 00
Loaned out temporarily, ...		1,800 00
Cash on hand, June 22d, 1835, ...		214 11
Total,		$68,164 11
From which deducting the Scholarships, viz:—		
Warren Scholarship, . . .	$2,500 00	
Bishop White do. . . .	2,500 00	
Bishop Hobart do. . . .	2,500 00	
Bishop Kemp do. . .	2,000 00	
Bishop Croes do. . . .	2,000 00	
Bishop Claggett do. . . .	198 00	
North-Carolina do. . . .	2,948 22	
Thomason, do.	2,000 00	
Wainwright of Grace Church in the City of New-York, do. . .	2,500 00	
Rhinelander, do. . . .	2,000 00	
Peter Roosevelt, do. . . .	500 00	
		21,646 72
There will remain the sum of		$46,517 39

The interest of which may be applied to the expenses of the Seminary.

The expenses of the ensuing academical year will probably be,

Salaries to Professors Turner and Wilson, each $1,500 is, ...	$3,000 00
Salary to Professor Moore, ...	750 00
do. to the Librarian, ...	100 00
Allowance for a Janitor, ...	150 00
Interest on four Scholarships founded by the Society for Promoting Religion and Learning in the Diocese of New-York, ...	400 00
Incidental Expenses, ...	1,050 00
Assessment for paving Twenty-first street, . .	940 00
Rent of Houses to lodge Students, who cannot be accommodated in the building, ...	600 00
Interest on $28,000 borrowed on the Seminary's Bond and Mortgage of the lots west of the Tenth Avenue to complete the new building, . .	1,680 00
Together,	$8,670 00

Brought forward,			$8,670 00
From this deducting the interest on the above-mentioned balance of $46,517 39, which at 6 per cent. per annum, is		$2,791 00	
And the rent of ten lots west of the Tenth Avenue, ...		270 00	—3,061 00
There will remain a deficiency of income amounting to			$5,609 00
According to the report made to the General Convention in 1832, there have been contributed in the—			
Diocese of South-Carolina, . .	$11,742 12		
To which add amount received since October 1832, viz :—			
Collections in Churches,	$484 00		
Donations, . . .	153 50		
		637 50	
			$12,379 62
North-Carolina, ...	$4,178 00		
Collections in Churches since Oct. 1832, ...	40 00		
			4,218 00
Maryland, ...	$5,658 81		
Collections in Churches since Oct. 1832, ...	45 78		
			5,704 59
Virginia, ...	. .		632 00
Pennsylvania, ...	6,259 59		
Collections in Churches since Oct. 1832, ...	361 49		
			6,621 08
Georgia, ...	. .		50 00
New-York, ...	126,556 59		
Donations since Oct. 1832, to found Scholarships, ...	5,500 00		
Other Donations, ...	316 38		
Collections in Churches, . .	2,922 32		
			135,295 39
New-Jersey, ...	2,065 56		
Collections in Churches since Oct. 1832, ...	148 05		
			2,213 61
Delaware, ...	. .		10 00
Massachusetts, ...	1,776 00		
Donation to found a Scholarship since Oct. 1832, . . .	2,000 00		
Other Donations, ...	30 00		
			3,806 00
Amount carried forward,			$170,930 29

	Brought forward,	$170,930 29
Rhode-Island,		
Collections in Churches since Oct. 1832,		31 00
New-Hampshire,		
Collections in Churches since Oct. 1832,		55 00
Connecticut,		
Collection in a Church since Oct. 1832,		8 50
		$171,024 79

Since the last report to the General Convention in 1832, there have been gained by filling in the Hudson River, sixteen more city lots at an expense of $5,718. There have been paid for paving streets and avenues $2,621 58, and toward the erection of the new building $5,815; which added to the $44,440, reported to the last Convention, will make the cost of the Seminary buildings, the furniture therein, and the improvement of the real estate, amount to $58,593 60.

In consequence of the deficiency of the income of the Seminary, the Trustees felt themselves authorized to make a fresh appeal through their Standing Committee to the Ecclesiastical authority of the Church in the several Dioceses, requesting the adoption of such measures by collections in churches by local agents, or otherwise, as might be deemed best for extricating the Seminary from its present pecuniary difficulties. The results of this appeal have not thus far encouraged the Trustees to hope that these difficulties will be removed, and the subject they must be permitted to press again upon the serious attention of the General Convention.

From the proceedings of your Board at their stated meeting in 1833, it will appear that in the improvement of the real estate of the Seminary, a gratuitous proffer of important pecuniary aid was made by Clement C. Moore, Esq., upon conditions entirely acceptable to the Trustees. At their recent session Mr. M. has given a further proof of his liberality by an offer to the Trustees through his agent, to make the ground on the Seminary block of a uniform height, and the same in appearance as the ground in front of the present building, and likewise to have the fence altered into an open pale fence all around the block, and to paint the same at his own expense. These new acts of munificence, on the part of one who has already approved himself so distinguished a benefactor to our institution, gives him a new claim to the grateful recollections of Churchmen.

The General Convention and the Church at large, will also hear with lively satisfaction of another evidence of Christian munificence, and will recognise in it with thankful hearts, the good providence of God in promoting the welfare of the Seminary. At the meeting of the Trustees a few days since in New-York, an offer

was communicated to them on the part of Mr. Peter G. Stuyvesant, of that city, to found a Professorship in the General Theological Seminary, the department to be designated hereafter by the founder, and the Professorship to be named after "St. Mark's Church in the Bowery." For founding the same Mr. Stuyvesant offered to give the sum of twenty-five thousand dollars, upon condition that such steps were taken by the Trustees as would secure to the founder of a Professorship the right to nominate to the Trustees within one month after the endowment some person as Professor: should such nomination not be approved, the founder then to have a right to make a second nomination of some other individual, and should such second nomination be also rejected, the Trustees then to have the power to nominate to, and fill the Professorship themselves.

This very generous proposition having been referred to a Committee of your Board, they recommended in their report the following resolution, which was unanimously adopted:

"*Resolved*, That this Board have the power of accepting the endowment most liberally offered by Mr. Stuyvesant, upon the conditions stated by him, and the Board do therefore accept his proposition." Upon the suggestion of their Committee, the Trustees have also adopted, and added to the 1st Section of the 3d Chapter of the Statutes, the following clause:

"Any individual who shall hereafter contribute twenty-five thousand dollars toward the founding of a Professorship, shall have the right within the space of sixty days after the endowment is made, and accepted by the Trustees, to nominate the Professor to the Board of Trustees, which shall act thereon, in conformity to the 5th Art. of the Constitution. And should the person so nominated not be appointed by the Trustees, the said individual shall then within sixty days after notice of the rejection of his nomination, have the right of making a second nomination, to be acted upon by the Trustees in the manner aforesaid; and should such second nomination not be approved of by the Trustees, or should the founder neglect to make a nomination, then the Board shall have the power of filling up the said Professorship as in ordinary cases. And in case of a vacancy in such Professorship, the same right of nomination shall continue in the founder during his life-time, and may be exercised in like manner and under the like limitations. Provided, however, that no person shall be nominated as a Professor who is not a communicant in the Protestant Episcopal Church."

In reference to the truly seasonable and liberal offer of Mr. Stuyvesant, the Rev. Dr. Gadsden submitted the following resolution, which was passed unanimously by your Board:

Resolved, That the Rev. Dr. Hawks, by whom the communication of Mr. Stuyvesant's liberal offer was made to this Board, be respectfully requested in their behalf, to tender Mr. Stuyvesant their cordial thanks, in doing which they are satisfied they do but express the gratitude of the whole Church. And also to communicate to Mr. Stuyvesant a copy of their proceedings on the

subject, and in general to confer with him for the purpose of carrying into effect his enlarged, pious and benevolent views in relation to the proposed Professorship.

The General Theological Seminary has already been eminently honored as an instrument of good, and a boundless field of usefulness is now opening before it. These are considerations which present a strong argument in its behalf to every friend to piety and order, and to the best interests of mankind; but they must come home with peculiar force to the affections of the members of our Church in these United States, and claim from them all the aids, which, under the Divine favor, will tend to render this institution permanently effective—a Seminary conferring from generation to generation the richest blessings upon Zion, and the truest glory upon our country.

All which is respectfully submitted,

By order, HENRY ANTHON,
Secretary of the Board.

APPENDIX B.

Report of the Committee on the Domestic and Foreign Missionary Society.

The Committee on the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, respectfully report. In the first place, they would invite attention to a brief retrospect of the course which has been pursued by our Church in the fulfilment of those great duties, "the edifying of the body of CHRIST," and "the gathering mankind into the one fold under one Shepherd."

The missionary effort embraces the spiritually destitute in general, whether they are members of the Church or of that great multitude which no man can number, who are *without* the pale of the Church. "While we have time, let us do good unto all men, and especially unto them that are of the household of faith." Our Church has responded to this apostolic invitation, and acted on the principle of that scriptural admonition, "He that provideth not for his own, and especially for those of his own house, hath denied the faith, and is worse than an infidel." Our ecclesiastical history will show, that at a very early period after the organization of the Church, her sympathy was expressed for those whom poverty had separated from her courts and altar, and driven westwardly, to that good and large land of which it may almost be said, there is no want of any thing that is on the earth, but of the highest privilege of men, that of participating in the worship, and instruction, and sacraments, under a divinely authorized ministry.

The "Act for supporting missionaries to preach the Gospel on the frontiers," passed in the General Convention, A. D. 1792,

(Journals, p. 130) and the resolution of the same body in 1795, (Journals, p. 145) on the same subject: the appointment of the Committee of the Convention of New-York for Propagating the Gospel, since merged in the Missionary and Education Society; the Society for the Advancement of Christianity in South Carolina; the Societies bearing a like name in Pennsylvania and Georgia; the Missionary Societies and regulations, (we have it not in our power to name them,) which we believe exist in each Diocese without exception; the institution in 1820, of the Domestic and Foreign Missionary Society; the modification of its constitution made from time to time; and other circumstances which might be mentioned, but in particular, the institution of the "General Theological Seminary;" for one of the reasons relied on for its necessity and expediency was its probable effect in multiplying the number of clergymen as well as qualifying them for their office, and thus raising up a sufficient number of able missionaries: these facts are so many evidences that the missionary spirit of this Church has at no time been dead or asleep, although it may not have been so vigilant and active as it might, and as it ought to have been. The diocesan missionary operations have been prosecuted, at least in some of the dioceses, with a steady zeal; and the advancement of the Church in those dioceses, under GOD, is mainly to be attributed to them. But, in the spirit of their Master, the tenor of their way has been without noise, and therefore their wisdom and energy, and liberality and success, are less known than they should be. But our Church, though it began its missionary operations at the house of GOD, and looked first and labored first for the suffering of the household of faith, did not end them where it began. The missions to the aborigines in these United States, to the Greeks, the Africans and the Chinese, are gratifying assurances that the sympathy and the services of our Church will not be withheld from any of our common human nature; and that as nothing is hid from the heat of the former, so the latter will be cheerfully extended, more and more widely, as there may be opportunity and ability, and as Providence may seem to open the way.

It would render this report too long, were we to advert particularly to the doings and prospects of the many missionary societies, associations and committees of the Protestant Episcopal Church in our country; and it cannot be necessary, as any one who desires information may obtain it from the Report on the State of the Church, in which he will see what has been done, and is intended in the several dioceses for the advancement of the missionary cause. Neither is it necessary to enter into the detail of the doings, the resources, (which we are thankful and happy to have it in our power to state, have been increased tenfold within a short period,) and the prospects of the Society which is under the auspices of the General Convention.

The interesting and ample report of that Society will, we pre-

sume, be published, and made accessible to all the members of our Church. We will only remark upon it, that it affords satisfactory evidence that the Executive Committee have been zealous and active in the discharge of the trust committed to them, and that the members of our Church, in many places, have sustained them with great liberality. The resignation of some of the missionaries and agents, *very soon* after their appointment, attracted our notice, and we take occasion to remark, that the frequency of such resignations cannot but militate against the interests of the Society and its holy purpose.

It is a gratifying fact, that of the amount contributed by auxiliary associations during the last thirty-four months, viz. $26,618, the sum received from the new States was $3250.

In conclusion, we would respectfully submit for consideration the following resolutions:—

1. That in the success of our missionary undertakings, this Convention recognises the good providence and grace of God, and sees in it cause for "most humble and hearty thanks," on the part of every member, to "Almighty God, the father of all mercies."

2. That it be, and is hereby recommended to the members of our Church, to make the missionary cause a subject of supplication to Him who ordereth the unruly wills and affections of sinful men—who enableth his people to have a right judgment in all things—and who alone can supply and give efficacy to the means for propagating the Gospel.

3. That the minister of each congregation, is hereby requested to make known to the members of his congregation that they are regarded by the constitution of the Domestic and Foreign Missionary Society as members of the same, and are requested to contribute periodically to its funds, as they may find most convenient, and according to their means—the rich out of their abundance, and the poor out of their penury; and that the smallest sum will be received: each minister, or other person authorized for that purpose, to transmit the amount paid in to him, as soon as possible, to the Treasurer of the said Society.

4. That the Diocesan Conventions be requested to recommend this subject to the serious consideration of the several parishes in their respective dioceses, and to urge upon them, as one of the most efficient means of procuring funds, the adoption of a plan of systematic charity.

5. That the Report of the Missionary Society be printed at the expense of the same, and be appended to the Journal of the Convention, and distributed as heretofore.

C. E. Gadsden, *Chairman.*

APPENDIX C.

The General Convention of the Protestant Episcopal Church in the United States, in account with the New-York Protestant Episcopal Press.

1832.		CR.			
Oct.	12.	To delivering Notices to City Clergy, for desk,			$ 1 00
	17.	To 25 copies of the Canons, order of Bishop Onderdonk,			3 75
		To 50 do. Dr. Anthon,			7 50
	27.	To half a ream Paper,			2 00
Nov.	10.	To Paper, and printing 1000 copies of the Convention Sermon,	$35 36		
		Folding and stitching do.	6 00	—41 36	
	15.	To Paper, and printing 300 Lists of Deputies, two kinds,			9 00
		To do. 250 Reports of joint Committee, and 250 copies of Prayer at the sessions of Convention,			4 50
		To do. 250 Reports of minority,			2 50
		To do. 150 do. on Psalms in metre,			2 25
		To do. 150 proposed Amendments of Constitution,			3 00
		To do. Correction to Canons and Psalms in metre, two kinds,			3 00
		To do. Report on Income, &c., of the General Theological Seminary, by order of Convention,			6 00
		To do. Amendments to Canons,			5 00
		To do. Opinions of Bishops on the Postures in Communion,			7 75
		To do. 1000 copies of Pastoral Letter,	$40 29		
		Alterations,	4 20		
		Folding and stitching,	6 25	—50 74	
Dec.	15.	To do. 1000 copies Consecration Sermon,	$35 55		
		Folding and stitching,	6 25	—41 80	
	31.	To do. 2000 copies of Journal for 1832,	$488 19		
		Alterations,	19 50		
		Binding,	50 00	—557 69	
		Amount carried forward,			$748 84

	Amount brought forward,		$748 84
Dec. 31.	To Paper and Printing 1000 copies of the Canons, . . .	$41 20	
	Folding and stitching, . .	10 00	—51 20
	To Boxes, Mailing, Porterages and Cartages, ...		20 00
			$820 04

CR.

By payments on this Bill, *March* 5, *June* 24, *Jan.* 24, 1833, (see Account Current,) . . .			162 00
1833, *June* 30,	Balance due, . . .		658 04
1835, do.	two years' Interest, . .		92 12
			750 16
By payments on this balance, *March* 5, 1834, and *July* 21, 1835, (see Account Current,)		$110 00	
By credit at the Press for 100 copies of the Canons, ...		10 00	
By credit do. Balance of New-York quota,		48 27	—168 27
Balance due the Press, *August*, 1835,			$581 89

Secretary's Statement and Account Current.

The Subscriber, the Secretary of the House of Clerical and Lay Deputies in the last General Convention, (1832,) respectfully submits an account of his official receipts and expenditures. (See Account Current, p. 126.)

The Secretary further reports, that in obedience to the orders of the House, 1000 extra copies of the Canons have been printed. Of this number, 100 copies have been sold for 10 cents per copy; 300 copies distributed; 150 copies are reserved for the use of the Convention; and the remainder are in the Secretary's possession, subject to the House's orders.

In compliance with the directions of the House, to take such measures as he might deem expedient to carry into effect the resolution touching the contingent expenses of the session of 1832, the Subscriber addressed, at several times, circular letters to the different Dioceses, calling their attention to the subject. It will appear from the statement herewith submitted, that the quotas of the following Dioceses are yet unpaid. The estimate is according to the ratio of one dollar for each clergyman in the Diocese in 1832, viz.—Maine five dollars; Rhode-Island nine dollars; Con-

necticut fifty-seven dollars; New-Jersey nineteen dollars; Maryland fifty-four dollars; North-Carolina sixteen dollars; Ohio nineteen dollars; Alabama three dollars. Amounting, in the aggregate, to one hundred and eighty-two dollars, yet due for the contingent expenses of the session of 1832.

The expenses of the present session may be estimated at		$500 00
Balance due the Episcopal Press, August, 1835,		581 89
Total, ...		1081 89
To meet this debt of $1081 89, the Convention will have to look to the quotas yet unpaid of 1832, amounting, as above stated, to	$182 00	
And to those required by Canon 54, to be paid at this session, which estimating the number of clergy at 700, at 75 cents each, is .	525 00	—707 00
This will leave a balance still due from the Convention, after the payment of the quotas for 1832 and 1835, of		$374 89

All which is respectfully submitted.

H. ANTHON, *Secretary.*

August 17, 1835.

Note.—The Standing Committee of the Press informed the Secretary by letter, dated New-York, August 24, 1835, that they had resolved to deduct the interest, $92 12, on their bill. This makes the balance due the Press, $489 77.

H. A.

The General Convention of the Protestant Episcopal Church, (Session 1832,) in account with Henry Anthon.

1832.	DR.	
Nov. 3.	Paid T. Browning on account, for the Protestant Episcopal Press, . . .	$311 00
7.	do. Swords, Stanford & Co. in full, . .	42 03
16.	do. A. Wunnenberg, for services of himself and assistant in attending on the Convention,	26 00
28.	do. T. Browning, on account for the Press, .	52 66
Dec. 4.	do. do. do. do. .	60 00
10.	do. do. do. do. .	30 43
	do. E. Coats, as doorkeeper, . . .	10 00
1833.		
Jan. 22.	do. Rev. Dr. Mead, for transportation of journals, ...	3 00
	Amount carried forward,	$535 12

	Amount brought forward,	$535 12
Jan. 24.	Paid T. Browning, on account for the Press,	62 00
March 5.	do. do. do. do. .	60 00
June 24.	do. do. do. do. .	40 00
1834		
March 5.	do. Wm. Bradford, do. do. .	50 00
1835.		
July 21.	Floyd Smith, do. do. .	60 00
Aug. 11.	By credit, to the account of the General Convention, on the books of the Press, .	48 27
12.	Paid Alexander Cooke, for copying Records of the Convention.	35 00
	Total of Expenditures, ...	$890 39
	Total of Receipts, ...	889 50
	Balance due the Secretary, August, 1835,	$00 89

E. E.

1832. CR.

Oct. —	Amount of quotas received by H. Anthon, agreeably to the Resolution of the General Convention of 1823,— For items, see Journal of 1832, p. 130,	$352 75
	Received by the Secretary the following quotas, agreeably to the resolution of the Convention for defraying the expenses of the session of 1832, (see Journal, p. 65,)—	
Oct. 30.	Of J. W. Foote, for Mississippi, . . .	4 00
Nov. 3.	Of Wm. Heyward, for South-Carolina, .	36 00
7.	Of Rev. Mr. Neufville, for Georgia, . .	3 00
	Of Wm. Johnson, from Trinity Church, New-York, ...	52 66
25.	Of Peter A. Jay, New-York, . . .	52 66
Dec. 7.	Received of Dr. Wainwright, for the New-York quota, in part, ...	92 16
1833.		
Jan. 22.	Received of Dr. Mead, for Pennsylvania, (1832,)	65 00
May 13.	Received of Dr. Montgomery, the sum paid for first edition of the selection of psalms,	40 00
Oct. 10.	Received of Dr. Burroughs, New-Hampshire, quota, 1832, ...	8 00
1834.		
Jan. 24.	Received of Bishop Otey, Tennessee, quota, 1832, ...	10 00
	Amount carried forward,	$716 23

	Amount brought forward,	716 23
Feb. 19.	Received of Mr. Baury, Massachusetts, quota, 1832,	35 00
Sept. 27.	Received of Dr. Cook, Kentucky, quota, 1832,	8 00
29.	Received of E. H. Thomas, Delaware, quota, 1832,	5 00
Oct. 14.	Received of S. A. Crane, Vermont, quota, 1832,	13 00
1835.		
March 6.	Received of A. Searle, Michigan, quota, 1832,	4 00
July 1.	Received of R. Greenhow, Virginia, quota, 1832,	60 00
Aug. 11.	By credit at the Protestant Episcopal Press for the balance of the New-York quota for 1832,	48 27
	E. E.	$889 50

H. ANTHON, *Secretary.*

The General Convention of the Protestant Episcopal Church, (1835,) *in Account with Henry Anthon.*

1835. CR.

August. Received by the Secretary, during the session at Philadelphia, the following quotas of 1832, viz.—

Maine,	Dr. Merrill,	$ 3 00
Connecticut,	Dr. Wheaton,	57 00
New-Jersey,	Bishop Doane,	19 00
Maryland,	Dr. Wyatt,	54 00
North-Carolina,	Mr. Mallett,	16 00
Alabama,	Mr. Raymond,	3 00
		$152 00

Received by the Secretary, during this session, the following quotas of 1835, agreeably to Canon 54,—

Maine,	Dr. Merrill,	$ 2 25
New-Hampshire,	Dr. Burroughs,	4 50
Massachusetts,	Mr. Baury,	28 50
Vermont,	Mr. Crane,	13 50
Connecticut,	Dr. Wheaton,	60 00
New-York,*	F. Smith, (quota in part)	101 53
	Amount carried forward,	$210 28

* The balance of quota still due will be provided for at the New-York Convention in October.

Amount brought forward,		$210 28
New-Jersey,	of Bishop Doane,	24 19
Pennsylvania,	Dr. Meade,	59 25
Delaware,	Mr. Prestman,	4 50
Maryland,	Dr. Wyatt,	49 50
Virginia,	Mr. Lee,	51 50
North-Carolina,	Mr. Mallett,	16 50
South-Carolina,	Mr. Walker,	42 00
Georgia,	Mr. Bartow,	6 00
Ohio,	Mr. Bond,	23 25
Kentucky,	Dr. Cook,	10 50
Tennessee,	do.	7 50
Alabama,	Mr. Raymond,	2 25
Michigan,	Mr. Trowbridge,	6 00
		513 22
Quotas of 1832,	. . .	152 00
		$665 32

1835. DR.

Sept. 1.	Paid G. D. Rumbaugh, for services as Door-keeper, &c., during the session, . .	$42 87
	Paid Jasper Harding, bill for Printing, .	35 50
	Paid for Porterage, ...	1 06
3.	Paid Episcopal Press, on account, . .	438 94
	Paid H. Anthon, balance due him, . .	89
11.	Paid Episcopal Press, on account, . .	40 00
	Do. do. . .	101 53
		$660 73

H. ANTHON.

APPENDIX D.

Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America,

As established in 1820, and amended in 1823, 1829, 1832, and 1835.

ARTICLE I. This institution shall be denominated "the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

ARTICLE II. The Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III. At every Triennial meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of thirty members, who, toge-

ther with the bishops of this Church, and such persons as became patrons of this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of Nomination shall consist of three bishops, to be elected by ballot, in the House of Bishops, and three presbyters and three laymen, to be elected by ballot, in the House of Clerical and Lay Deputies.

ARTICLE IV. To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all by-laws which they may deem necessary for their own government and the government of their committees.

ARTICLE V. The presiding Bishop of this Church shall be the president of the Board; and, in his absence, the senior bishop present shall preside; in the absence of all the bishops, the Board shall elect a president *pro tempore*.

ARTICLE VI. The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter at such time and place as may have been appointed at the previous annual meeting, and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board, ten members shall form a quorum.

Special meetings of the Board may be called as shall be provided in their own by-laws.

ARTICLE VII. The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Foreign Missions; all of whom shall be, *ex officio*, members of the Board of Missions.

The Board of Missions shall determine the location of the Committees respectively.

Any bishop or bishops present at the place of meeting, shall have a right, *ex officio*, to attend as members of the same, the meetings of the Committees.

Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

ARTICLE VIII. To the Committees of the Board thus constituted,

shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of their proceedings to the Board of Missions at every meeting of the Board.

ARTICLE IX. The Board of Missions shall appoint for each Committee, a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general, to execute all the purposes of the Board, in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval.

Each Committee shall appoint a treasurer, and the Board shall designate which of the treasurers so appointed shall be authorized to receive all moneys not specifically appropriated, which moneys shall be at the disposal of the Board.

The Secretaries and Treasurers shall be *ex officio* members of their respective Committees and of the Board.

Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

ARTICLE X. For the guidance of the Committees it is declared that the missionary field is always to be regarded as one, THE WORLD—the terms domestic and foreign being understood as terms of locality adopted for convenience. *Domestic* missions are those which are established *within*, and *foreign* missions are those which are established *without*, the territory of the United States.

ARTICLE XI. No clergyman shall be appointed a missionary by the Board, or by either of the Committees, without the recommendation of the ecclesiastical authority of the diocese to which he belongs; nor shall any missionary be sent to officiate in any diocese, without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church of regular standing; and the appointment of a missionary may be annulled at any time by the written direction or order of a majority of the bishops of the Church.

ARTICLE XII. The Board of Missions provided for in the 3d Article of this Constitution, shall in all cases be continued in office until a new Board is elected.

ARTICLE XIII. It is recommended to every member of this Society to pray to ALMIGHTY GOD for his blessing upon its designs, under the full conviction that unless HE direct us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as missionaries, or expect that their endeavors will be successful.

APPENDIX E.

General Education Society.

RESOLVED, (if the House of Bishops concur,) That the Constitution here presented be adopted as the *Constitution of the Education Society of the Protestant Episcopal Church*, and that a meeting of the said Society be held during the present session of this Convention, for the purpose of choosing a Board of Education, and other officers of the Society.

Extract from the minutes of the House of Clerical and Lay Deputies, August, 1835.

Attest, H. ANTHON, *Secretary.*

CONSTITUTION

Of the Education Society of the Protestant Episcopal Church.

THE object of this Society is to educate pious young men for the Ministry, in the Protestant Episcopal Church.

ARTICLE I. All the members of the General Convention of the Protestant Episcopal Church, for the time being,—together with those persons who shall subscribe and pay into the Treasury, at one time, one hundred dollars, or if clergymen, fifty dollars,—and those who pay five dollars annually, shall be members of the Society, and be entitled to vote at its stated meetings.

ARTICLE II. The Society shall meet triennially, at such time and place as the General Convention shall appoint; when they shall choose by ballot thirty persons, who, with the House of Bishops, and the Secretary and Treasurer, shall constitute a Board of Education. The senior Bishop shall be the President of the Board, and the other Bishops Vice Presidents, in the order of their seniority. They shall also choose a Treasurer and Secretary, and such other officers as may be found necessary, who shall continue in office till the next triennial meeting.

ARTICLE III. The Board shall hold an annual meeting for the transaction of business; and ten members shall constitute a quorum at any meeting regularly convened. It shall be the duty of the Board to provide for the increase of the funds, by agencies or otherwise: to appoint committees to examine and recommend applicants for patronage in distant places: and generally to transact all business necessary for the furtherance of the objects of the Society. They shall keep a record of their proceedings, and make a triennial report thereof to the Convention. Special meetings may also be called in such mode as the Board may prescribe, and every meeting of the Board and of the Society shall be opened with prayer.

ARTICLE IV. Candidates may be aided in each stage of education, but unless in very special cases, no applicant shall be placed

on the list of beneficiaries, who shall not produce unequivocal testimonials of piety, promising talents, and indigent circumstances; nor shall any beneficiary be continued on the foundation, who does not, unless in peculiar cases, annually exhibit to the Board, satisfactory testimonials from his instructer or instructers, of his talents, literary progress, studious habits, morals, and piety, and after his admission into college, a written declaration, annually, of his solemn purpose to devote himself to the ministry in the Protestant Episcopal Church. The mode of rendering assistance shall be, in all cases, by loans, without interest, to be repaid within a reasonable time after the beneficiary shall have completed his education, unless remitted by the Board.

Article V. The Treasurer shall be bound with two sureties in a reasonable sum to be fixed by the Board, to the faithful performance of his duty. He shall vest the funds of the Society, under the advice of the Finance Committee, in the safest and most productive manner; make payments and advances of money agreeably to the orders of the Board; and render triennially to the Convention a written account of all receipts and expenditures since the last meeting; with a statement of the funds of the treasury, and of the manner in which they are invested: which account shall have been previously examined, and approved in writing, by a committee appointed by the Board.

Article VI. Two Standing Committees shall be appointed by the Board,—a Committee of Finance, whose duty it shall be to devise and carry into effect plans for the collection of funds, and to advise with the Treasurer as to the best mode of investing them,—and an Executive Committee, whose duty it shall be to examine and discuss subjects of importance, and report on the same to the Board; to afford their counsel to the Secretary when he shall require it; they shall have power to appropriate all moneys for the support of beneficiaries; to examine and admit candidates; and to perform any business during the recess of the Board, which in their judgment, the interests of the Society may require. Each of these Committees shall keep a record of their proceedings, and submit the same to the Board at their annual or other meetings. The Secretary of the Society shall be, *ex officio*, a member of both these Committees.

Article VII. The Board shall have the power to fill any vacancies which may occur in their own body, or in the offices of the Society, till the next triennial meeting.

Article VIII. Any society formed by the Convention of any diocese, or by voluntary association, which shall adopt the essential principles of this Constitution as the basis of its own, may be received by a vote of the Board as a branch of the Education Society of the Protestant Episcopal Church.

Every such branch Society shall possess the right of appointing its own Board of Education, a Secretary and Treasurer, and such other officers as they may deem necessary; and also the right of

appropriating its own funds for the assistance of candidates residing in the diocese where the branch Society is situated. Every candidate shall be examined by a committee of three competent men, two of whom shall be appointed by the Board of the branch Society, and one by the Board of this Society: and if approved, may prosecute his studies under the direction of the Board of said branch Society, or be transferred to the care of the General Board. All moneys of any branch Society not appropriated as above, shall be transmitted to the general treasury; and whenever the exigencies of such Society shall exceed its means, it may apply to the Board of this Society for assistance.

ARTICLE IX. The Presidents of branch Societies shall be, *ex officio*, members of this Society, and honorary members of the Board of Education.

ARTICLE X. No alteration shall be made in this Constitution, except on recommendation of the Board, and by a vote of two-thirds of the members present, at a triennial meeting.

Extract from the Minutes.

House of Bishops, September 1, 1835.

On motion of the Right Rev. Bishop Onderdonk, (of New-York),

Resolved, That in consideration of the late period of the session, and the importance of the subject, it is inexpedient to act at the present Convention, on the proposition for the forming of a General Education Society, and that this resolution be sent to the House of Clerical and Lay Deputies.

Attest, BIRD WILSON, *Secretary.*

The above resolution concurred in by the House of Clerical and Lay Deputies.

Attest, H. ANTHON, *Secretary.*

APPENDIX F.

Proposed Canons "On the Trial of Clergymen," and the "Presentment of Bishops."

☞ THE two following Canons, &c., in this report, passed the House of Bishops, and having been referred to the Committee on Canons in the House of Clerical and Lay Deputies, they reported, that in consequence of the lateness of the session, and the importance of the subject, they recommended the postponement of its consideration until the next session of the General Convention. Both Houses subsequently concurred in the postponement.

The Committee appointed to consider the subject of the Administration of Ecclesiastical Justice, &c., respectfully report as follows, viz.—

That in their opinion it is highly advisable that the principle of

unity which governs the Church in all her important acts of order and of legislation, should be maintained in the administration of her laws and the decisions of her judicial officers. In the present state of this matter the whole is referred, by the Constitution, to the different dioceses; and neither the General Convention nor the House of Bishops can prevent the evils of contradictory practices and conflicting opinions, nor afford any remedy in cases of actual error. The collisions and complaints naturally arising out of such a system, have not hitherto called for much attention, but the rapidity with which, through the Divine favor, the Church increases, and especially the addition of so many new dioceses, lying very remote from the older and established parts of the Church, and having no opportunity of counsel when questions of law and order arise, seem to demand the immediate recommendation of a system which shall bring this important part of our ecclesiastical polity within the control of the General Convention, and finally settle us in the same unity in this respect which we already so happily enjoy in every other. To this end the Committee respectfully advise the adoption of the following Canons.

Canon on the Trial of Clergymen.

Sect. 1. In all cases of presentment contemplated by the Constitution and Canons of the General Convention, or by those of the several dioceses, a copy of the charge or charges, and specifications, together with a citation to appear and answer, shall be served upon the party accused, in the manner hereinafter provided, with all convenient speed.

Sect. 2. The regular place of trial, and the office for the records of all ecclesiastical proceedings, shall be the house of the Bishop. But if there be no Bishop, the Standing Committee shall appoint the place for these purposes; and the Bishop, by and with the concurrence of his council of advice, may appoint any place within his diocese for the trial, if there be any special reasons moving him thereto.

Sect. 3. All testimony adduced upon the trial shall be in writing, taken, on due notice to the parties, either by a commissary appointed for that purpose by the ecclesiastical authority, or in the manner of commissions or depositions in civil cases. But this provision shall not prevent the appearance of the witnesses, and the hearing of their testimony on the trial, whenever it shall be preferred by either party.

Sect. 4. Advocates or proctors shall be allowed on both sides, at the pleasure of the parties, provided they are clergymen canonically resident in the diocese, or laymen who have been communicants of some parish of the same, at least two years before the trial.

Sect. 5. The Bishop shall preside upon the trial as judge, and

not less than three, nor more than six Presbyters, shall be assessors with him, the names of which Presbyters shall be selected by the party accused out of a list of twelve, who shall be unconnected with said party by relationship or marriage, and can declare that they have not expressed an opinion as to his guilt or innocence. But if there be not so many Presbyters in the diocese, then the Standing Committee shall fill up said list with the names of all the Presbyters therein; and if the accused shall neglect or refuse to make his selection, the Standing Committee shall select for him. On the verdict of the majority of these assessors, the Bishop may rest his judgment in the case, or may, if he think proper, order a new trial. And the sentence which he pronounces shall be delivered and recorded before the rising of the Court. Provided always, nevertheless, that if the Bishop be related to the accused, or if he be a party concerned, he may, with the advice and consent of the Standing Committee, request some neighboring Bishop to preside upon the trial. And if the diocese be vacant, the Standing Committee shall request the services of such Bishop as they may find most convenient.

Sect. 6. All citations and notices in any ecclesiastical proceeding, whether to parties or witnesses, may be served either personally, or by leaving a copy thereof at their residences, respectively; the time between the day of service and the day of appearance being not less than twenty days, over and above the ordinary time required to travel to the place of appearance. And in case there is reason to believe that a minister against whom any ecclesiastical proceeding has been instituted, has departed from the United States, or that the place of his sojourn cannot be conveniently ascertained, then it shall be sufficient to have a copy of the citation published three times in some newspaper printed at the seat of government of the State in which he has last resided; and also three times in some newspaper printed at the seat of government of the State in which he is cited to appear, at least six months before the day of appearance.

The foregoing Canon is recommended to the several dioceses for their adoption, so far as they may see fit to concur with the same.

Canon on the Presentment of Bishops.

Sect. 1. A Bishop may be presented to the House of Bishops, for any alleged misconduct, by the Convention of his Diocese, the vote of two-thirds of each order, lay and clerical, being necessary for the same; and he may also be presented to the House of Bishops by any three of the Episcopal order: in both which cases the vote of the said House shall regulate the time, place, and mode of trial.

Sect. 2. In all cases of presentment, whether of Bishops or other ministers, where the party accused shall neglect or refuse

to appear, sentence of suspension shall be declared for contumacy; which sentence shall continue in force until the party consents to a regular trial.

Resolved, the House of Clerical and Lay Deputies concurring, That it be made known to the several State Conventions of this Church, that it is proposed to consider of and determine on the propriety of repealing the 6th Article of the Constitution of this Church, at the next General Convention.

APPENDIX G.

Proposed alterations in the Constitution.

Resolved, That the following alterations in the Constitution of the Protestant Episcopal Church in the United States of America, be, and are hereby proposed, and that they be made known to the several State Conventions.

Article 5th to be altered so as to read as follows:—

A Protestant Episcopal Church in any part of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted, on acceding to this Constitution; and a new diocese, to be formed from one or more existing dioceses, may be admitted under the following restrictions.

No new diocese shall be formed or erected within the limits of any other diocese; nor shall any diocese be formed by the junction of two or more dioceses or parts of dioceses, unless with the consent of the Bishop and Convention of each of the dioceses concerned, as well as of the General Convention.

No such new diocese shall be formed, which shall contain less than 8000 square miles in one body, and thirty presbyters, who have been, for at least one year, canonically resident within the bounds of such new diocese, regularly settled in a parish or congregation, and qualified to vote for a bishop. Nor shall such new diocese be formed, if thereby any existing diocese shall be so reduced as to contain less than 8000 square miles, or less than thirty presbyters, who have been residing therein, and settled and qualified as above mentioned.

In case one diocese shall be divided into two dioceses, the diocesan of the diocese divided may elect the one to which he will be attached, and shall, thereupon, become the diocesan thereof; and the assistant bishop, if there be one, may elect the one to which he will be attached; and, if it be not the one elected by the bishop, he shall be the diocesan thereof.

Whenever the division of a diocese into two dioceses shall be ratified by the General Convention, each of the two dioceses shall be subject to the constitution and canons of the diocese so divided,

except as local circumstances prevent, until the same may be altered in either diocese by the Convention thereof. And whenever a diocese shall be formed out of two or more existing dioceses, the new diocese shall be subject to the constitution and canons of that one of the said existing dioceses to which the greater number of clergymen shall have belonged, prior to the erection of such new diocese, until the same may be altered by the Convention of the new diocese.

Strike out the word "States" wherever it occurs in the first and second articles, except where it follows the word "United," in the first part of the first article, and insert in lieu of the word "States" the word "Dioceses." Strike out the word "States" whenever it occurs in the second, third and fourth articles, and insert in lieu thereof the word "Diocese."

Strike out the words "or District" in the fourth article.

Strike out the word "State" in the sixth article, and insert the word "Diocese."

Strike out the word "States" in the eighth article, and insert the word "Dioceses;" and in the eighth article strike out the words "or State" after the words "every Diocese."

Strike out the word "States" in the ninth article, and insert the word "Dioceses." Strike out the word "State" in the ninth article, and insert the word "Diocesan."

Proposed Amendment to the Table of Moveable Feasts.

Resolved, That it be made known to the Convention of every diocese, that it is proposed to add to the note on the Table of Moveable Feasts, according to the several days that Easter can possibly fall upon, the words "unless the Table gives some day in the month of March for it—for in that case the day given by the Table is the right day."

Done in General Convention, in the City of Philadelphia, August, 1835.

By order of the House of Bishops.

WILLIAM WHITE, D. D., *Presiding Bishop.*

Attested,
BIRD WILSON, D. D., *Secretary.*

By order of the House of Clerical and Lay Deputies.

WILLIAM E. WYATT, D. D., *President.*

Attested,
HENRY ANTHON, D. D., *Secretary.*

TABULAR VIEW. No. I.

EPISCOPAL ACTS.

Dioceses.	Bishops.	Churches Consecrated.	Ordinat's. Priests.	Ordinat's. Deac'ns.	Candidates for Orders.	Confirmations.	Visitations and Supervision.
Maine,	A. V. Griswold,	6	11	12	4	44	
N. Hampshire,					13	567	
Massachusetts,			5	10		550	
Rhode-Island,							
Vermont,	J. H. Hopkins,	6	7	7	2	483	
Connecticut,	T. C. Brownell,	11	13	16	20	1000	
New-York,	B. T. Onderdonk,	40	32	54	47	2487	
New-Jersey,	G. W. Doane,	3	3	6	5	516	One Ordination by Bp. Moore.
Pennsylvania,	William White, H. U. Onderdonk,	17	12	11	27	1487	
Delaware,						104	Bp. H. U. Onderdonk.
Maryland,	W. M. Stone,	3	10	9	7	755	
Virginia,	R. C. Moore, William Meade,	14	22	46	19	870	
North-Carolina,	L. S. Ives,	5	7	7	2	348	
South-Carolina,	Nathaniel Bowen,	5	6	10		488	
Georgia,				2	1	57	Bp. Bowen.
Ohio,	C. P. McIlvaine,	11	6	7	11	377	
Kentucky,	B. B. Smith,				4		
Mississippi,						40	Bp. Otey.
Tennessee,	James H. Otey,	1	1	1	2	63	
Alabama,		1	1		1	28	Bp. Brownell.
Michigan,							Bp. McIlvaine.
Illinois,	Philander Chase,					13	

SUMMARY AND COMPARATIVE VIEW.

1835.		1832.		Increase,	
Churches consecrated,	123	Do.	85		38
Priests ordained, 136	333	Do. 92	211	Do. 44	122
Deacons ordained, 197		Do. 119		Do. 78	
Candidates for Orders,	165	Do.	134	Do.	31
Confirmations,	10,277	Do.	10,836	Less,	559

TABULAR VIEW. No. II.

ABSTRACT OF PAROCHIAL REPORTS.

Dioceses.	Clergy.	Parishes.	Families.	Baptisms.				Communicants.		Marriages.	Funerals.	Sunday Scholars.	Sunday School Teachers.	Parish Library.	Sunday School Library.	Churches in progress.	Clergy Died.
				Adults.	Infants.	Not specified.	Total.	A lled.	Total.								
Maine,	5	5				53	53		167	31	40	338	54			1	
New-Hampshire,	6	9	350	22	91		113		380	40	99	272	52	300	700		1
Massachusetts,	38	37				1083	1083		1783	298	618	2000					
Rhode-Island,	18	16				745	745	811	1340	208	336	2023	203		2829	1	
Vermont,	17	30				500	500		1000								
Connecticut,	80		4003	211	1193		1404		5082	600	944	2859	716				
New-York,	194	214		693	4280	1109	6082		9738	1951	3294	7616	639				5
New-Jersey,	32	35		198	467		665		908			1569	220	900	2365	11	1
Pennsylvania,	79	86		488	2319		2807		3623			4953	658				4
Delaware,	6					238	238		355								
Maryland,	66					3453	3453		3006	1276	1498	1673	169				4
Virginia,	71					1827	1827	500	3500	553	910						
North-Carolina,	23	38	206	166	838		1004	250	1150	110	214	677	108	7 0	465	4	
South-Carolina,	43	38		207	899		1106	152	2226	268	628	1853	213			2	4
Georgia,	6	5	160	11	135		146	47	264	38	102	170	27			1	
Ohio,	31	46				387	387	376	1164			2600				16	2
Kentucky,	14	7							265							4	
Mississippi,	3			3	11		14		13							1	
Tennessee,	13	14		20	124	18	162		152	37	80					2	1
Alabama,	3	7				44	44		61	23	11						
Michigan,	8	10							200							1	
Illinois,	7			2	14		16		39	3	5	58					

Est. Diocese.

SUMMARY AND COMPARATIVE VIEW.

1835.			1832.				
Clergy in 19 Dioceses,		763	In 18 Dioceses,	592	Increase,		171
Parishes in 12 Dioceses,		590	In 12 Dioceses,	462	Increase,		128
Families in 4 Dioceses,		4719	In 7 Dioceses,	7,113	Less,*		2,394
Baptisms. Adults in 11 Dioceses,	2,021		In 14 Dioceses, Adults,	3,394	Less,	1,373	
Baptisms. Infants in 11 Dioceses,	10,371	21,849	In 14 Dioceses, Infants,	19,138	Less,	8,763	1,278
Baptisms. Not specified in 9 Dioceses,	9,457		In 2 Dioceses not specified,	591	Increase,	8,862	
Communicants added in 6 Dioceses,		2,136	In 12 Dioceses,	8,735	Less,		6,599
Total of Communicants in 19 Dioceses,		36,416	In 16 Dioceses,	30,939	Increase,		5,477
Marriages in 11 Dioceses,		5,436	In 13 Dioceses,	5,449	Less,		13
Burials in 11 Dioceses,		8,774	In 13 Dioceses,	11,060	Less,		2,286
Sunday Scholars in 11 Dioceses,		28,661	In 14 Dioceses,	21,218	Increase,		4,443
Sunday School Teachers in 9 Dioceses,		3,059	In 10 Dioceses,	1,743	Increase,		1,316
Parish Libraries in 3 Dioceses,	Vols.	1,920					
Sunday School Libraries in 3 Dioceses,		6,359					
Churches in Progress in 10 Dioceses,		44					
Clergy Deceased in 8 Dioceses,		22					

* Less number reported, and so in the other items.

TABULAR VIEW. No. III.

FUNDS AND COLLECTIONS.

DIOCESES.	Episcopal Fund.	Widows and Orphans of Clergy.	Education Funds.	General Theological Seminary.	Diocesan Seminaries and Schools.	Domestic and Foreign Missions.	Missionary Contributions, &c., in general.	REMARKS.
New-Hampshire,				55 00		300 00		
Massachusetts,				2,000 00			9,759 07	
Rhode-Island,				31 00			5,000 00	
Connecticut,				8 50			8,508 06	Journal of 1834.
New-York,	65,343 81	45,000 00	5,361 01	8,778 70		26,037 00	17,208 39	Other items, see page 32.
New-Jersey,	3,390 00	16,000 00		148 05			5,233 48	Do. do. 34.
Pennsylvania,	12,670 45	60,000 00		361 49				
Maryland,							1,543 00	Reported in 1835.
Virginia,	7,000 00				30,000 00			
North-Carolina,	12,000 00		21,500 00	40 00			2,942 00	
South-Carolina,	12,298 85			3,405 13		3,122 80		
Georgia,							2,088 00	
Ohio,								

APPENDIX H.

List of Documents reported to the Convention, and laid upon the Table.

Maine.—A printed Journal of 1834.

Rhode-Island.—A printed Journal of 1835.

Massachusetts.—Printed Journals of Conventions of Massachusetts, of 1784, and 1785, also 1790 to 1835, inclusive. Journals of the Conventions of the Eastern Diocese, and Bishop Griswold's Addresses to the same, for 1832, '33 and '34. Bishop Griswold's Sermon on the Apostolic Office.

New-Hampshire.—Journals of 1833, '34 and '35.

Vermont.—Journals of 1833, '34 and '35.

Connecticut.—Journal of 1834.

New-York.—Journals of 1833 and '34.

New-Jersey.—Journals of 1833, '34 and '35.

Pennsylvania.—Journals of 1833, '34 and '35. Bishop White's Charge, the Past and the Future; Bishop Onderdonk's second Charge, the Rule of Faith.

Maryland.—Journals of 1833, '34 and '35; and Bishop Stone's Pastoral Letter.

North-Carolina.—Journals of 1834 and '35. Prospectus of the Episcopal School. Charge of Bishop Ives. Triennial Tabular View.

South-Carolina.—Journals of 1833 and '34. Bishop Bowen's Pastoral Letter on the Instruction of Slaves. Dr. Adams' Convention Sermon.

Georgia.—Journals of 1833, '34 and '35. Rev. Mr. Ford's Convention Sermon. Triennial Tabular View.

Ohio.—Journals of 1833 and '34.

Kentucky.—Journals of 1833 and '34.

Alabama.—Journals of 1834 and '35.

Illinois.—Journal of Primary Convention, 1835.

CANONS

Passed in General Convention, 1835.

CANON.

Of the Election of Bishops.

[Substitute for Canon 2d, of 1832.]

Section 1. Any Diocese in union with this Church, having, at the time, less than six officiating Presbyters residing therein, regularly settled in a parish or church, and qualified to vote for a Bishop; and any Diocese at the time of its organization, with a view to ask for admission into union with this Church, may, by a vote of the Convention thereof, request the General Convention to elect a Bishop for the same; and, thereupon, the House of Bishops may nominate to the House of Clerical and Lay Deputies for their concurrence, a suitable person for the office of Bishop; who shall, in case of their concurrence, be consecrated as the Bishop of such Diocese. The evidence of the concurrence of the Clerical and Lay Deputies shall be a certificate, to be signed by a constitutional majority of them, agreeably to the form required by the 3d Canon of 1832, to be signed by the members of the Convention in a Diocese whence a person is recommended for consecration.

Sect. 2. In the recess of the General Convention, the Church in any such Diocese may, by a vote of the Convention thereof, request the election of a Bishop for such Diocese by the Bishops of the Church; and when such request shall be made known to the presiding Bishop, who shall communicate information of the same to the other Bishops, a majority of the Bishops may select a suitable person for such Bishop; and if a majority of the Standing Committees of the Churches in the different Dioceses shall consent to the consecration of the person so selected, the presiding Bishop, with any two Bishops, or any three Bishops, to whom he may communicate the testimonials, may proceed to the consecration. And the evidence of the consent of the different Standing Committees shall be in accordance with the 5th Canon of 1832.

Sect. 3. To entitle a Diocese to the choice of a Bishop by the Convention thereof, there must be, at the time of such choice, and have been during the year previous, at least six officiating Presbyters therein, regularly settled in a parish or church, and qualified to vote for a Bishop, and six or more parishes represented in the Convention electing. But two or more adjoining Dioceses may associate and proceed to the choice of a Bishop, if there be at the time of such choice, and have been during the year previous, nine or more such Presbyters residing in any part of such associated Diocese, qualified as aforesaid; which

association shall be dissolved on the demise of the Bishop. And no Diocese shall withdraw from such association without the consent of the General Convention: *Provided*, that nothing in this Canon contained, shall defeat the right of any Diocese to proceed to the election of a Bishop now entitled so to proceed.

Sect. 4. A Minister is settled for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently by any parish according to the rules of said Diocese, or for any term not less than one year.

Sect. 5. The 2d Canon of 1832, and the special Canon of 1832, are hereby repealed.

CANON.

Of Missionary Bishops.

Section 1. The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or Bishops of this Church, to exercise Episcopal functions in States and Territories not organized as Dioceses. The evidence of such election shall be a certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, in the form required by the 3d Canon of 1832, to be given by the members of Diocesan Conventions, on the recommendations of Bishops elect for consecration, which certificate shall be produced to the House of Bishops, and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

Sect. 2. The Bishop or Bishops so elected and consecrated, shall exercise Episcopal functions in such States and Territories, in conformity with the Constitution and Canons of the Church, and under such regulations and instructions, not inconsistent therewith, as the House of Bishops may prescribe.

Sect. 3. The jurisdiction of this Church extending in right, though not always in form, to all persons belonging to it within the United States, it is hereby enacted that each Missionary Bishop shall have jurisdiction over the Clergy in the district assigned him; and may, in case a presentment and trial of a Clergyman become proper, request the action of any Presbyters and Standing Committee in any Diocese sufficiently near: and the presentment and trial shall be according to the Constitution and Canons of said Diocese.

Sect. 4. The House of Clerical and Lay Deputies may, on nomination by the House of Bishops, in like manner, from time to time, elect, and the House of Bishops consenting thereto, may, in like manner, take order for the consecration of a suitable person to be a Bishop of this Church, to exercise Episcopal functions in any place or places out of the territory of the United States, which the House of Bishops may designate.

SECT. 5. If, during the recess of the General Convention, the Board of Missions should deem it expedient to have a Missionary Bishop sent to any place without the territory of the United States, it may propose a station to the several Bishops of this Church, which station shall be adopted if approved by a majority of the Bishops. The Board of Missions may then request the Bishops of this Church to select a suitable person as Bishop for said station, and upon the selection of a suitable person by a majority of the Bishops of this Church, the presiding Bishop shall communicate the same to the Standing Committees of the Churches in the different dioceses, and to the Board of Missions, and if the major number of the Standing Committees, and the Board of Missions, shall consent to the consecration of such person, the presiding Bishop, with any two Bishops, or any three Bishops, to whom he may communicate the testimonials, may proceed to the consecration of the Bishop elect. The evidence of the consent of the different Standing Committees, and the Board of Missions, shall be in accordance with the 5th Canon of 1832.

SECT. 6. Any Bishop or Bishops elected and consecrated under this Canon, shall be entitled to a seat in the House of Bishops, and shall be eligible to the office of Diocesan Bishop in any organized Diocese within the United States.

SECT. 7. Every such Bishop shall report to each General Convention his proceedings, and the state and condition of the Church in said States and Territories, and place or places out of the territory of the United States, and at least once a year make a report to the Board of Missions.

CANON.

Of those who have officiated, without Episcopal Ordination, as Ministers among other Denominations of Christians, and apply for Orders in this Church.

[Substitute for twenty-first Canon of 1832.]

SECTION 1. When a person who, not having had Episcopal ordination, has been acknowledged as an ordained minister among any other denomination of Christians, shall desire to be ordained in this Church, he shall give notice thereof to the Bishop, or, if there be no Bishop, the Standing Committee of the Diocese in which he resides; or if he resides in a State or Territory in which there is no organized Diocese, to one of the Bishops of this Church; which notice shall be accompanied with a written certificate from at least two Presbyters of this Church, stating that from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged has not arisen from any circumstance unfavorable to his religious or moral character, or on account of which it may be inexpedient to admit him to the exercise of the ministry in this

Church; and they may also add what they know, or believe on good authority, of the circumstances leading to the said desire. If the Bishop or Standing Committee shall then think proper to proceed, the party applying shall be examined in the same way as is prescribed in the Canon entitled, "*Of the Preparatory Exercises of a Candidate for Deacons' Orders*," provided that the benefit of dispensation from branches of learning not strictly ecclesiastical, may be extended in this case in the same way as in the case of candidates for Orders; and in the examination, special regard shall be had to those points in which the denomination whence he comes differs from this Church, with the view of testing his information and soundness in the same; and also to the ascertaining that he is adequately acquainted with the Liturgy and Offices of this Church.

Sect. 2. Satisfaction being thus far given, the Bishop may lay the case before the Standing Committee, or, in a vacant Diocese, the Standing Committee may take up the case, with the view of determining on the propriety of giving the testimonial provided for in the Canon, "*Of the Testimonials to be produced on the part of those who are to be Ordained;*" provided, that instead of the words, "hath not written, taught, or held, any thing contrary to the doctrine or discipline," the Committee may substitute the words, "*is sincerely attached to the doctrine and discipline.*" And the Standing Committee may, instead of the testimonials required by the said Canon to be laid before them, receive,

I. The first of the said testimonials, with the required signatures, but so altered as to embrace only the point of his having lived, for three years last past, piously, soberly, and honestly; or the same signed by at least twelve members of the denomination from which he came; provided the Committee have such confidence in the persons thus testifying, as to satisfy them of the correctness of their testimony.

II. A testimonial from the examining Presbyters, that they had directed special attention to ascertaining whether he was sincerely attached to the doctrine and discipline of the Protestant Episcopal Church; and that they believe him to be so.

III. A testimonial to the same effect as the two last mentioned, from at least one Presbyter, founded on his personal knowledge of the applicant for a period to be mentioned in the same; and if the said period be less than one year, the testimonial to religious and moral character must also be founded on the personal acquaintance of the Presbyter or Presbyters testifying with three or more respectable members of this Church, or of the denomination whence the applicant comes, believed by him or them to be worthy of credit, and who certify from their own personal knowledge of him for at least one year last past.

IV. Satisfactory evidence of the applicant having been, for the last six months, a communicant of this Church; provided that the Bishop, on special grounds, and acting with the consent of the

Clerical Members of the Standing Committee, may dispense with the last-mentioned requisite.

SECT. 3. When a person with the literary qualifications required by Canon XIII., and ascertained as directed in Canon XIV., Sect. 3, who has been a candidate for the ministry of some other denomination, or is a licentiate (or in some equal and corresponding station) therein, shall apply for Orders in this Church, there may be deducted from his term of candidateship by the Bishop, with the consent of the Clerical Members of the Standing Committee, as long a period as he has already prosecuted Theological studies as a duly entered or admitted candidate of said denomination; provided he shall have been a candidate for Orders in this Church for at least six months. The testimonials of character and attachment to the Church, addressed to the Standing Committee, shall be as in the first and second sections of this Canon, and his examinations, besides having the usual object of ascertaining his proficiency in theology, and the other required studies, shall also be especially directed to the points in which the denomination to which he before belonged differs from this Church, with the view of testing his soundness and sufficient information in the same.

SECT. 4. When any person not a citizen of the United States, who has been acknowledged as an ordained Minister among any other denomination of Christians, shall apply for Orders in this Church, the Bishop to whom application is made, shall require of him (in addition to the above qualifications) satisfactory evidence that he has resided at least one year in the United States previous to his application.

SECT. 5. The twenty-first Canon of 1832 is hereby repealed.

CANON.

Of Ministers removing from one Diocese to another.

[Substitute for the thirty-fifth Canon of 1832.]

SECTION 1. No minister removing from one Diocese to another, or coming from any State or Territory which may not have acceded to the Constitution of this Church, shall be received as a stated officiating minister by any parish of this Church, until he shall have presented to the vestry thereof a certificate from the ecclesiastical authority of the Diocese to which said parish belongs, approving him as a clergyman in regular standing. And in order to obtain such certificate, every minister desiring to change his canonical residence, shall lay before the ecclesiastical authority of the Diocese in which he designs to reside, a testimonial from the ecclesiastical authority of the Diocese in which he has last resided, in the following form, viz.

"I hereby certify, that A. B., who has signified to me his desire to be transferred to the Diocese of ———, is a Presbyter (or Dea-

con) of this Diocese in regular standing, and has not, so far as I know or believe, been justly liable to evil report for error in religion or viciousness of life, during the three years last past."

When the ecclesiastical authority think proper, further statements may be added to the above letter.

Sect. 2. But in case the Minister desiring to be transferred, has been subjected to inquiry or presentment on any charge or charges of misconduct, thereby rendering the terms of the aforesaid testimonial inadmissible, he may nevertheless be transferred, if the charges have been withdrawn with the approbation of the ecclesiastical authority, or if he have been acquitted upon trial, or if he have been censured or suspended, and the sentence has had its course, so that he has been restored to the regular discharge of his official duties. And in all such cases the ecclesiastical authority of the Diocese concerned, shall, instead of the foregoing testimonial, certify to a statement of the facts, with as much detail as may be necessary to inform the ecclesiastical authority to which he desires to be transferred, of the true standing of the party.

Sect. 3. The ecclesiastical authority, in all cases under this Canon, is to be understood to refer to the Bishop of the Diocese, or in case there be no Bishop, to the majority of the Clerical Members of the Standing Committee, duly convened. And if the Clergyman desiring to be received, come from a State or Territory not in connection with this Church, and having no Convention, then the above testimonial or statement shall be signed by at least three Presbyters of this Church. Nor shall any Minister so removing, be acknowledged by any Bishop or Convention as a Minister of the Church to which he removes, until he shall have produced the aforesaid testimonial or statement.

Sect. 4. The above testimonial, or letter of dismission, shall not affect the canonical residence of the Minister receiving it, until he shall be received into some other Diocese by the Bishop or ecclesiastical authority thereof.

Sect. 5. Whenever any Bishop of this Church, or where there is no Bishop, the Clerical Members of the Standing Committee, shall give letters of dismission to any Clergyman of the Diocese proposing to remove into another, the Bishop, or where there is no Bishop, the Clerical Members of the Standing Committee, shall give notice of the same to the Bishop, or ecclesiastical authority to whom the letters of dismission are directed, and if the Clergyman to whom the letters of dismission are given, shall not present them to the Bishop, or ecclesiastical authority to whom they are directed, within three months after he shall have taken up his abode in the Diocese to which he has removed, the letters of dismission shall be null and void.

Sect. 6. The thirty-fifth Canon of 1832 is hereby repealed.

CANON.

Of Amenability and Citations.

[Substitute for the third and fourth Sections of Canon 35, of 1832.]

SECTION 1. Every Minister shall be amenable, for offences committed by him, to the Bishop, and if there be no Bishop, the Clerical Members of the Standing Committee of the Diocese in which he is canonically resident at the time of the charge.

SECT. 2. Unless a State Convention shall otherwise provide, a citation to any Minister to appear at a certain time and place for the trial of an offence, shall be deemed to be duly served upon him, if a copy thereof is left at his last place of abode within the United States, sixty days before the day of appearance named therein; and, in case such Minister has departed from the United States, by also publishing a copy of such citation in some newspaper, printed at the seat of government of the State in which the Minister is cited to appear, six months before the said day of appearance.

CANON.

Of the mode of publishing authorized editions of the Book of Common Prayer.

[Substitute for the forty-sixth Canon of 1832.]

SECTION 1. The Bishop of this Church in any Diocese, or where there is no Bishop, the Standing Committee thereof, shall appoint one or more Presbyters of the Diocese, who shall compare and correct all new editions of the Common Prayer-book, the Articles, Offices, and Metre Psalms and Hymns, by some standard book; and a certificate of said editions having been so compared and corrected, shall be published with the same. And in case any edition shall be published without such correction, it shall be the duty of the Bishop, or, where there is no Bishop, of the Standing Committee, to give public notice that such edition is not authorized by the Church.

SECT. 2. The duodecimo edition of the Common Prayer-book, Articles, Offices, Metre Psalms and Hymns, published by the New-York Protestant Episcopal Press in 1832, is hereby established as the standard, with the exception of errors evidently typographical; the correction of which errors is confided to such person or persons as the Bishop or Standing Committee may appoint for superintending any publication.

CANON.

Of the mode of securing an accurate view of the state of the Church from time to time.

[Substitute for the fifty-first Canon of 1832.]

Section 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church shall present, or cause to be delivered, on or before the first day of every annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the number of communicants in his parish or church, and of all other matters that may throw light on the state of the same; and these parochial reports, or such parts of them as the Bishop shall think fit, shall be read and entered on the journals of the Convention. And every other clergyman not regularly settled in any parish or church, shall also report to the ecclesiastical authority of his Diocese, the occasional services he may have performed, and if he have performed no such services, the causes or reasons which have prevented the same.

Sect. 2. At every annual Diocesan Convention, the Bishop shall deliver an address, stating the affairs of the Diocese since the last meeting of the Convention; the names of the churches which he has visited; the number of persons confirmed; the names of those who have been received as candidates for Orders, and of those who have been ordained, suspended, or degraded; the changes by death, removal, or otherwise, which have taken place among the Clergy; and, in general, all matters tending to throw light on the affairs of the Diocese: which address shall be inserted on the journals.

Sect. 3. At every General Convention, the journals of the different Diocesan Conventions, since the last General Convention, together with such other papers, viz. Episcopal charges, addresses, and pastoral letters, as may tend to throw light on the state of the Church in each Diocese, shall be presented to the House of Clerical and Lay Deputies. A Committee shall then be appointed to draw up a view of the state of the Church, and to make report to the House of Clerical and Lay Deputies; which report, when agreed to by the said House, shall be sent to the House of Bishops, with a request that they will draw up, and cause to be published, a pastoral letter to the members of the Church. And it is hereby made the duty of every clergyman having a pastoral charge, when any such letter is published, to read the said pastoral letter to his congregation on some occasion of public worship.

Sect. 4. It shall be the duty of the Secretary of the Convention of every Diocese, or of the person or persons with whom the journals or other ecclesiastical papers are lodged, to forward to the

House of Clerical and Lay Deputies, at every General Convention, the documents and papers specified in this Canon.

Sect. 5. It is recommended that the ecclesiastical authority of the Church in every Diocese, prepare a condensed report and a tabular view of the state of the Church in their Diocese, previously to the meeting of every General Convention, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies, in drafting their report.

Sect. 6. The 51st Canon of 1832 is hereby repealed.

CANON.

Of defraying the expenses of the General Convention.

[Substituted for the fifty-fourth Canon of 1832.]

Section 1. In order that the contingent expenses of the General Convention may be defrayed, it shall be the duty of the several Diocesan Conventions to forward to the Secretary of the last House of Clerical and Lay Deputies, at each annual meeting of said Conventions, fifty cents per annum for each Clergyman within the respective dioceses.

Sect. 2. The 54th Canon of 1832 is hereby repealed.

Done in General Convention, in the City of Philadelphia, August, 1835.

By order of the House of Bishops.

William White, D. D., *Presiding Bishop.*

Attested,
Bird Wilson, D. D., *Secretary.*

By order of the House of Clerical and Lay Deputies.

William E. Wyatt, D. D., *President.*

Attested,
Henry Anthon, D. D., *Secretary.*

LIST OF THE CLERGY

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

UNITED STATES.

EASTERN DIOCESE.

Composed of the States of Maine, New-Hampshire, Massachusetts, and Rhode-Island.

The Right Rev. Alexander Viets Griswold, D. D., Bishop.

Maine.

The Rev. Joel Clap, Rector of Christ Church, Gardiner.
The Rev. Timothy Hilliard, residing in Gorham.
The Rev. Petrus S. Ten Broeck, officiating in Westbrook.
The Rev. Gideon W. Olney, residing in Scarborough.
The Rev. William Horton, officiating in Saco.—5.

Attest, ALEXANDER V. GRISWOLD, *Bishop of Eastern Diocese.*

New-Hampshire.

The Rev. Darius Barker, Minister of the Church in Cambridge.
The Rev. Charles Burroughs, D. D., Rector of St. John's Church, Portsmouth.
The Rev. Moses B. Chase, Rector of St. Andrew's Church, Hopkinton.
The Rev. Benjamin Hale, residing in Hanover.
The Rev. Robert Fowler, Rector of Trinity Church, Holderness.
The Rev. James B. Howe, Rector of Union Church, Claremont.—6.

Attest, ALEXANDER V. GRISWOLD, *Bishop of Eastern Diocese.*

Massachusetts.

The Right Rev. Alexander Viets Griswold, D. D., Bishop of the Eastern Diocese, Boston.
The Rev. Samuel G. Appleton, Deacon, Minister of St. Andrew's Church, Hanover.
The Rev. Samuel B. Babcock, Rector of St. Paul's Church, Dedham.
The Rev. Edward Ballard, Rector of St. Stephen's Church, Pittsfield.
The Rev. Alfred L. Baury, Rector of St. Mary's Church, Newton, Lower Falls.
The Rev. Henry Blackaller, Rector of Christ Church, Clappville.
The Rev. Silas Blaisdale, Rector of St. John's Church, Ashfield.
The Rev. John L. Blake, residing in Boston.
The Rev. Isaac Boyle, occasionally officiating in the city and vicinity of Boston.
The Rev. Nathaniel T. Bent, Rector of Grace Church, New-Bedford.
The Rev. Horace L. Conolly, Rector of St. Matthew's Church, South-Boston.
The Rev. William Croswell, Rector of Christ Church, Boston.
The Rev. Asa Eaton, D. D., Domestic Missionary, Boston.
The Rev. Theodore Edson, Rector of St. Ann's Church, Lowell.
The Rev. James Everett, Chaplain of the United States' Navy, Charlestown.
The Rev. Samuel M. Emery, Deacon, Cambridge.
The Rev. Francis F. Foxcroft, Deacon, officiating in St. Paul's Church, Hopkinton.
The Rev. Sturges Gilbert, Rector of St. James' Church, Great Barrington.
The Rev. Daniel L. B. Goodwin, Rector of St. John's Church, Wilkinsonville.

The Rev. George F. Haskins, Chaplain in the House of Reformation, Boston.
The Rev. Mark A. D. W. Howe, Editor of the Christian Witness, and officiating in the city and vicinity of Boston.
The Rev. Samuel F. Jarvis, D. D.
The Rev. Abraham Kauffman, jun., Deacon, Andover.
The Rev. Daniel Leach, Rector of Christ Church, Quincy.
The Rev. William H. Lewis, Rector of St. Michael's Church, Marblehead.
The Rev. Zechariah Mead, Rector of Grace Church, Boston.
The Rev. Stephen C. Millett, officiating in Trinity Church, Bridgewater.
The Rev. James Morss, D. D., Rector of St. Paul's Church, Newburyport.
The Rev. Matthias Munroe, Trinity Church, Bridgewater.
The Rev. Samuel P. Parker, Deacon, officiating in Trinity Church, Lenox, St. Paul's Church, Stockbridge.
The Rev. Samuel B. Shaw, Rector of St. Luke's Church, Lanesborough.
The Rev. Horatio Southgate, jun., Deacon, Andover.
The Rev. John S. Stone, Rector of St. Paul's Church, Boston.
The Rev. Titus Strong, Rector of St. James' Church, Greenfield.
The Rev. John A. Vaughan, Rector of St. Peter's Church, Salem.
The Rev. Jonathan M. Wainwright, D. D., Rector of Trinity Church, Boston.
The Rev. E. M. P. Wells, Principal of a Classical School, South-Boston.
The Rev. Calvin Wolcott, Rector of St. Mark's Church, Blandford, and St. Paul's Church, Otis.—39.
The Rev. Rodolphus Dickinson, of the Diocese of South-Carolina, residing in Deerfield: officiating part of his time in Trinity Church, Montague.
The Rev. Galen Hicks, of the Diocese of South-Carolina, residing in Taunton.
The Rev. William Withington, Deacon, of the Diocese of New-York, residing in Dorchester.—41.

Per order of the Bishop,
Attest, ALFRED L. BAURY, *Secretary of the Convention.*

Rhode-Island.

The Rev. John Bristed, Rector of St. Michael's Church, Bristol.
The Rev. Joseph M. Brown, Rector of St. James' Church, Woonsocket.
The Rev. Palmer Brown, Deacon, residing in Woonsocket.
The Rev. Lemuel Burge, residing in North-Kingston.
The Nathan B. Crocker, D. D., Rector of St. John's Church, Providence.
The Rev. James W. Cooke, Deacon, Minister of Christ Church, Lonsdale.
The Rev. Erastus De Wolf, Deacon, Minister of St. Luke's Church, Tower-Hill.
The Rev. John P. Fenner, Rector of St. Paul's Church, Portsmouth.
The Rev. George W. Hathaway, Rector of St. Mark's Church, Warren.
The Rev. Ephraim Monroe, Minister of Immanuel Church, Mansville.
The Rev. Sylvester Nash, Rector of St. Luke's Church, East-Greenwich.
The Rev. Francis Peck, Rector of St. Paul's Church, Wickford.
The Rev. James M. Pratt, Rector of St. Paul's Church, Pawcatrick.
The Rev. George Taft, Rector of St. Paul's Church, Pawtucket.
The Rev. John West, Rector of Zion Church, Newport.
The Rev. Salmon Wheaton, Rector of Trinity Church, Newport.
The Rev. Henry M. Davis, Deacon, residing in Newport.
The Rev. Peter R. Minard, Deacon, residing in Pawtucket.
The Rev. Henry Waterman, Deacon, residing in Providence.
The Rev. Henry Newman, Deacon.—20.

Attest, ALEXANDER V. GRISWOLD, *Bishop of Eastern Diocese.*

DIOCESE OF VERMONT.

The Right Rev. John Henry Hopkins, D. D., Bishop, Burlington.
The Rev. George Allen, Rector of Union Church, St. Albans.
The Rev. Carlton Chase, Rector of Immanuel Church, Bellows' Falls.
The Rev. Silas A. Crane, Rector of Trinity Church, Shelburne, and residing in Burlington.
The Rev. Samuel R. Crane, Rector of Christ Church, Fairfax.
The Rev. Charles Fay, Rector of St. Paul's Church, Vergennes, and residing in Burlington.

The Rev. Luman Foote, Rector of St. James' Church, Arlington.
The Rev. John A. Hicks, Rector of Trinity Church, Rutland.
The Rev. Freeman Lane, Rector of Zion Church, Manchester.
The Rev. Louis McDonald, Rector of Calvary Church, Berkshire, Christ Church, Enosburgh, and Union Church, Montgomery.
The Rev. Benjamin C. C. Parker, Rector of St. James' Church, Woodstock.
The Rev. Jacob Pearson, Rector of Christ Church, Guilford.
The Rev. Richard Peck, residing in Sheldon.
The Rev. William S. Perkins.
The Rev. Nathaniel O. Preston, Rector of St. Peter's Church, Bennington.
The Rev. James Sabine, Rector of Christ Church, Bethel.
The Rev. John T. Sabine, Minister of Grace Church, Randolph.
The Rev. Zadock Thompson.—18.

DIOCESE OF CONNECTICUT.

The Right Rev. Thomas Church Brownell, D. D. LL. D., Bishop, residing at Hartford.
The Rev. Ashbel Baldwin, residing at New-Haven.
The Rev. David Baldwin, Rector of St. John's Church, North-Guilford.
The Rev. William Barlow, Rector of St. Matthew's Church, Wilton.
The Rev. Josiah M. Bartlett, Rector of Trinity Church, Brooklyn.
The Rev. Stephen Beach, Rector of St. John's Church, Essex, and St. Stephen's Church, East-Haddam.
The Rev. Eben E. Beardsley, residing at Monroe.
The Rev. Benjamin Benham, residing at Brookfield.
The Rev. Moses P. Bennett, residing at Weston.
The Rev. Lorenzo T. Bennett, Assistant Minister of Trinity Church, New-Haven.
The Rev. Charles W. Bradley, Rector of St. John's Church, North-Haven.
The Rev. James Bull, officiating at Woodbury and Roxbury.
The Rev. George Burgess, Rector of Christ Church, Hartford.
The Rev. Nathan B. Burgess, residing at Preston.
The Rev. Daniel Burhans, D. D., Rector of St. Peter's Church, Plymouth.
The Rev. Riverius Camp, Deacon, residing at Sharon.
The Rev. Peter G. Clark, officiating at Wolcott.
The Rev. Jacob L. Clark, Rector of the Parishes of Ridgefield and New-Canaan.
The Rev. Gurden S. Coit, Rector of St. John's Church, Bridgeport.
The Rev. Asa Cornwall, residing at Cheshire.
The Rev. Nathaniel E. Cornwall, Rector of Trinity Church, Fairfield.
The Rev. Levi H. Corson, Rector of St. Paul's Church, Windham.
The Rev. Joseph S. Covell, Rector of St. Paul's Church, Brookfield.
The Rev. Harry Croswell, D. D., Rector of Trinity Church, New-Haven.
The Rev. William A. Curtis, Rector of St. Paul's Church, Wallingford.
The Rev. Thomas J. Davis, Rector of St. Luke's Church, Glastenbury.
The Rev. G. C. V. Eastman, officiating at Bristol.
The Rev. Samuel Fuller, jun., Rector of St. Michael's Church, Litchfield.
The Rev. Alpheus Geer, Rector of St. Peter's Church, Hebron.
The Rev. John M. Guion, Rector of Grace Church, Saybrook.
The Rev. Isaac W. Hallam, Missionary at Chicago.
The Rev. Robert A. Hallam, Rector of St. John's Church, New-London.
The Rev. Samuel Hassard, Deacon.
The Rev. William Hawks, Rector of Christ Church, Guilford.
The Rev. Frederick Holcomb, Rector of Christ Church, Watertown.
The Rev. Oliver Hopson, Rector of St. Michael's Church, Naugatuck.
The Rev. Melancthon Hoyt, Missionary to Indiana.
The Rev. Lemuel B. Hull, Rector of St. James' Church, Danbury, and Christ Church, Reading.
The Rev. Enoch Huntington, Rector of St. John's Church, New-Milford.
The Rev. Edward Ingersoll, Rector of St. Andrew's Church, Meriden.
The Rev. Reuben Ives, residing at Cheshire.
The Rev. Edward J. Ives, Rector of Christ Church, East-Haven.
The Rev. Samuel F. Jarvis, D. D., Professor of Oriental Literature in Washington College.

The Rev. William Jarvis, Rector of Christ Church, Chatham.
The Rev. Stephen Jewett, residing at New-Haven.
The Rev. Edward Jones, (a colored man.)
The Rev. Isaac Jones, residing at Litchfield.
The Rev. Bethel Judd, D. D., Principal of Cheshire Academy.
The Rev. Thomas S. Judd, officiating in the Diocese of New-York.
The Rev. William L. Keese, residing at New-Haven.
The Rev. Jackson Kemper, D. D., Rector of St. Paul's Church, Norwalk.
The Rev. Truman Marsh, residing at Litchfield.
The Rev. Allen C. Morgan, Rector of St. John's Church, Waterbury.
The Rev. Joseph H. Nicholls, Rector of Christ Church, Greenwich.
The Rev. Birdsey G. Noble, residing at Bridgeport.
The Rev. Seth B. Paddock, Rector of Christ Church, Norwich.
The Rev. Lucius M. Purdy, Rector of St. Paul's Church, Sharon, and St. John's Church, Salisbury.
The Rev. Smith Pyne, Rector of Christ Church, Middletown.
The Rev. Rodney Rossiter, Rector of St. Peter's Church, Monroe.
The Rev. John H. Rouse, Rector of Grace Church, Hamden.
The Rev. Joseph Scott, Rector of St. James' Church, Derby.
The Rev. George C. Shepard, Rector of Christ Church, Stratford.
The Rev. Charles Smith, Rector of St. Peter's Church, Oxford.
The Rev. John D. Smith, Rector of Union Church, Humphreysville.
The Rev. Ashbel Steele, Missionary to Pensacola.
The Rev. Samuel C. Stratton, Rector of Christ Church, Newtown.
The Rev. Ambrose S. Todd, Rector of St. John's Church, Stamford.
The Rev. Charles J. Todd, officiating at Hurtin.
The Rev. David G. Tomlinson, Rector of the Church of Trumbull.
The Rev. Silas Totten, Professor of Mathematics in Washington College.
The Rev. Joseph D. Tyler, Instructer in the Asylum of the Deaf and Dumb.
The Rev. Thomas H. Vail, residing at Norwich.
The Rev. Alexander H. Vinton, residing at Pomfret.
The Rev. William Watson, officiating at Bethlehem and Northfield.
The Rev. William H. Walter, Rector of St. George's Church, Milford.
The Rev. Ransom Warner, Rector of St. John's Church, East-Windsor.
The Rev. Nathaniel S. Wheaton, D. D., President of Washington College.
The Rev. George S. White, residing at Canterbury.
The Rev. Milton Wilcox, residing in Simsbury.
The Rev. J. Ward, residing at Litchfield.—80.

I certify that the above is a correct list of the Clergy of the Diocese of Connecticut.

THOMAS C. BROWNELL, *Bishop of the Diocese of Connecticut.*

DIOCESE OF NEW-YORK.

THE Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church, in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
The Rev. Norman H. Adams, Rector of St. Matthew's Church, Unadilla, Otsego county, and St. Peter's Church, Bainbridge, Chenango county.
The Rev. William Allanson, Deacon, Missionary at Stillwater, and Mechanicsville, Saratoga county.
The Rev. Ethan Allen, Deacon, officiating at Penfield, Monroe county.
The Rev. Edward Andrews, Rector of St. Andrew's Church, New-Berlin, Chenango county, and Christ Church, Burlington Flats, Otsego county.
The Rev. George B. Andrews, Rector of Zion Church, Wappinger's Creek, Dutchess county.
The Rev. Henry Anthon, D. D., an Assistant Minister of Trinity Church, New-York.
The Rev. Henry S. Attwater, Missionary at Little Falls, Herkimer county.
The Rev. Deodatus Babcock, Missionary at Ballston Spa, and Saratoga Springs, Saratoga county.
The Rev. Amos G. Baldwin, Rector of ——— Church, Aurora, Cayuga county.
The Rev. Liberty A. Barrows, Missionary at Sherburne and Norwich, Chenango county.

The Rev. Lewis P. Bayard, Rector of St. Clement's Church, New-York.
The Rev. Seth W. Beardsley, Missionary at Onondaga, Onondaga county.
The Rev. Alva Bennett, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at Key West, Florida.
The Rev. Moses P. Bennett.
The Rev. William Berrian, D. D., Rector of Trinity Church, including St. Paul's and St. John's Chapels, New-York.
The Rev. Moore Bingham, Missionary at Hampton, Washington county.
The Rev. James A. Bolles, Rector of St. James' Church, Batavia, Genesee county.
The Rev. William W. Bostwick, Missionary at Hammond's Port and Bath, Steuben county.
The Rev. Johnson A. Brayton, Deacon, officiating at Black Rock, Erie county.
The Rev. Thomas Breintnall, Rector of Zion Church, New-York.
The Rev. Thomas S. Brittan, Rector of St. Paul's Free Church, Brooklyn.
The Rev. Daniel E. Brown, Deacon, Superintendent of the Missionary Establishment of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church at Green Bay.
The Rev. David Brown, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at St. Augustine, Florida.
The Rev. John Brown, Rector of St. George's Church, Newburgh, and St. Thomas' Church, New-Windsor, Orange county.
The Rev. Nathaniel F. Bruce, M. D., residing at Friendship, Allegany county.
The Rev. Richard Bury, Missionary at Potsdam, St. Lawrence county.
The Rev. Moses Burt, Missionary at Cairo, Greene county.
The Rev. Leverett Bush, Rector of St. Paul's Church, Oxford, Chenango county.
The Rev. David Butler, D. D., residing at Troy.
The Rev. Hilliard Bryant, Deacon, appointed by the Board of Missions of the Protestant Episcopal Church in the United States, Missionary to Greece.
The Rev. Robert Campbell, Missionary at Johnson's Settlement, Tioga county.
The Rev. James D. Carder, Minister of St. John's Church, Fort Hamilton, King's county.
The Rev. William M. Carmichael, Rector of St. George's Church, Hempstead, Queen's county.
The Rev. Lawson Carter, Rector of Trinity Church, New-Rochelle, and St. Paul's Church, Eastchester, Westchester county.
The Rev. Lucius Carter, Missionary at Richford, Tioga county, and parts adjacent.
The Rev. Peter S. Chauncey, Deacon, Minister of Christ Church, Rye, Westchester county.
The Rev. Joseph T. Clark, Missionary at Skaneateles and Marcellus, Onondaga county.
The Rev. Orange Clark, Missionary at Lockport, Niagara county.
The Rev. Thomas Clark, Missionary at Elmira, Tioga county.
The Rev. William A. Clark, D. D., Rector of All Saints' Church, New-York.
The Rev. James P. F. Clarke, Rector of St. James' Church, Goshen, Orange county.
The Rev. Joseph H. Coit, Missionary at Plattsburgh, Clinton county.
The Rev. William Creighton, D. D., Rector of St. Mark's Church, New-York.
The Rev. Alexander H. Crosby, Rector of St. John's Church, Yonkers, Westchester county.
The Rev. Francis H. Cuming, Rector of Emanuel Church, New-York, and Secretary of the General Protestant Episcopal Sunday School Union, New-York.
The Rev. Benjamin C. Cutler, Rector of St. Ann's Church, Brooklyn, King's county.
The Rev. Joseph L. Darrow, Deacon.
The Rev. Edward Davis, Rector of St. Paul's Church, Charlton, Saratoga county.
The Rev. Solomon Davis, Missionary at Oneida Castleton, Oneida county.
The Rev. Jacob W. Diller, Assistant Minister of St. John's Church, Brooklyn, and Professor in the Institute at Flushing, Queen's county.
The Rev. Benjamin Dorr, Rector of Trinity Church, Utica, Oneida county.
The Rev. John Dowdney, jun., Missionary at Kingston, Ulster county.
The Rev. Manton Eastburn, Rector of the Church of the Ascension, New-York.
The Rev. Edmund Embury, Deacon, Missionary at Turin, Lewis county.

The Rev. John F. Ernst, Deacon, Principal of an Academy, Batavia, Genesee county.
The Rev. George Fiske, Rector of ——— Church, Oriskany, Oneida county.
The Rev. Augustus Fitch, Principal of an Academy at Bloomingdale, New-York.
The Rev. John Murray Forbes, Rector of St. Luke's Church, New-York.
The Rev. Edward K. Fowler, Missionary at Monticello, Sullivan county.
The Rev. Alexander Frazer, Missionary at Somers, and North-Salem, Westchester county.
The Rev. Samuel Fuller, Rector of Trinity Church, Rensselaerville, Albany county.
The Rev. John M. Garfield, Principal of the Female Academy, Albany.
The Rev. Isaac Garvin, Deacon, officiating at Wethersfield, and Sheldon, Genesee county.
The Rev. Ezekiel G. Gear, Rector of St. John's Church, Ithaca, Tompkins county.
The Rev. John D. Gilbert, Missionary at Big Flats, Tioga county.
The Rev. Henry Gregory, Missionary at Homer, Cortlandt county.
The Rev. David Griffith, Deacon.
The Rev. John Grigg, Missionary at Syracuse, Onondaga county.
The Rev. William Hamnell, residing in New-York.
The Rev. Robert W. Harris, Rector of Grace Church, Whiteplains, Westchester county.
The Rev. Abram B. Hart, Rector of St. Andrew's Church, New-York.
The Rev. Wiliam H. Hart, Rector of St. Andrew's Church, Walden, Orange county.
The Rev. Joshua L. Harrison, Deacon, Principal of the Protestant Episcopal Collegiate School, New-York.
The Rev. Samuel Haskell, residing at New-Rochelle, Westchester county.
The Rev. Cicero S. Hawks, Deacon, Minister of Trinity Church, Ulster, Ulster county.
The Rev. Francis L. Hawks, D. D., Rector of St. Thomas' Church, New-York.
The Rev. Burton H. Hickox, Missionary at Watertown, Jefferson county.
The Rev. Origen P. Holcomb, Missionary at Windham, Greene county.
The Rev. Herman Hooker.
The Rev. Reuben Hubbard, Missionary at Granville, Washington county.
The Rev. Richard T. Huddart, Deacon, Principal of an Academy, New-York.
The Rev. John Hughes, Missionary at Mount Upton, Chenango county, and Gilbertsville, Otsego county.
The Rev. Aaron Humphrey, Missionary at Washington and Morristown, St. Lawrence county.
The Rev. David Huntington, Rector of St. Peter's Church, Hobart, Delaware county.
The Rev. Nathaniel Huse, Rector of St. Paul's Church, Paris, Oneida county.
The Rev. William Jackson, Rector of St. Stephen's Church, New-York.
The Rev. Hiram Jelliff, Missionary at Lithgow, Dutchess county.
The Rev. Daniel V. M. Johnson, Deacon, Minister of Trinity Church, Brooklyn.
The Rev. Evan Malbone Johnson, Rector of St. John's Church, Brooklyn, King's county.
The Rev. Samuel R. Johnson, Rector of St. George's Church, Flushing, Queen's county.
The Rev. William L. Johnson, Rector of Grace Church, Jamaica, Queen's county.
The Rev. George Jones, Chaplain in the United States' Navy.
The Rev. Lot Jones, Missionary in the City of New-York, in charge of the Mission Church of the Epiphany.
The Rev. Henry R. Judah, Rector of St. John's Church, Troy.
The Rev. Ravaud Kearney, Missionary at Avon, Livingston county.
The Rev. Charles V. Kelly, Rector of St. Bartholomew's Church, New-York.
The Rev. Nathan Kingsberry.
The Rev. Charles Leach, Rector of St. Philip's Church, Philipstown, Putnam county.
The Rev. Henry Lockwood, Deacon, appointed by the Domestic and Foreign Missionary Society, Missionary to China.
The Rev. William Lucas, Rector of St. Peter's Church, Auburn, Cayuga county.
The Rev. Thomas Lyell, D. D., Rector of Christ Church, New-York.
The Rev. Charles McCabe, Rector of St. James' Church, Milton, Saratoga county.
The Rev. John McCarty, Missionary at Oswego, Oswego county.

The Rev. Samuel McBurney, Missionary at Niagara Falls, and Lewistown, Niagara county.
The Rev. Stephen McHugh, Deacon, Missionary at Waterloo, Seneca county.
The Rev. John McVickar, D. D., Professor of Moral and Intellectual Philosophy and Political Economy in Columbia College, New-York.
The Rev. Richard S. Mason, D. D., President of Geneva College, Geneva, Ontario county.
The Rev. Thomas Meachem, Missionary at Hunt's Hollow, Allegany county, and Mount Morris, Livingston county.
The Rev. Edward N. Mead, Deacon, Minister of St. Paul's Church, Sing Sing, and Zion Church, Greenburgh, Westchester county.
The Rev. John F. Messenger, Deacon, Missionary at Walton, Delaware county.
The Rev. Kendrick Metcalf, Rector of St. Mark's Church, Le Roy, Genesee county.
The Rev. James Milnor, D. D., Rector of St. George's Church, New-York.
The Rev. Timothy Minor, Deacon, Missionary at Moravia, Cayuga county.
The Rev. David Moore, Rector of St. Andrew's Church, including Trinity Chapel, Staten-Island.
The Rev. Thomas Morris, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.
The Rev. William Morris, Deacon, Assistant Minister of Trinity Church, Rensselaerville, Albany county, and St. Paul's Church, Oakkill, Greene county.
The Rev. William A. Muhlenberg, D. D., Principal of the Institute at Flushing, Queen's county.
The Rev. Rufus Murray, Missionary at Mayville, Chatauque county.
The Rev. Daniel Nash, Missionary in Otsego, and neighboring counties, and residing at Richfield, Otsego county.
The Rev. Samuel Nichols, Rector of St. Matthew's Church, Bedford, Westchester county.
The Rev. Beardsley Northrop, Rector of Trinity Church, Fayetteville, Onondaga county.
The Rev. George H. Norton, Minister of St. Paul's Church, Richmond, Ontario county.
The Rev. William P. Page, Deacon, Missionary at Geneseo, Livingston county.
The Rev. Amos Pardee, Missionary at Malone, Franklin county.
The Rev. Isaac Pardee, Rector of Christ Church, Hudson.
The Rev. Henry Peck, Deacon, Missionary at Constantia, Oswego county.
The Rev. Isaac Peck, Rector of St. Paul's Church, Troy.
The Rev. Marcus A. Perry, Holland Patent, Oneida county.
The Rev. Joseph F. Phillips, Rector of Christ Church, Cowneck, and St. Paul's Church, Glen Cove, Queen's county.
The Rev. Samuel Phinney, Teacher, Newburgh, Orange county.
The Rev. Alonzo Potter, D. D., Professor of Moral Philosophy and Belles Lettres in Union College, Schenectady.
The Rev. Horatio Potter, Rector of St. Peter's Church, Albany.
The Rev. Jesse Pound, Missionary at Seneca Falls, Seneca county.
The Rev. William Powell, Rector of St. Peter's Church, Westchester, and Principal of an Academy, West-Farms, Westchester county.
The Rev. Joseph Prentiss, residing at Catskill, Greene county.
The Rev. Joseph H. Price, Rector of St. Paul's Church, Albany.
The Rev. P. Alexis Proal, Rector of St. George's Church, and Professor of French Literature in Union College, Schenectady.
The Rev. Thomas Pyne, Rector of St. Paul's, a free Church, Brooklyn, Kings county.
The Rev. John Reed, D. D., Rector of Christ Church, Poughkeepsie, Dutchess county.
The Rev. Thomas C. Reed, Deacon, Professor in Union College, Schenectady.
The Rev. William Richmond, Rector of St. Michael's, St. James', St. Mary's, and St. Ann's Churches, New-York.
The Rev. Seth S. Rogers, Missionary at Fayetteville, Chenango county.
The Rev. John C. Rudd, D. D., Editor of the Gospel Messenger, Auburn, Cayuga county.
The Rev. Richard Salmon, Missionary at Geddes, Onondaga county.

The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
The Rev. John Frederick Schroeder, an Assistant Minister of Trinity Church, New-York.
The Rev. Charles Seabury, Missionary at Setauket and Islip, Suffolk county.
The Rev. Samuel Seabury, Editor of the Churchman, New-York.
The Rev. George A. Shelton, Rector of St. James' Church, Newtown, and St. George's Church, Hallet's Cove, Queen's county.
The Rev. William Shelton, Rector of St. Paul's Church, Buffalo, Erie county.
The Rev. Isaac Sherwood, Deacon, Missionary at Coldspring Harbor, Queen's county.
The Rev. Reuben Sherwood, Rector of St. James' Church, Hyde Park, Dutchess county.
The Rev. Richard C. Shimeall, Rector of Christ Church, Binghamton, Broome county.
The Rev. Aldert Smedes, jun., Assistant Minister of Christ Church, New-York.
The Rev. Hugh Smith, Missionary in the City of New-York, in charge of the Mission Church of the Holy Evangelists.
The Rev. Lucius Smith, Missionary at Fredonia, Chatauque county.
The Rev. Orsamus H. Smith, Rector of St. Luke's Church, Richfield, Otsego county.
The Rev. Richard Smith, Deacon, officiating in Trinity Church, Hector, Tompkins county.
The Rev. Erastus Spalding, Deacon, Missionary at Sodus, Wayne county, and Vienna, Ontario county.
The Rev. William Staunton, Missionary at Palmyra and Lyons, Wayne county.
The Rev. Cyrus Stebbins, Missionary at Waterford, Saratoga county, and Cohoes, Albany county.
The Rev. James O. Stokes, Missionary at Medina, Orleans county.
The Rev. James Sunderland, Missionary at Rome, Oneida county.
The Rev. James M. Tappan, Missionary at Gibbonsville, Albany county.
The Rev. William Tatham, Deacon.
The Rev. Thomas H. Taylor, Rector of Grace Church, New-York.
The Rev. Lewis Thibou, jun., Rector of Trinity Church, Athens, Greene county.
The Rev. William B. Thomas, Rector of Christ Church, Duanesburgh, Schenectady county.
The Rev. James Thompson, Missionary at Durham, Greene county.
The Rev. Frederick T. Tiffany, Rector of Christ Church, Cooperstown, Otsego county.
The Rev. Amos C. Treadway, Missionary at Sacket's Harbor, Jefferson county.
The Rev. Francis Tremayne, Rector of St. John's Church, Ogdensburgh, St. Lawrence county.
The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
The Rev. John V. Van Ingen, Deacon, Missionary at Greene, Chenango county.
The Rev. Robert B. Van Kleeck, Deacon, Rector of St. Anna's Church, Fishkill Landing, and Trinity Church, Fishkill, Dutchess county.
The Rev. Antoine Verren, Rector of the French Church Du St. Esprit, and Professor of the French Language and Literature in Columbia College, New-York.
The Rev. William F. Walker, Deacon, Minister of the Church of the Nativity, New-York.
The Rev. Thomas Warner, Chaplain and Professor of Moral Philosophy, in the United States' Military Academy, West-Point.
The Rev. William M. Weber, M. D., Missionary at Fairfield, Herkimer county.
The Rev. Eli Wheeler, Rector of Zion Church, Little Neck, Queen's county.
The Rev. Russell Wheeler, Rector of Zion Church, Butternuts, Otsego county.
The Rev. Ulysses M. Wheeler, Rector of St. John's Church, Johnstown, Montgomery county.
The Rev. Phineas L. Whipple, Rector of Trinity Church, Lansingburgh, Rensselaer county.
The Rev. Henry J. Whitehouse, D. D., Rector of St. Luke's Church, Rochester, Monroe county.

The Rev. Marshall Whiting, Deacon, officiating in Jamesville and Pompey, Onondaga county.
The Rev. William R. Whittingham.
The Rev. Eleazar Williams, Deacon, officiating in Franklin county.
The Rev. Peter Williams, (a colored man,) Rector of St. Philip's Church, New-York, the congregation of which is composed of colored persons.
The Rev. George E. Winslow, M. D., Deacon.
The Rev. William Withington, Deacon.
The Rev. John W. Woodward, Rector of Trinity Church, Centrefield, Ontario Co.
Total, 192.

Attest, B. T. ONDERDONK, *Bishop of the Diocese of New-York.*

DIOCESE OF NEW-JERSEY.

The Right Rev. George Washington Doane, D. D., Bishop of the Diocese, and Rector of St. Mary's Church, Burlington.
The Rev. Samuel Edwin Arnold, Missionary, Principal of the Academy, and officiating at Bordentown.
The Rev. Edmund D. Barry, D. D., Rector of St. Matthew's Church, Jersey City.
The Rev. Frederick Beasley, D. D., Rector of St. Michael's Church, Trenton.
The Rev. James Chapman, Rector of St. Peter's Church. Perth-Amboy.
The Rev. John Croes, Rector of Christ Church, New-Brunswick.
The Rev. Robert Davies, Missionary, officiating in Christ Chapel, Belleville, and in St. Paul's Church, Hoboken.
The Rev. William Douglass, Missionary, Minister of St. James' Church, Piscataway, and St. Thomas' Church, Alexandria.
The Rev. Clarkson Dunn, Rector of Christ Church, Newton.
The Rev. Alfred E. Ford, Deacon, Missionary, officiating in Trinity Church, Woodbridge, and at Rahway.
The Rev. Harry Finch, Rector of Christ Church, Shrewsbury, and Christ Church, Middletown.
The Rev. Reuben H. Freeman, Deacon.
The Rev. George Emlen Hare, Rector of Trinity Church, Princeton.
The Rev. Benjamin Holmes, Rector of St. Mark's Church, Orange.
The Rev. Matthew H. Henderson, Rector of Trinity Church, Newark.
The Rev. Hiram Robbins Harrold, Deacon, Missionary, officiating in St. Stephen's Church, Mullica-Hill, and in St. Thomas' Church, Glassborough.
The Rev. Peter Lott Jaques, Deacon, Missionary, Rector elect of St. Luke's Church, Hope, and officiating in Christ Church, Johnsonsburgh.
The Rev. Jehu Jones, Deacon, Rector elect of St. Peter's Church, Berkeley, and of St. John's Church, Chew's Landing.
The Rev. William Ingraham Kip, Deacon, Rector elect of St. Peter's Church, Morristown.
The Rev. Henry M. Mason, Rector of St. John's Church, Salem, and of St. George's Church, Pennsneck.
The Rev. Matthew Matthews.
The Rev. Richard Channing Moore, Rector of St. John's Church, Elizabethtown.
The Rev. George Y. Morehouse, Rector of St. Andrew's Church, Mount-Holly.
The Rev. Norman Nash.
The Rev. Hewlett R. Peters, Missionary, Assistant to the Rector of St. Mary's Church, Burlington.
The Rev. George S. Porter, Principal of a Literary Institution, Newark.
The Rev. Samuel Starr, Missionary, Rector elect of St. Paul's Church, Camden, and Minister of St. Mary's Church, Colestown.
The Rev. Thomas Tanser, Deacon, Missionary, Chaplain and Teacher at the Howel Works, Monmouth county, and officiating in St. Peter's Church, Freehold.
The Rev. John M. Ward, Rector of St. Peter's Church, Spotswood, and Missionary to South-Amboy.
The Rev. Samuel Ashton Warner, Rector of St. Paul's Church, Paterson.
The Rev. J. Loring Woart, Rector of Trinity Church, Swedesborough.
The Rev. Henry Zell, Deacon, Missionary, officiating in St. James' Church Knowlton, and Zion Church, Belvidere.—32.

Attest, G. W. DOANE, *Bishop of the Diocese of New-Jersey.*

DIOCESE OF PENNSYLVANIA.

The Right Rev. William White, D. D., Senior Bishop of the American Protestant Episcopal Church, Presiding in the House of Bishops, Bishop of the Diocese, and Rector of Christ Church, St. Peter's, and St. James', Philadelphia.
The Right Rev. Henry Ustick Onderdonk, D. D., Assistant Bishop of the Diocese of Pennsylvania, Philadelphia.
The Rev. James Abercrombie, D. D., residing in Philadelphia.
The Rev. William Adderly, Deacon.
The Rev. Charles H. Alden, residing in Philadelphia.
The Rev. Thomas G. Allen, residing in Philadelphia.
The Rev. Robert Ayres, residing in Franklin, Venango county.
The Rev. Frederick W. Beasley, Rector of All Saint's Church, Lower Dublin, Philadelphia county.
The Rev. Samuel Bowman, Rector of St. James' Church, Lancaster, Lancaster county.
The Rev. George Boyd, Rector of St. John's Church, N. L., Philadelphia.
The Rev. Samuel C. Brinckle, Assistant Minister of the Swedish Churches, near Philadelphia.
The Rev. William Bryant, residing in Philadelphia, teaching a school, and officiating as Domestic Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. E. Y. Buchanan, Deacon, Minister of St. John's Church, Pequea, and Christ Church, Leacock, Lancaster county.
The Rev. Levi Bull, Rector of St. Mary's Church, East-Nantmeal, Chester county, Bangor Church, Churchtown, Lancaster county, and St. Thomas' Church, Morgantown, Berks county.
The Rev. John C. Clay, Rector of the Swedish Churches near Philadelphia.
The Rev. John B. Clemson, Rector of St. Paul's Church, Chester, St. Martin's, Marcus Hook, and John's Church, Concord, Delaware county.
The Rev. George W. Cole, Deacon at Downingtown and Westchester, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. Asa S. Colton, Deacon.
The Rev. Chauncey Colton, D. D., President of Bristol College.
The Rev. Thomas Crumpton, Rector of Christ Church, Meadville, Crawford county.
The Rev. Christian F. Crusé, Minister of St. Thomas' Church, Whitemarsh, Montgomery county, and Principal of Germantown Academy, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. Robert Davis, Philadelphia.
The Rev. William H. De Lancey, D. D., Assistant Minister of St. Peter's Church, Philadelphia.
The Rev. James De Pui, Rector of St. Luke's Church, Pottsville, Schuylkill county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. Jacob M. Douglass, residing in Philadelphia.
The Rev. William Douglass, Deacon, (a colored man,) Minister of St. Thomas' (African) Church, Philadelphia.
The Rev. George C. Drake, Rector of St. Paul's Church, Bloomsburgh, Columbia county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. Henry W. Ducachet, M. D., Rector of St. Stephen's Church, Philadelphia.
The Rev. Charles M. Dupuy, residing in Philadelphia.
The Rev. Robert Dyce.
The Rev. Lyman N. Freeman, Rector of Christ Church, Brownsville, Fayette county, and St. Peter's Church, Pike Run, Washington county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. Silas W. Freeman.
The Rev. Frederick Freeman, Minister of St. David's, Manayunk.
The Rev. John W. French, Deacon, Professor of Rhetoric and Oratory in Bristol College.

The Rev. Bennet Glover, Rector of St. Paul's Church, Erie, and St. Peter's Church, Waterford, Erie county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. John R. Goodman, Rector of St. John's Church, Carlisle, Cumberland county.

The Rev. William Hommann, Deacon, residing in Philadelphia.

The Rev. William Hilton, Rector of Christ Church, Alleghany, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. Marmaduke Hirst, Deacon.

The Rev. Benjamin Hutchins, residing in Philadelphia.

The Rev. Cyrus H. Jacobs, Rector of St. Paul's Church, West-Whiteland, and St. Andrew's Church, West-Vincent, Chester county.

The Rev. John W. James, Assistant Minister of Christ Church, Philadelphia.

The Rev. Joseph Jacquett, residing in Philadelphia.

The Rev. Bryan B. Killikelly, Deacon, Minister of St. Peter's Church, Butler, Butler county, St. Paul's Church, Kittaning, and Trinity Parish, Freeport, Armstrong county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. George Kirke, Rector of St. John's Church, New-London, Cross Roads, Chester county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. William B. Lacey, D. D., Pittsburgh.

The Rev. Samuel T. Lord, Deacon, officiating at Athens and Towanda, Bradford county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. Samuel A. McCoskry, Rector of St. Paul's Church, Philadelphia.

The Rev. Samuel Marks, officiating at Carbondale and Dundaff, Susquehannah county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. James May, Rector of St. Stephen's Church, Wilkes-Barré.

The Rev. William Cooper Mead, D. D., Rector of Trinity Church, Southwark, Philadelphia.

The Rev. George Mintzer, Rector of St. Gabriel's Church, Morlattin, Berks county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. Richard U. Morgan, Rector of Christ Church, Reading, Berks county.

The Rev. Henry J. Morton, Assistant Minister of St. James' Church, Philadelphia.

The Rev. Willie Peck, Deacon, Minister of St. Paul's Church, Montrose, Susquehannah county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. Robert Piggot, Rector of All Souls' Church, Philadelphia, and officiating in St. Mary's Church, Hamiltonville, as Missionary of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. William H. Rees, Rector of St. David's (Radnor) Church, Newtown, Delaware county, and St. Peter's Church, Great Valley, Chester county.

The Rev. Francis Reno, Beaver, Beaver county.

The Rev. John Reynolds, Rector of St. James' Church, Perkiomen, and St. John's Church, Norristown, Montgomery county.

The Rev. Greenbury W. Ridgely, Rector of St. Luke's, Newtown, and St. Andrew's, Yardleyville.

The Rev. John Rodney, jun., Rector of St. Luke's Church, Germantown, Philadelphia county.

The Rev. Joshua M. Rogers, Rector of Trinity Church, Easton, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. George Sheets, Rector of Trinity Church, Oxford, Philadelphia county.

The Rev. George A. Smith, residing in Philadelphia.

The Rev. Isaac Smith, Rector of St. James' Church, Muncey, Lycoming county, and St. Matthew's Church, Sunbury, Northumberland county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. Nathan Stem, Rector of St. Stephen's Church, Harrisburgh, Dauphin county, and Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. William Suddards, Rector of Grace Church, Philadelphia.
The Rev. John Taylor, residing in Pittsburgh, Alleghany county.
The Rev. John V. E. Thorn, Carlisle.
The Rev. Francis S. Todrig, Wilkes-Barré.
The Rev. James H. Tyng.
The Rev. Stephen H. Tyng, D. D., Rector of the Church of the Epiphany.
The Rev. George Upfold, D. D., Rector of Trinity Church, Pittsburgh.
The Rev. Peter Van Pelt, Secretary of the Domestic and Foreign Missionary Society, Philadelphia.
The Rev. Thomas West, Rector of Grace Church, Honesdale, Wayne county, Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.
The Rev. Henry F. M. Whitesides, Deacon, residing in Philadelphia.
The Rev. Charles Williams, D. D., Bristol, Pennsylvania.
The Rev. Simon Wilmer, Rector of St. Matthew's Church, Francisville, Philadelphia county.
The Rev. Bird Wilson, D. D., Professor of Systematic Divinity in the General Theological Seminary.
The Rev. James Wiltbank, Philadelphia.—Total, 79.

The foregoing is a list of the Clergy of the Diocese of Pennsylvania, prepared in accordance with the 48th Canon of the General Convention.

Attest, WM. WHITE.

Philadelphia, August 24th, 1835.

DIOCESE OF DELAWARE.

The Rev. Hiram Adams, Wilmington.
The Rev. Corry Chambers, Milford.
The Rev. Daniel Higbee, Smyrna.
The Rev. William C. Russel, Wilmington.
The Rev. Stephen W. Presstman, Newcastle.—5.

Attest, S. W. PRESSTMAN, *President of Standing Committee.*

DIOCESE OF MARYLAND.

The Right Rev. William Murray Stone, D. D., Bishop of the Diocese, residing in Salisbury, Somerset county.
The Rev. Walter D. Addison.
The Rev. Henry Aisquith, Rector of St. Margaret's Church, Westminster Parish, Anne Arundel county.
The Rev. Charles C. Austin, Rector of St. Thomas' Parish, Baltimore county.
The Rev. John V. Bartow, Rector of Trinity Church, Baltimore.
The Rev. Thomas Bayne, residing at Easton.
The Rev. Henry H. Bean, Rector of St. Peter's Parish, Montgomery county, and Zion Parish, Frederick county.
The Rev. Thomas Billopp, Rector of King and Queen Parish, residing at Chaptico, St. Mary's county.
The Rev. William F. Chesley, Rector of St. James' Parish, Anne Arundel county.
The Rev. John Claxton, Rector of St. Andrew's Parish, St. Mary's county.
The Rev. John Coleman, Rector of St. Stephen's Parish, Cecil county.
The Rev. James McG. Dale, Rector of St. James' Parish, Baltimore county.
The Rev. John Delaplane, Rector of St. Thomas' Church, Hancock, Washington county.
The Rev. James Doughen, Rector of All Saint's Parish, Calvert county.
The Rev. R. B. Drane, Rector of St. John's Church, Hagerstown.
The Rev. William Duke, residing in Elkton, Cecil county.
The Rev. John Forman, residing in Poplar Town, Worcester county.
The Rev. Levin I. Gilliss, Rector of Prince George's and St. Bartholomew's Parishes, Montgomery county.
The Rev. Robert W. Goldsborough, Rector of St. Paul's Parish, Centreville, Queen Ann's county.
The Rev. Robert Lloyd Goldsborough, Rector of St. George's and St. John's Parishes, Harford county.

The Rev. Frederick D. Goodwin, Rector of St. Paul's Parish, Prince George's county.
The Rev. Henry B. Goodwin, Charles county.
The Rev. F. R. Hanson, Missionary to China.
The Rev. Matthias Harris, Rector of Christ Church Parish, Calvert county.
The Rev. Hugh T. Harrison, Rector of St. John's and Christ Churches, Queen Caroline Parish, Anne Arundel county.
The Rev. Frederick W. Hatch, Rector of Christ Church, Washington City.
The Rev. William Hawley, Rector of St. John's Church, Washington City.
The Rev. J. P. K. Henshaw, D. D., Rector of St. Peter's Church, Baltimore.
The Rev. Edward Y. Higbee, Rector of Trinity Church, Washington City.
The Rev. Alfred Holmead, residing in Baltimore.
The Rev. Hector Humphreys, D. D., Principal of St. John's College, Annapolis.
The Rev. John Johns, D. D., Rector of Christ Church, Baltimore.
The Rev. Henry V. D. Johns, Rector of All Saints' Church, Frederick City.
The Rev. Leonard H. Johns, Missionary at Catoctin Furnace, Point of Rocks, and Pleasant-Valley.
The Rev. Clement F. Jones, Rector of Chester Parish, Chester Town, Kent county.
The Rev. Norris M. Jones, residing in St. Mary's county.
The Rev. Jonathan Judd, Rector of Great Choptank Parish, Dorchester county.
The Rev. John R. Keech, St. John's Parish, Baltimore and Harford counties.
The Rev. F. H. L. Laird, Rector of Spring-Hill and Stepney Parishes, Somerset county.
The Rev. Thaddeus Minor Leavenworth, Missionary at Cumberland, Alleghany county.
The Rev. George McElhiney, Rector of St. Ann's Parish, Annapolis.
The Rev. George L. Mackenheimer, Queen Ann Parish, Prince George's county.
The Rev. John H. Marsden.
The Rev. A. T. McCallum, Baltimore.
The Rev. Andrew T. McCormick, residing in Washington City.
The Rev. R. Mitchell, Rector of William and Mary Parish, St. Mary's county.
The Rev. William Pinkney, Rector of Somerset and Coventry Parishes, Somerset county.
The Rev. Robert Prout, Rector of Durham Parish, Charles county.
The Rev. Thomas Reid.
The Rev. J. J. Robertson, Missionary to Greece.
The Rev. Purnell F. Smith, residing at Georgetown, Kent county.
The Rev. Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot county.
The Rev. John Swan, Rector of Trinity Church, Upper Marlborough.
The Rev. Fitch W. Taylor.
The Rev. Joseph Trapnall, Frederick City.
The Rev. John Wiley, Rector of All Hallows and Worcester Parishes, Poplar Town, Worcester county.
The Rev. Ralph, Williston, residing in Baltimore.
The Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.
The Rev. Christian Wiltberger, Rector of Rock Creek Parish, D. C.
The Rev. John Woart, Rector of Broad Creek Parish, Prince George's county.
The Rev. Lucien B. Wright, Rector of All Hallows Parish, Anne Arundel county.
The Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.
The Rev. William Levington, (colored,) Rector of St. James' first African Protestant Episcopal Church, Baltimore.—63.

The above is a correct list. WILLIAM MURRAY STONE.

DIOCESE OF VIRGINIA.

The Right Rev. Richard Channing Moore, D. D., Richmond, Virginia.
The Right Rev. William Meade, D. D., Norfolk, Virginia.
The Rev. Ephraim Adams, Lancaster county.
The Rev. George Adie, Leesburg.
The Rev. G. W. Adams, Millwood, Frederick county.
The Rev. William Armstrong, Wheeling.
The Rev. John Alberger.

The Rev Parke F. Berkley, Scottsville, Powhatan county.
The Rev. Hobart M. Bartlett, Petersburg.
The Rev. William V. Bowers, New-Found Mills, Hanover county.
The Rev. Mark L. Chevers, Old Point Comfort.
The Rev. Josias Clapham, Mattox Bridge, Westmoreland.
The Rev. Nicholas H. Cobbs, Lynchburg.
The Rev. John Cole, Gloucester Court-House.
The Rev. John Cooke, New-Found Mills, Hanover county.
The Rev. William Crawford, Louisa Court-House.
The Rev. John F. Clark, Mount-Laurel, Halifax county.
The Rev. Robert Croes, Richmond.
The Rev. J. M. Cofer, New-Store, Buckingham county.
The Rev. Edmund Christian, Albemarle.
The Rev. Charles Dresser, Halifax Court-House.
The Rev. Charles B. Dana, Alexandria, District of Columbia.
The Rev. Adam Empie, D. D., Williamsburg.
The Rev. William Friend, Port Royal, Caroline county.
The Rev. Zachariah H. Goldsmith, Hampstead, King George's county.
The Rev. John Grammar, Wyoming, Dinwiddie county.
The Rev. Stephen S. Gunter, Northampton Court-House.
The Rev. John H. Hill, Missionary to Greece.
The Rev. Chaplin H. Hedges, Middlebury, Jefferson county.
The Rev. P. C. Johnston, Martinsburg.
The Rev. Thomas Jackson, Richmond.
The Rev. Johannes E. Jackson, Winchester, Frederick county.
The Rev. William M. Jackson, Berryville, Frederick county.
The Rev. William G. Jackson, Staunton.
The Rev. James T. Johnston, Alexandria.
The Rev. Alexander Jones, Charlestown, Jefferson county.
The Rev. William G. H. Jones, Orange Court-House.
The Rev. Jacob Kneeling, Suffolk, Nansemond county.
The Rev. Reuel Keith, D. D., Alexandria, District of Columbia.
The Rev. Archibald H. Lamon, Culpepper Court-House.
The Rev. William F. Lee, Richmond.
The Rev. George Lemmon, Warrenton, Fauquier county.
The Rev. Edward R. Lippitt, Alexandria, District of Columbia.
The Rev. Charles Mann, Alexandria, District of Columbia.
The Rev. Edward C. McGuire, Fredericksburgh.
The Rev. John P. McGuire, Loretto, Essex county.
The Rev. William H. Mitchell, Accomack Court-House.
The Rev. John Martin, Charlestown, Kenawha county.
The Rev. Alexander Norris, Charles City.
The Rev. George W. Nelson, Richmond Court-House.
The Rev. Charles H. Page, New-Glasgow, Amherst county.
The Rev. C. A. Pleasants, Deacon.
The Rev. Franklin G. Smith, Lynchburg.
The Rev Job Sidney Swift.
The Rev. William Steele, Halestone, Mecklenburgh county.
The Rev. Andrew Syme, Petersburgh.
The Rev. P. Slaughter, Brentsville, Prince William county.
The Rev. Thomas Smith, Smithfield, Isle of Wight.
The Rev. Nelson Sale, Davis' Store, Bedford county.
The Rev. Horace Stringfellow, Deacon.
The Rev. Charles C. Taliaferro, Brickland, Lunenburg county.
The Rev. John H. Wingfield, Portsmouth, Norfolk county.
The Rev. George Woodbridge, Richmond.
The Rev. J. P. B. Wilmer, Garland, Albemarle county.
The Rev. William N. Ward, Bowling Greene, Caroline county.
The Rev. D. M. Wharton, Botetourt county.
The Rev. John H. Woodville, Stevensburg, Culpepper county.
The Rev. —— Williams, Deacon.—68.

Attest, RICHARD CHANNING MOORE.

DIOCESE OF NORTH-CAROLINA.

The Right Rev. Levi Silliman Ives, D. D., LL. D., Bishop, residing in Raleigh; now absent in Europe for the benefit of his health.
The Rev. John Avery, D. D., Rector of St. Paul's Church, Edenton.
The Rev. Jarvis B. Buxton, Rector of St. John's Church, Fayetteville.
The Rev. John Burke, officiating in Christ Church, Newbern.
The Rev. William D. Cairns, General Missionary of the Missionary Society of North-Carolina.
The Rev. Moses A. Curtis, Deacon, Missionary at Charlotte, Mecklenburg county, and at Lincolnton, Lincoln county, and parts adjacent.
The Rev. Thomas F. Davis, Rector of St. James' Church, Wilmington.
The Rev. Edward M. Forbes, Deacon, Missionary in Washington and Tyrrell counties, and parts adjacent.
The Rev. George W. Freeman, Rector of Christ Church, Raleigh.
The Rev. William M. Green, Rector of St. Matthew's Church, Hillsborough.
The Rev. Samuel J. Johnston, Rector of Calvary Church, Wadesborough.
The Rev. Thomas W. Mott, Rector of St. Stephen's Church, Oxford.
The Rev. Cameron F. MacRae, Deacon, Minister of Christ Church, Elizabeth City.
The Rev. John Morgan.
The Rev. William Norwood, Rector of Emanuel Church, Warrenton, and St. John's Church, Williamsborough.
The Rev. John Robertson, Missionary of the Domestic and Foreign Missionary Society in Huntsville, Alabama.
The Rev. Joseph H. Saunders, Chaplain of the Episcopal School, Raleigh.
The Rev. John Singleton, Missionary at Tarborough, Edgecomb county, and Scotland-Neck, Halifax county.
The Rev. William W. Spear, Deacon, Minister of St. Luke's Church, Salisbury.
The Rev. Harvey Stanly, Deacon, Missionary at Flat-Rock, Buncombe county.
The Rev. Lewis Taylor, officiating at Banks' Chapel, Granville county.
The Rev. Philip B. Wiley, Rector of St. Bartholomew's Church, Pittsborough.—22.

In the absence of the Bishop of the Diocese of North-Carolina, the above list of the Ministers of said Diocese is furnished by the Standing Committee, in conformity with the 48th Canon of the General Convention.

W. M. Green, *President of the Standing Committee.*

DIOCESE OF SOUTH-CAROLINA.

The Right Rev. Nathaniel Bowen, D. D., Bishop, and Rector of St. Michael's Parish, Charleston.
The Rev. Jasper Adams, D. D., Principal of Charleston College.
The Rev. William H. Barnwell, Rector of St. Peter's Church, Charleston.
The Rev. David J. Campbell, Minister of St. Stephen's Parish, and of the Chapels, at the Black Oak, and the Rocks.
The Rev. John W. Chanler, residing in Charleston.
The Rev. Daniel Cobia, Assistant Minister of St. Philip's Parish, Charleston.
The Rev. Augustus L. Converse, Rector of the Church at Claremont.
The Rev. Thomas A. Cook.
The Rev. Frederick Dalcho, M. D., Assistant Minister of St. Michael's Parish, Charleston.
The Rev. Francis P. De Lavaux, Rector of St. Bartholomew's Parish.
The Rev. Rodolphus Dickinson.
The Rev. William Elliott, Assistant Minister of St. Paul's Church, Radcliffeborough.
The Rev. Charles P. Elliott, Beaufort.
The Rev. Stephen Elliott, sen., Minister of Prince William Parish.
The Rev. John S. Field, residing in Greenville.
The Rev. Patrick H. Folker, Temporary Assistant Minister of St. Stephen's Chapel.
The Rev. Andrew Fowler, Minister of Christ Church Parish.
The Rev. James H. Fowler, officiating in St. John's Church, Berkeley.
The Rev. Hugh Fraser, residing in All Saints' Parish, Waccamaw.

The Rev. Christopher E. Gadsden, D. D., Rector of St. Philip's Parish, Charleston.
The Rev. Alston Gibbes, residing at present in Philadelphia.
The Rev. Paul T. Gervais, residing in St. John's Parish, Colleton.
The Rev. Philip Gadsden, Rector of St. Paul's Parish, Stono.
The Rev. Alexandar Glennie, Rector of All Saints' Parish, Waccamaw.
The Rev. Christian Hanckell, Rector of St. Paul's Church, Radcliffeborough.
The Rev. Richard Johnson, Minister of St. Matthew's Parish.
The Rev. William Johnson.
The Rev. Paul Trapier Keith, Rector of Prince George's Parish, Winyaw.
The Rev. Maurice H. Lance, residing in Chsrleston.
The Rev. Charles E. Leverett, Rector of Trinity Church, Edisto, and of St. Stephen's Chapel, Edingsville.
The Rev. Alexander W. Marshall, Rector of St. David's Parish, Cheraw.
The Rev. David McElheran, Rector of St. Helena Church, on St. Helena Island.
The Rev. James A. McKenney, Rector of St. John's, Colleton.
The Rev. Edward Philips, Rector of Grace Church, Camden.
The Rev. Charles C. Pinckney, jun., Minister of St. James' Parish.
The Rev. Milwood Pogson, residing in Charleston.
The Rev. William T. Potter, Rector of St. Paul's Church, Pendleton.
The Rev. Francis H. Rutledge, Rector of the Parish of St. Thomas and St. Dennis, and of Grace Church, Sullivan's Island.
The Rev. Peter J. Shand, Rector of Trinity Church, Columbia.
The Rev. Napoleon B. Screven, officiating on the estates of the Messrs. Clarksons, at the Waterce.
The Rev. Edward Thomas, absent from the State on account of his health.
The Rev. Paul Trapier, Rector of St. Andrew's Parish; and of St. James' Church, on James' Island; and Temporary Minister of Stephen's Chapel.
The Rev. Joseph R. Walker, Rector of St. Helena Parish, Beaufort.
The Rev. Thomas J. Young, Rector of the Church of the Holy Trinity, Grahamville, St. Luke's Parish.

I hereby certify that the above list is, as I believe, correct. This certificate is given by me, in consequence of the Bishop of South-Carolina not being present.

C. E. GADSDEN, *President of the Standing Committee of the Diocese of South-Carolina.*

August 25, 1835.

DIOCESE OF GEORGIA.

The Rev. Theodore B. Bartow, Rector of Christ Church, St. Simon's.
The Rev. Seneca G. Bragg, Rector of Christ Church, Macon.
The Rev. Edward E. Ford, Rector of St. Paul's Church, Augusta.
The Rev. John J. Hunt, Deacon, Savannah.
The Rev. Edward Neufville, Rector of Christ Church, Savannah.
The Rev. George White, Deacon, Teacher of an Academy, Savannah.—6.

Attest, EDWARD NEUFVILLE, *President of the Standing Committee.*

DIOCESE OF OHIO.

The Right Rev. Charles Pettit McIlvaine, D. D., Bishop, and President of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, and Kenyon College, Gambier.
The Rev. Ethan Allen, Minister of Christ Church, Dayton.
The Rev. Benjamin P. Aydelott, President of Woodward High School, Cincinnati.
The Rev. John T. Brooke, Minister of Christ Church, Cincinnati.
The Rev. John L. Bryan, Missionary, officiating at Windsor.
The Rev. Abraham Bronson, Missionary, Liverpool and Abbyville.
The Rev. Erastus Burr, Minister of St. John's Church, Worthington, and Grace Church, Berkshire,
The Rev. Ebenezer Boyden, Minister of Trinity Church, Cleveland.
The Rev. Seth Davis, Minister of St. Peter's Church, Ashtabula.
The Rev. George Denison, Missionary, and Minister of Trinity Church, Newark, and St. Luke's Church, Granville.

The Rev. Heman Dyer, Deacon, Principal of the Junior Preparatory Department of Kenyon College, Gambier.
The Rev. Joshua T. Eaton, Deacon, Missionary, Portsmouth.
The Rev. Chauncey W. Fitch, Professor of Languages in Kenyon College.
The Rev. Alvah Guion, Missionary and Minister of St. James' Church, Piqua, and Trinity Church, Troy.
The Rev. Benjamin I. Haight, Minister of St. Paul's Church, Cincinnati.
The Rev. John Hall, Missionary, Unionville.
The Rev. Anson B. Hard, Rector of St. Paul's Church, Mount-Vernon.
The Rev. James McElroy, Agent of the American Bible Society, Delaware.
The Rev. Intrepid Morse, Minister of St. Paul's Church, Steubenville, and St. James' Church, Cross Creek.
The Rev. Joseph Muenscher, Professor of Biblical Literature in the Theological Seminary, Gambier.
The Rev. Edward W. Peet, Minister of St. Paul's Church, Chillicothe.
The Rev. Ephraim Punderson, Missionary, Minister of St. Paul's Church, Norwalk.
The Rev. William Preston, Minister of Trinity Church, Columbus.
The Rev. R. V. Rogers, Missionary, Rector of St. Philip's Church, Circleville.
The Rev. Alvah Sanford, Missionary.
The Rev. William A. Smallwood, Minister of St. James' Church, Zanesville.
The Rev. Henry S. Smith, Deacon, Missionary, St. James' Church, Batavia.
The Rev. William Sparrow, Vice-President, and Milnor Professor of Divinity in the Theological Seminary of Ohio, and Kenyon College, Gambier.
The Rev. Alexander Varian, Deacon, Missionary at Urbania and Springfield.
The Rev. John T. Wheat, Minister of St. Luke's Church, Marietta.
The Rev. M. T. C. Wing, Editor of the Gambier Observer, Gambier.—31.

Attest, CHARLES P. McILVAINE, *Bishop of the Diocese of Ohio.*

DIOCESE OF KENTUCKY.

The Right Rev. Benjamin B. Smith, Bishop of the Diocese of Kentucky, and Rector of Christ Church, Lexington.
The Rev. John A. Adams, Rector of Trinity Church, Danville.
The Rev. Robert Ash, residing in Louisville.
The Rev. Henry Caswall, Deacon, Professor of Sacred Literature in the Theological Seminary, and Assistant to the Bishop.
The Rev. Thomas W. Coit, D. D., President of Transylvania University.
The Rev. Amos Cleaver, Rector of St. Peter's Church, Paris.
The Rev. Edmund Davis, Deacon, officiating at Leesburg.
The Rev. Daniel H. Deacon, Rector of St. Paul's Church, Henderson.
The Rev. George P. Giddinge, Rector of Grace Church, Hopkinsville.
The Rev. William McCallen, officiating at Russelville.
The Rev. David C. Page, Rector of Christ Church, Louisville.
The Rev. Benjamin O. Peers, Deacon, residing in Louisville.
The Rev. Dexter Potter, Deacon.
The Rev. John Ward.
The Rev. Thomas W. Leacock, from Jamaica, residing in Lexington.
The Rev. H. Leacock, residing in Lexington.—16.

Attest, BENJAMIN B. SMITH, *Bishop of the Protestant Episcopal Church, in the Diocese of Kentucky.*

DIOCESE OF TENNESSEE.

The Right Rev. James H. Otey, D. D., Bishop, and Rector of St. Paul's Church, Franklin.
The Rev. Daniel Stephens, D. D., Rector of St. James' Church, Bolivar.
The Rev. George Weller, D. D., Rector of Christ Church, Nashville.
The Rev. Albert A. Muller, D. D., Rector of Trinity Church, Clarksville.
The Rev. Leonidas Polk, Rector of St. Peter's Church, Columbia.
The Rev. John Chilton, Rector of Zion Church, Brownsville.
The Rev. Samuel G. Litton, Rector of Immanuel Church, La Grange.

The Rev. John H. Norment, Deacon, Missionary at Athens.
The Rev. M. L. Forbes, Deacon, Assistant to the Bishop, and Missionary at Knoxville.
The Rev. N. W. Munroe, Deacon, officiating at Franklin.
The Rev. Andrew Matthews, Deacon, Minister of St. Stephen's Church, Pulaski.
The Rev. Chester Newell, Deacon, Missionary near the Hermitage.
The Rev. George Bridgman, Deacon.—13.

The foregoing list is furnished to the Secretary of the House of Clerical and Lay Deputies of the General Convention, according to the provisions of the 48th Canon.

Signed, JAMES H. OTEY, *Bishop of Tennessee.*

Philadelphia, August 24th, 1835.

ALABAMA.

The Rev. Caleb S. Ives.
The Rev. Samuel S. Lewis, Mobile.
The Rev. Norman Pinney, Minister of Christ Church, Mobile.
The Rev. John M. Robertson, Missionary, Huntsville.—4.

Attest, CALEB S. IVES, *a member of the Standing Committee.*

DIOCESE OF ILLINOIS.

The Right Rev. Philander Chase, D. D., Bishop.
The Rev. John Batchelder, Rector of Trinity Church, Jacksonville, Morgan county.
The Rev. Palmer Dyer, Rector of St. Jude's Church, Peoria, Peoria county.
The Rev. Isaac W. Hallam, Rector of —— Church, Chicago, Cook county.
The Rev. James C. Richmond, Rector of Christ Church, Rushville, Schuyler county.
The Rev. Samuel Chase, Minister of —— Church, Springfield, Sangamon county.
The Rev. Henry Tullidge, Minister of —— Church, Galena, Jo Daviess county.—7.

Attest, PALMER DYER, *Secretary of the Convention of Illinois.*

Philadelphia, August 21, 1835.

DIOCESE OF MICHIGAN.

The Rev. Addison Searle, on duty as Chaplain in the Navy.
The Rev. John O'Brien, Monroe.
The Rev. J. P. Bausman, Ann Arbor.
The Rev. W. A. Lyster, Tecumseh.
The Rev. Samuel Selkrig, Niles.
The Rev. Algernon S. Hollister, Troy and Romeo.
The Rev. D. E. Brown, Green Bay Mission.
The Rev. Richard F. Cadle, Green Bay.—8.

Attest, C. C. TROWBRIDGE, *Secretary.*

MISSOURI AND INDIANA.

The Right Rev. Jackson Kemper, D. D., Missionary Bishop, residing at St. Louis.
The Rev. Mr. Minard, Assistant to the Bishop.

Letter of Consecration of the Right Rev. Jackson Kemper, D. D., Bishop in the States of Missouri and Indiana.

KNOW all men by these presents, that we, William White, D. D., Bishop of the Protestant Episcopal Church in the State of Pennsylvania, Presiding Bishop; Richard Channing Moore, D. D., Bishop of the Protestant Episcopal Church in the State of Virginia; Philander Chase, D. D., Bishop of the Protestant Episcopal Church in the State of Illinois; Henry Ustick Onderdonk, D. D., Assistant Bishop of the Protestant Episcopal Church in the State of Pennsylvania; Benjamin Tredwell Onderdonk, D. D., Bishop of the Protestant Episcopal Church in the State of New-York; Benjamin Bosworth Smith, D. D., Bishop of the Protestant Episcopal Church in the State of Kentucky; and George Washington Doane, D. D., Bishop of the Protestant Episcopal Church in the State of New-Jersey, under the protection of ALMIGHTY GOD, in St. Peter's Church, in the City of Philadelphia, on Friday, the twenty-fifth day of September, in the year of our Lord one thousand eight hundred and thirty-five, did then, and there, rightly and canonically consecrate our beloved in CHRIST, Jackson Kemper, D. D., Rector of St. Paul's Church, Norwalk, Connecticut, of whose sufficiency in good learning, soundness in the faith, and purity of manners, we were fully ascertained, into the office of Bishop, to which he hath been elected by the General Convention of the Protestant Episcopal Church in the United States of America, as Missionary Bishop, to exercise Episcopal functions in the States of Missouri and Indiana.

Given in the City of Philadelphia, this twenty-fifth day of September, in the year of our Lord one thousand eight hundred and thirty-five.

(Signed,)	WILLIAM WHITE,	(L. S.)
	RICHARD CHANNING MOORE,	(L. S.)
	PHILANDER CHASE,	(L. S.)
	HENRY USTICK ONDERDONK,	(L. S.)
	BENJ. TREDWELL ONDERDONK,	(L. S.)
	BENJAMIN B. SMITH,	(L. S.)
	GEORGE WASHINGTON DOANE,	(L. S.)

NOTICE.

THE next General Convention will be held in the City of Philadelphia, on the first Wednesday in September, 1838.

☞ The attention of the several Dioceses is respectfully solicited to the provisions of the 54th Canon, passed at the late session of the General Convention. (See page 152.)

The Secretaries of Conventions will confer a favor by forwarding to the Subscriber copies of the Journals of their respective Dioceses, as soon as they issue from the press.

HENRY ANTHON.

October, 1835.

ERRATA.

Page 14, line 10 from bottom, insert the name of Rev. Dr. Reed.
Page 27, line 3 from top, for "Confirmations" read "Communicants."
Page 33, line 16 from bottom, for "5482" read "6082."
Page 41, line 11 from bottom, for "1116" read "1106."
Page 63, line 13 from bottom, for "present" read "prevent."
Page 77, line 15 from top, for "no ministers" read "two," &c.
Page 142, in Tabular View of "New-York," 3d column, for "$45,000" read "$40,000."

REPORT

OF THE

BOARD OF DIRECTORS

OF THE

DOMESTIC AND FOREIGN MISSIONARY SOCIETY,

AS PRESENTED TO THE CONVENTION, AUGUST 18, 1835.

In compliance with the tenth article of the Constitution, the Board of Directors present a general view of the Society since its last meeting in October, 1832.

FUNDS.

The receipts from October 13th, 1832, to the 19th instant, have been as follows:—

From October 13th, 1832, to May 14th, 1833,	$ 9,718 22
From May 14, 1833, to May 13, 1834,	26,007 97
From May 13, 1834, to August 19, 1835,	36,990 94
Making a total amount in 34 months of	$72,717 13

PRESENT RESPONSIBILITIES.

The responsibilities of the Society are as follows:—

On account of the Green Bay Mission about - -	$3,000
On account of the Greek Mission about - -	6,000
On account of the China Mission about - -	2,500
On account of the Domestic Missions about - -	7,500
On account of the African Missions about - -	1,500
On account of the Incidental Expenses about - -	2,000
	$22,500

ADDITIONAL MEMBERS.

Since the last meeting of the Society, there have been added to the list of annual subscribers 16, life members 66, patrons 63; making altogether 56 annual subscribers, 149 life members, 171 patrons.

AUXILIARY ASSOCIATIONS.

To the Associations auxiliary to the Society in October, 1832, there have been added, within the preceding 34 months, 83 others —whole number of Auxiliaries 193.

Number of Associations in each Diocese.—New-Hampshire 4, Maine 3, Vermont 5, Massachusetts 8, Rhode-Island 5, Connecticut 30, New-York 33, New-Jersey 1, Pennsylvania 30, Delaware 3, Maryland 11, Virginia 25, District of Columbia 9, North-Carolina 1, South-Carolina 9, Georgia 1, Florida 1, Kentucky 0, Tennessee 0, Ohio 11, Michigan 2.

Amount contributed by Auxiliary Associations since October 13, 1832, $26,618 35.

Amount contributed by the different States since the same date: —N. Hampshire $556 00, Maine 554 09, Vermont 1,138 81, Massachusetts 2,996 44, Rhode-Island 961 41, Connecticut 3,951 09, N. York 26,067 71, N. Jersey 1,927 07, Pennsylvania 12,549 09, Delaware 117 25, Maryland 3,321 80, Virginia 5,024 53, District of Columbia 1,039 81, N. Carolina 364 54, S. Carolina 3,649 30, Georgia 245 50, Florida 330 00, Kentucky 182 06, Tennessee 76 50, Ohio 995 36, Michigan Territory 1,173 94, Arkansas Territory 46 75, Missouri 164 15, Mississippi 282 00—Total $67,704 20.

BEQUESTS.

Since the last meeting the following legacies have been paid to the Society's Treasurer:—$700 from the estate of Miss Lucia Hall, of Bellows Falls, Vermont; 20 from the estate of Elizabeth Grant, of New-Jersey; 50 from the estate of the Rev. James Montgomery, D. D., of Philadelphia; 100 from the estate of Mrs. Phebe Warren, of Troy, N. Y.; 600 from the estate of Miss Mary Cobear Smith, of Reading, Pennsylvania.

MISSIONARIES.

During the last thirty-four months the following clergymen have been appointed missionaries of the Society:—Rev. Amos Cleaver, Rev. Thomas Wright, Rev. John Chilton, Rev. Samuel G. Litton, Rev. John H. Norment, Rev. John Batchelder, Rev. David Brown, Rev. Ashbel Steele, Rev. Abraham Bronson, Rev. Caleb S. Ives, Rev. R. V. Rogers, Rev. Daniel H. Deacon, Rev. John Hall, Rev. John M. Robertson, Rev. Wm. N. Lyster, Rev. James H. Tyng, Rev. Alvah Bennett, Rev. Sam'l Lewis, Rev. John P. Bausman, Rev. James C. Richmond, Rev. Henry Lockwood, Rev. Isaac Hallam, Rev. Henry Tullidge, Rev. Daniel E. Brown, Rev. Alexander Varian, Rev. James Selkrig, Rev. Wm. McCallen, Rev. Francis R. Hanson, Rev. Melancthon Hoyt, Rev. M. L. Forbes, Rev. Algernon Hollister, Rev. Palmer Dyer, Rev. G. P. Giddinge.

MISSIONARY PAPER.

A monthly missionary paper of 16 pages octavo was commenced in January, 1833, and has been continued regularly until the present time. Of each number of this periodical there have been published 4,000 copies. These have been distributed among the subscribers to the work, the members of the Society; and such members of auxiliary associations whose contributions amount to $1 per annum.

From every quarter of the Church assurances have been received of the acceptableness of the paper, and of its beneficial effects.

AGENTS.

Since the last meeting the following individuals have served the Society in the capacity of agents:—

Rev. George Boyd, as general agent, appointed in December, 1833, and resigned in September following.

Rev. Edward Y. Buchanan, as special agent for the Diocese of Pennsylvania, appointed June, 1834, and resigned in October following.

Joseph L. Darrow, a student of the General Theological Seminary, as special agent for obtaining subscribers to the Missionary Record in the Diocese of New-York, appointed in July, 1834, and resigned in September following.

Mr. J. G. Knapp, a student in the same institution, as agent for obtaining subscribers to the Record in the western part of New-York, appointed in July, 1835.

Rev. H. J. Whitehouse, Rev. Alonzo Potter, Rev. J. B. Clemson, Rev. James May, Rev. John Hall, Rev. Wm. Lyster, Rev. E. Allen, were appointed in March, 1835, special agents for promoting in the Dioceses to which they respectively belong the interests of the institution.

And in May last, the Rev. B. C. Cutler, of Brooklyn, N. Y., was appointed a special agent to attend the Convention of the Church in Virginia, which was held at Lynchburg during the same month.

PLANS IN AID OF THE SOCIETY'S OPERATIONS.

In October, 1832, eight individuals gave a pledge to contribute $100 per annum, for five years, for the benefit of missions in the Valley of the Mississippi; and at the same time three others entered into a like agreement to contribute $50, for five years, in aid of the same object.

In January, 1833, a proposal was made to the Committee, by a gentleman in Philadelphia, to contribute $10 toward meeting the demands against the church at Pensacola, provided 99 other persons would contribute the same amount. Before the close of the year, the whole number of subscribers required by this plan was obtained.

In May, 1834, a citizen of Philadelphia proposed to contribute $5, to aid the Episcopalians at Jacksonville, Illinois, in building a house for worship, provided 99 others would give the like sum. Present number of names on this list, 91.

In June, 1834, the same individual, understanding that $200 had been contributed in the United States toward the erection of an Episcopal Church at Monrovia, Africa, and that $400 more were needed to build the edifice, offered to give $10 in behalf of this object, provided 39 others would each contribute a similar amount. Present number on this list, 11.

DOMESTIC DEPARTMENT.

MICHIGAN TERRITORY.

GREEN BAY.

The Rev. Mr. Cadle continued his valuable services to the Mission at Green Bay until the spring of 1834. In the fall of the same year, the Rev. D. E. Brown succeeded him as Superintendent of this station.

The following persons have acted as assistants at this station during the last three years:—Messrs. Suydam, Gregory, Groom and Smith, Miss S. Cadle, Misses Senah, Mary Ann, and Susan Crawford, Mrs. Suydam, Mrs. Smith, and Mrs. Brown.

During the years 1833–34, the number of scholars at the mission varied from 94 to 120. The Executive Committee, within the last twelve months, instructed the Superintendent to reduce the number to 50.

Public examinations of the schools have been held semi-annually, which were attended by Col. Boyd, United States' Indian Agent at Green Bay, and other respectable inhabitants of the place. On one of these occasions the Governor of Michigan was present, and expressed himself pleased with the progress of the children. In reference to a late examination, the editor of the Green Bay Intelligencer makes the following remarks:—"The pupils were examined in all the branches of a common school education, and the promptness with which they answered the questions, showed a familiarity with their several studies that would do credit to any school or class of children."

The other missionary stations in Michigan, during the last three years, have been as follows:—Detroit, Monroe, Ann Arbor, Dexter, Ypsilanti, Tecumseh, Niles', Rome, Troy and Oakland.

Missionary aid was continued to Detroit until December 31, 1833. In June, 1833, the Rev. Mr. Bury resigned his connection

with the church at this place as Rector, and the Rev. Addison Searle was elected as his successor.

At Monroe the Rev. Mr. O'Brien has labored as Missionary of the Society from January, 1833, and still continues there in that capacity.

The Rev. John P. Bausman is discharging missionary duty at Ann Arbor, Dexter and Ypsilanti. He commenced his labors at those places in August, 1834. At the time of the last meeting of the Society, the Rev. S. C. Freeman occupied this station, and continued there until October, 1833.

The Rev. Wm. N. Lyster is the Society's Missionary at Tecumseh. He commenced his duties there as such in Feb. 1834.

At Niles' Settlement the Missionary is the Rev. James Selkrig. He has been officiating there since January of the present year.

The Missionary to Rome, Troy and Oakland, is the Rev. Algernon Hollister. He was appointed to this station in June of the present year.

During the last three years, parishes have been organized at Niles', Navarino, Troy, ————————; and neat and commodious edifices for worship erected at Tecumseh and Monroe. Efforts are also making at Ann Arbor and Niles', with a view to the same object, which, there is every reason to believe, will be shortly crowned with success.

KENTUCKY.

The Missionary stations in Kentucky, during the last three years, have been as follows:—

Paris.—Missionary, Rev. Amos Cleaver; appointed January, 1833, continued to officiate as Missionary until January, 1835.

Henderson.—Missionary, Rev. Daniel H. Deacon; appointed October, 1833.

Russelville.—Missionary, Rev. William McCallen; appointed February 9th, 1835.

Trenton.—Missionary, Rev. G. P. Giddinge; appointed ——.

A parish has been organized at Millerstown, 8 miles from Paris, and another at Leesburg, 11 miles distant, through the instrumentality of Mr. Cleaver. By the exertions of the same individual, a brick building for worship has been erected at Paris. A house of worship is also in the progress of erection at Henderson.

OHIO.

The Missionary stations in Ohio have been as follows:—

Liverpool, Strongsville and Abbeyville.—Missionary, Rev. Abraham Bronson; appointed July, 1833.

Circleville.—Missionary, Rev. R. V. Rogers; appointed November, 1833.

Rome, Unionville and Painsville.—Missionary, Rev. John Hall; appointed January, 1834.

Springfield and Urbana.—Missionary, Rev. Alexander Varian; appointed October, 1834.

Marion and Clarendon.—Vacant.

Parishes have been organized at Strongsville, Columbia and Abbeyville, and an edifice for public worship erected at Circleville. Measures have also been taken for the building of a church at Springfield and Rome; and at Painsville an edifice for Episcopal worship is at this time in the progress of erection.

TENNESSEE.

The Missionary stations in Tennessee have been the following:—

Jackson and Brownsville.—Missionary, Rev. Mr. Chilton.

Paris and Huntington.—Missionary, Rev. S. G. Litton.

Bolivar.—Missionary, Rev. Dr. Stephens.

Memphis, La Grange and Randolph.—Missionary, Rev. Thos. Wright.

As these Missionaries were all appointed by the ecclesiastical authority of Tennessee, it is not in our power to say when they entered on their duties.

ILLINOIS.

Missionary stations in Illinois since October, 1832:—

Jacksonville.—Missionary, Rev. John Batchelder; appointed January, 1833.

Chicago.—Missionary, Rev. Isaac Hallam; appointed July, 1834.

Galena.—Missionary, Rev. Henry Tullidge; appointed August, 1834.

Juliet.—An application for this station has been received from a highly respectable clergyman, and the Executive Committee have promised to assign it to him whenever he shall furnish the testimonial required by the By-Laws.

Rushville and Beardstown.—Missionary, Rev. J. C. Richmond; appointed June, 1834. Resigned.

Peoria.— —— ——

Parishes have been organized, within the three preceding years, at all the above-mentioned places, and a church has been erected at Jacksonville.

INDIANA.

Missionary stations in Indiana since October, 1832:—

Indianapolis.—Missionary, Rev. M. Hoyt; appointed March, 1835.

New-Albany—Madison.—Missionaries have been appointed to both these stations. It is, however, as yet uncertain whether they will take charge of them.

Parishes have been organized, within the last three years, at all the above-mentioned places.

MISSISSIPPI.

Missionary stations in Mississippi since October, 1832:—

Woodville and Pinckneyville.—Missionary, Rev. U. M. Wheeler; appointed September, 1830; resigned September, 1831; reappointed January, 1832; resigned March, 1833.

ALABAMA.

Missionary stations in Alabama since October, 1832:—

Tuscaloosa.—Missionary, Rev. S. S. Lewis; appointed December, 1832; connection with the Society ceased December, 1834.

Huntsville.—Missionary, Rev. J. M. Robertson; appointed January, 1834.

Greensborough, Demopolis, and Prairieville.—Missionary, Rev. C. S. Ives; appointed September, 1833; resigned April, 1835.

Montgomery.—Missionary, Rev. Wm. Johnson; appointed June, 1835.

Parishes have been organized, during the preceding three years, at Demopolis, Greensborough, Prairieville, and Montgomery. Measures are in progress for the erection of a church at Huntsville.

FLORIDA.

Missionary stations in Florida since October, 1832:—

St. Augustine.—Missionary, Rev. David Brown; appointed October, 1833.

Pensacola.—Missionary, Rev. Ashbel Steele; appointed July, 1833.

Tallahassee and New-Virginia.—Missionary, Rev. James H. Tyng; appointed April, 1834; resigned April, 1835.

Jacksonville, on the St. John's River.—No Missionary.

Key West.—Missionary, Rev. Alvah Bennett; appointed April, 1834.

Within the preceding three years, the debt upon the church at Pensacola, amounting to nearly $2,000, has been liquidated, through the exertions of the Society; and at Tallahassee preparations are now making for the erection of a very handsome edifice.

FOREIGN DEPARTMENT.

GREECE.

Missionary stations in Greece since 1832:—

Athens.—Missionary, Rev. J. H. Hill; teacher of the Female Schools, Mrs. F. Hill; assistant teachers, Miss E. Mulligan, Helen, (a Greek,) Daphne, (a Greek,) Elizabeth, (a Greek;) teacher of the Male School, Demetruis Pantazes; assistant, N. Oikonomides.

Number of scholars, as last reported by Mr. Hill, 500.

With respect to the operations of this mission, Dr. Whitehouse, who visited Greece in 1834, thus speaks:—"In the schools all is successful and animating to the friends of the Greek cause; and it was with unfeigned astonishment that we beheld the results of labors comparatively so short, and exercised under such unpromising circumstances. In every constituent of a well-disciplined and instructed school, they would bear an equal comparison with those of the same class in either England or America."

As a mark of the respect in which the schools are held by the Government of Greece, one of the young females educated by Mrs. Hill, has, by its order, been selected to conduct the Government Primary Female School at Napoli. And further to demonstrate its favorable views and intentions respecting the Mission, the Government has resolved to place twelve girls under Mrs. Hill's care, with a view to their becoming future teachers, and to maintain them at the public expense. Late letters from Mr. Hill convey the gratifying intelligence that this design of Government has already been carried into operation, and that its twelve protegés are now under his roof.

In 1832 Mr. Hill purchased a lot, twenty feet from the four beautiful doric columns which still adorn the site of the ancient Agora, on which to erect a house for the infant school and girls' school. The price of this was $600. In the course of 1833 the building was completed. It is of stone, 72 feet in length, and 30 in breadth, consisting of two stories above ground, and one under ground.

Syra.—Missionary and Superintendent of the Press, Rev. J. J. Robertson, D. D.; teachers of the Mission School, Mrs. and Miss Robertson.

Since the last meeting of the Society, the following works have been published at the Mission Press:—

	Pages.	Copies.	Whole Number of Pages.
Extract from Synopsis on Prayer,	12	1,200	14,400
Jacob's Greek Reader, Vol. II.,	143	1,200	171,600
Modern Greek Grammar,	122	1,800	219,600
Xenophon's Memorabilia,	168	2,000	336,000
Plato's Gorgias and Apology,	170	2,000	340,000
Address of Prof. Bambas at 3d Annual Examination of Mr. Hildner's Schools,	7	635	4,445
Address of Prof. Bambas at opening of Mr. Leeves' Schools,	5	420	2,100
Coray's Synopsis of Sacred History,	44	2,000	88,000
Translation of Horne on the Internal Evidences of the Scriptures, by Bambas,	164	2,000	328,000
Carried forward,			1,504,145

Brought forward,			1,504,145
Robinson's Scripture Characters.			
Adam, Cain and Abel,	52	2,000	104,000
Enoch and Noah,	46	2,000	92,000
Abraham,	71	2,000	142,000
Lot and Melchisedec,	52	2,000	104,000
Isaac and Jacob,	95	2,000	190,000
Joseph,	81	2,000	162,000
Whole amount in pages,			2,298,145

Besides these, there have been printed 500 copies of a Greek Hymn for the schools; 600 copies of an Address of the Bishop of Athens, on the arrival of the first royal decree, in which the Scriptures are recognised as the foundation of our faith; 300 copies of another Address of his, by request of Rev. Mr. Hill, and the expense of which he has promised himself to pay; 12 copies, each of four inscriptions in large characters, to be hung round the school-room; a series of 12 spelling lessons on sheets, 500 being printed of the first, and 50 of each of the others; and a considerable quantity of tickets of good behavior, progress in studies, &c., for the missionary schools.

On every other Sunday Dr. Robertson officiates in a private house, the Rev. Mr. Leeves alternating with him in the performance of this duty. But, he observes, his "preaching is *daily*, by the way-side and from house to house, not with the formality of text and division, but in the flow of conversation, and in friendly discussion."

Another mode in which Dr. R. endeavors to render himself useful, is, by visiting the vessels of different nations which stop at Syra, and supplying them with religious tracts. In this manner he has distributed many in the English, French, German, Italian and Spanish languages, which were thankfully received.

AFRICA.

The Board have diligently exerted themselves to extend the blessings of civilization and Christianity to Africa; but as yet they have been able to accomplish but little that is calculated to cheer the hearts of the friends of this enterprise.

In 1833, the Executive Committee were informed by Dr. James Hall, the present Governor of the Colony at Cape Palmas, that a portion of the most respectable inhabitants of Monrovia had formed themselves into a religious society, under the title of St. James' Church, professing to be governed by the laws of the "Protestant Episcopal Church in the United States of America."

Dr. Hall placed in the hands of the Committee an appeal for aid in the erection of a house of worship for said church, signed by its wardens and vestry. This the Committee communicated

to the members of the Church in this country, through the medium of the Missionary Record. It is, however, painful to report, that in answer to it, the sum of——— only has been received.

In the month of June, of the current year, the Executive Committee resolved upon the establishment of a mission school in Liberia, for the education of the children of native Africans, and appointed Mr. James Thompson and wife, at present residing at Maryland, Liberia, teachers in the same.

Mr. Thompson is the author of the appeal from the Episcopalians at Monrovia for aid in the erection of their church. He is now acting as Secretary to the Colonial Agent, is a native of Demarara, was educated in England, and is represented by Dr. Hall as an uncommonly intelligent and truly pious man. He is ardently attached to the distinctive principles of the Episcopal Church, and for a considerable time past has officiated as a Lay-Reader among the Colonists.

Mrs. T. was educated and brought up in the family of Mr. Gallaudet, of Hartford, Conn., is perfectly acquainted with the infant school system of education, and has acted as teacher in one of these schools in Philadelphia, with credit to herself and satisfaction to her employers. She also is a member of the Episcopal Church.

MISSION TO CHINA.

At the meeting of the Board in 1834, a resolution was adopted, authorizing the establishment of a Mission to China.

On the 14th of July, 1834, the Rev. Henry Lockwood became connected with the Society as a Missionary to this station; and on 23d of March, 1835, the Rev. Francis R. Hanson was appointed to the same field of labor.

On Tuesday, June 2d, the Missionaries embarked from New-York in the ship Morrison, bound to Canton.

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